283
P94mo
v.34

John D. Easton.

MISSOURI.

THIRTY-FOURTH ANNUAL CONVENTION.

A. D. 1874.

[*Ordered to be printed on first page of Journal.*]

"*Resolved*, That this Convention recommends that, in the election of Delegates to the Convention of the Diocese, communicants of the Church be chosen whenever this is practicable."

NOTICE.

☞ The Thirty-Fifth Annual Convention of the Protestant Episcopal Church in the Diocese of Missouri will be held in Trinity Church, St. Louis, on the fourth Tuesday in May, A. D. eighteen hundred and seventy-five, at ten o'clock, A. M.

St. Louis, July, 1874.

JNO. R. TRIPLETT,

Secretary of the Convention.

JOURNAL

OF THE

THIRTY-FOURTH ANNUAL CONVENTION

OF THE

PROTESTANT EPISCOPAL CHURCH

IN THE

Diocese of Missouri,

HELD IN

CHRIST CHURCH, ST. LOUIS,

May 26—29, A. D. 1874.

ST. LOUIS:
WOODWARD, TIERNAN & HALE, Printers, S. W. cor. Second and Locust.
1874.

14 S 20 ch
283
P94mo
v. 34

List of Clergy

CANONICALLY RESIDENT IN THE DIOCESE OF MISSOURI.

The Rt. Rev. C. F. ROBERTSON, S. T. D., Bishop.
" Rev. J. G. ARMSTRONG, Rector of Trinity Church, Hannibal.
" " F. W. ADAMS, (Deacon,) Missionary in Chillicothe, and Rector elect of St. Paul's Church, Brunswick, and St. Paul's Church, Carrollton.
" " A. BATTE, Minister of Grace Church, Kansas City, and Missionary in Pleasant Hill and Lee's Summit.
" " ED. F. BERKLEY, D. D., Rector of St. Peter's Church, St. Louis.
" " GEO. C. BETTS, Rector of St. Luke's Church, Kansas City.
" " THOS. BETTS, Missionary in Weston, &c.
" " O. BULKLEY,*† residing in Saline County.
" " J. N. CHESNUTT, (Deacon,) Missionary in St. Charles, &c.
" " EDWIN COAN, Assistant Minister of Trinity Church, St. Louis.
" " GEO. P. COMINGS,*† teaching in Monroe City.
" " JOSEPH I. CORBYN, Rector of St. James Church, Elleardsville.
" " GEO. K. DUNLOP, Rector of Grace Church, Kirkwood.
" " JOHN W. DUNN, Rector of Christ Church, Lexington.
" " JOHN H. EICHBAUM, (Deacon,) Missionary in Warrensburg.
" " L. N. FREEMAN,*† residing in Chicago.
" " J. F. HAMILTON, Missionary in Monticello, &c.
" " W. H. D. HATTON,*† residing near Warrensburg.
" " R. A. HOLLAND, Rector of St. George's Church, St. Louis.
" " E. CARTER HUTCHINSON,*† D. D., residing in St. Louis.
" " M. A. HYDE, Minister of the Good Shepherd Mission, St. Louis.
" " J. P. T. INGRAHAM, Rector of St. John's Church, St. Louis.
" " C. P. JENNINGS, M. D., Rector of St. John's Church, Prairieville, and Missionary in Louisiana and Clarksville.
" " P. A. JOHNSON, Missionary in Nevada City.
" " WM. JOHNSON,† Missionary in Lebanon.
" " ABIEL LEONARD, Rector of Calvary Church, Sedalia, and Missionary.
" " JOS. E. MARTIN, (Deacon,) Missionary in Mexico and Moberly.
" " T. O'CONNELL,† Rector of Christ Church, Springfield.
" " BENJ. E. REED, Rector of Mt. Calvary Church, St. Louis.
" " P. G. ROBERT, Rector of the Church of the Holy Communion, St. Louis.
" " JAS. RUNCIE, D. D., Rector of Christ Church, St. Joseph.
" " F. B. SCHEETZ, Rector of St. Jude's Church, Monroe City and Itinerant Missionary in North East Missouri.
" " LOUIS S. SCHUYLER, (Deacon,) Missionary in Elleardsville and Oak Hill.
" " M. SCHUYLER, D. D., Rector of Christ Church, St. Louis.
" " O. H. STAPLES, Missionary in South St. Louis.
" " ETHELBERT TALBOT, Rector of St. James' Church, Macon City, and Missionary in Brookfield.

---

* Not entitled to seats in Convention. † Not present in Convention.

gift v. 34 cont.
14 S 20

The Rev. CARL F. W. TREPTOW,* (Deacon,) Missionary in St. Mark's German Mission, St. Louis.
" " ROBT. C. WALL,*† Missionary in Carthage and Joplin.
" " JONATHAN A. WAINWRIGHT, M. D., Warden of St. Paul's College, Palmyra, and Missionary.
" " GEO. H. WARD, Rector of Christ Church, Boonville, and Missionary.
" " J. H. WATERMAN,† Missionary in Hamilton, Cameron, &c.
" " WM. N. WEBBE, Rector of Grace Church, St. Louis.
" " M. S. WOODRUFF, Missionary in Saline County.

Visiting Clergy and Candidates for Holy Orders.

REV. MARCH CHASE,	Alton, Ills.
" JOSEPH CROSS, D. D..	Jacksonville, Ills.
" CLINTON LOCKE, D. D.,	Chicago, Ills.
" DAVID W. DRESSER,	Carlinville, Ills.
" T. J. BROOKES,	Council Bluffs, Iowa.
" D. E. BARR,	Philadelphia, Pa.
MR. FRANK B. GILBERT,	Missouri.
" R. E. HUNTINGTON,	"
" JAMES E. THOMPSON,	"

List of Lay Delegates

APPOINTED TO ATTEND THE

THIRTY-FOURTH ANNUAL CONVENTION OF MISSOURI,

May 26, 1874.

Carthage—Grace Church.
H. H. Harding.
Clarksville—Grace Church.
W. H. Luther, S. P. Cochran.*
De Soto—Trinity Church.
R. Burrows, C. Winsor.*
Elleardsville—St. James' Church.
Mark Hudson, Nicholas Myrer, C. G. Sanders.*
Hannibal—Trinity Church.
Josiah Hunt, Jesse M. Armstrong, G. W. Storrs,* Wm. Munger.*
Jefferson City—Grace Church.
Jno. Collett, G. B. Winston, W. A. Curry.*
Kansas City—St. Luke's Church.
Theod. Wheeler,* Junius Chaffee, W. St. Clair,* Gardner Lathrop.
Kirkwood—Grace Church.
Geo. H. Gill, L. D. Morse, Wm. T. Essex, Henry W. Hough.
Laclede—Emanuel Church.
Geo. R. Robinson, H. H. Denison, Jno. Percival.
Lexington—Christ Church.
A. A. Lesseuer,* Geo. Wilson,* W. F. Kerdolff,* T. C. Wood.*
Louisiana—Calvary Church.
D. P. Dyer,* D. A. Stewart, Geo. Hind,* Dr. Deyoe.*
Macon—St. James' Church.
W. Saeger, B. N. Tracy, Jr., P. M. Wright,* J. W. Henry.*
Moberly—Christ Church.
W. H. Hotchkiss,* A. T. Bissell, Geo. T. Hassett.*
Monroe—St. Jude's Church.
B. C. Bishop.
Mexico—St. Paul's Church.
N. Lackland, R. E. Lander.*
Oak Hill—Holy Innocents' Church.
C. S. Russell, G. W. Parker, John Toll,* Joseph Oxnam*.
Palmyra—St. Paul's Church.
Ed. McCabe, H. T. Drummond, G. T. Giles, Jno. B. Best.*

---

* Not in attendance at Convention.

Prarieville—St. John's Church.
E. B. Hull, G. B. Jennings,* J. E. Stonebreaker.*
St. Charles—Trinity Church.
Jno. T. Powell, Jno. Orrick, Geo. W. Weems, B. B. Kingsbury.*
St. Joseph—Christ Church.
W. D. Motter, L. T. Minturn, J. J. Wilkins, H. W. Musson.
St. Louis—Christ Church.
Silas Bent, Jno. R. Triplett, C. S. Freeborn, Jas. H. Simpson.
St. Louis—Grace Church.
W. H. Woodward,* Geo. S. Case, Jos. Wilson, J. C. Nial.
St. Louis—Church of the Holy Communion.
W. M. Kasson, B. O'Fallon, Frank Carter,* H. B. Hart.
St. Louis—Mt. Calvary Church.
Geo. D. Appleton,* W. Hendershott, J. M. Franciscus.
St. Louis—St. George's Church.
J. W. Luke, Jno. D. Pope,* I. M. Mason,* M. W. Alexander.
St. Louis—St. John's Church.
J. T. Douglass, W. F. Ferguson, Chas. Miller, S. D. Barlow.*
St. Louis—St. Peter's Church.
C. Thaw, W. H. Cheetham, W. B. Ryder, R. H. Spencer.
St. Louis—Trinity Church.
Judson Allen, Jno. Wickham, D. R. Barclay. W. R. Pye.
South St. Louis—St. Paul's Church.
J. B. Whitehead, S. E. McGregory.*
Sedalia—Calvary Church.
Norman Maltby, S. W. Kniffen,* A. H. Thompson,* L. B. Jackson.*
Springfield—Christ Church.
E. A. Roberts,* J. R. White,* T. B. Stockton,* Geo. Sawyer.
Warrensburgh—Christ Church
A. W. Rogers,* S. Moore,* J. Q. De Garmo,* J. S. McCullough.*
Weston—St. John's Church.
James A. Price,* Adam Durkes.*
Mission of the Good Shepherd—St. Louis.
Jno. A. Harrison.
Marble Hill Mission—Marble Hill.
A. C. Ketchum.
Advent Mission—St. Louis.
J. S. B. Alleyne.

List of Parishes

IN THE DIOCESE OF MISSOURI.

Boonville,	Christ Church.
Brunswick,	St. Paul's
Carthage,	Grace.
Chillicothe,	Grace.
Columbia,	Calvary.
Clarksville,	Grace.
De Soto,	Trinity.
Elleardsville,	St. James'.
Fayette,	St. Mary's.
Hannibal,	Trinity.
Jefferson City,	Grace.
Kansas City,	St. Luke's.
" "	Grace.
Kirkwood,	Grace.
LaClede,	Emmanuel.
Lexington,	Christ Church.
Louisiana,	Calvary.
Macon,	St. James'.
Monroe,	St. Jude's.
Moberly,	Christ Church.
Mexico,	St. Paul's.
Nevada,	All Saint's.
New Florence,	Christ Church.
Oak Hill,	Holy Innocents'.
Palmyra,	St. Paul's.
Pleasant Hill,	Calvary.
Prairieville,	St. John's.
St. Charles,	Trinity.
St. Joseph,	Christ Church.
St. Louis,	Christ Church.
"	Grace.

St. Louis,	Holy Communion.
"	Mt. Calvary.
"	St. George's.
"	St. John's.
"	St. Peter's.
"	Trinity.
" (South)	St. Paul's.
Sedalia,	Calvary.
Springfield,	Christ Church.
Warrensburg,	Christ Church.
Weston,	St. John's.
Waverly,	St. Thomas.

Mission Stations.

Cameron,	St. John's.
Carrollton,	St. Paul's.
Glasgow,	St. Stephen's.
Greenfield,	St. John's.
Hamilton,	Trinity.
Harrisonville,	St. Peter's
Independence,	Trinity.
Ironton,	St. Paul's.
Kingston Furnace,	———
Kirksville,	Trinity.
Lebanon,	St. Paul's.
Lee's Summit,	St. Paul's.
Liberty,	Grace.
Marshall,	Trinity.
Marble Hill,	Marble Hill Miss.
Maryville,	St. Paul's.
Miami,	Grace.
North-East Mission.	
Norborne,	Trinity.
Plattsburg,	St. Mary's.
Richmond,	St. Peter's.
Salisbury,	House of Prayer.
Savannah,	St. Mary's.

Shelbina,	Emmanuel.
St. Louis,	Good Shepherd.
St. Louis,	Advent Mission.
Utica,	Trinity.

Unorganized Mission Stations.

Brookfield,	Grace.
Clay County,	Woodlawn Miss.
Montgomery City,	Holy Comforter.
St. Louis County,	St. Mary's.
St. Louis,	St. Mark's.

Journal of the Convention.

CHRIST CHURCH, ST. LOUIS, MO.,

Tuesday, May 26th, 1874.

In accordance with the provisions of the Constitution of the Protestant Episcopal Church of the Diocese of Missouri, a number of the Clergy and Laity assembled this day (Tuesday, May 26th, 1874,) in Christ Church, St. Louis, Mo., the place designated for the meeting of the Convention.

At 10 o'clock the Lay Delegates and Clergy entered the Church in procession.

Morning Prayer was said by the Rev. James Runcie, D. D., Rector of Christ Church, St. Joseph. The first lesson was read by the Rev. Geo. H. Ward, Rector of Christ Church, Boonville, and the second lesson by the Rev. E. F. Berkley, D. D., Rector of St. Peter's Church, St. Louis. The Creed and Prayers were said by the Rev. Geo. C. Betts, Rector St. Luke's Church, Kansas City.

The Ante-Communion Service was said by the Rt. Rev. C. F. Robertson, S.T.D., Bishop of the Diocese. The Rev. J. W. Dunn, Rector of Christ Church, Lexington, read the Epistle, the Rev. F. B. Scheetz, Rector of St. Jude's Church, Monroe City, read the Gospel. Rev. C. P. Jennings, M. D., Rector St. John's Church, Prairieville, then delivered the Convention Sermon, taking for his text the 32nd verse of the 5th chapter of Ephesians. The Offertory Sentences were read by the Rev. J. P. T. Ingraham, Rector of St. John's Church, St. Louis. The Offertory was taken up for Diocesan Missions. The Prayer for the Church Militant was read by the Rev. P. G. Robert, Rector of the Church of the Holy Communion, St. Louis. The Communion was then celebrated by Bishop Robertson, and after the Post-Communion Service, said by the Rev. A. Batte, of Grace Church, Kansas City, the Clergy retired to the Chapel, where the Secretary of the last Convention proceeded, under the

direction of the Bishop, to read the roll of the Clergy canonically resident in the Diocese, and thirty-four Clergymen answered to their names.

The Right Reverend the President then appointed Rev. Messrs. Geo. C. Betts, Abiel Leonard and J. N. Chesnutt, the Committee on Lay Credentials, to report at the afternoon session.

Recess till 3 o'clock.

Three o'clock, P. M.

The Convention assembled after a recess.

The Committee on Lay Credentials reported that Delegates from thirty-four Parishes were entitled to seats in this Convention. The Bishop then announced that the Convention was duly organized and ready for business, and, upon the calling of the roll, Delegates from twenty-five Parishes answered to their names.

The Convention then went into the election of Secretary, and the rules of order having been suspended, on motion of J. T. Douglass, Esq., Jno. R. Triplett, Esq., of Christ Church, St. Louis, was elected Secretary, with authority to appoint an assistant.

The Secretary appointed as his assistant W. H. Cheetham, Esq., of St. Peter's Church.

The following Standing Committees were appointed by the Rt. Rev. President:

On Lay Credentials—Rev. Messrs. G. C. Betts, A. Leonard and J. N. Chestnutt.

On Admission of New Parishes—Rev. Messrs. Ingraham and Dunn, and Mr. H. H. Harding.

On Unfinished Business—Rev. Dr. Berkley, and Messrs. Judson Allen and B. C. Bishop.

On Finance—Messrs. Douglass, Gill and Bent.

On Assessments—Messrs. Alexander, Wickham, Simpson, Armstrong, Tracy, Lathrop and Minturn.

On Missionary Traveling Expenses—Messrs. Essex, Orrick and Pye.

On Constitution and Canons—Rev. Drs. Schuyler and Runcie, and Hon. W. F. Ferguson.

On Missions—Rev. Messrs. Dunlop, Scheetz and Talbot, and Messrs. Spencer and Kasson.

On Christian Education—Rev. Messrs. Armstrong, Jennings and Ward, and Messrs. Hough and McCabe.

On Sunday Schools—Rev. Messrs. Coan and Hamilton, and Mr. Chas. Miller.

On motion of Mr. H. H. Harding, it was

Resolved, That the Rules of Order of the last Convention, be adopted as the Rules of Order of this Convention.

On motion of Rev. W. N. Webbe, it was

Resolved, That a Committee be appointed to revise the Rules of Order, and report such amendments as they may deem advisable.

The President appointed Rev. W. N. Webbe, and Messrs. Josiah Hunt and J. T. Douglass, said Committee.

Mr. J. T. Douglass offered the following resolution:

Resolved, That the election of Standing Committee, Deputies to the General Convention, and Missionary Board, be made the special order for 3 o'clock Wednesday.

On motion of Mr. Harding, the same was referred to Committee on Rules of Order.

Rev. J. P. T. Ingraham offered the following, which was adopted:

Resolved, That all Clergymen canonically resident in this Diocese and all visiting Clergy and candidates for Holy Orders here present, be invited to seats in this Convention.

Rev. Ed. F. Berkley D.D., offered the following resolution, which was adopted:

Resolved, That the thanks of this Convention are due, and are hereby cordially expressed to the Rev. C. P. Jennings, M.D., for the clear and forcible elucidation of the true spirit of the Church's doctrine, which was so beautifully expressed in his sermon before this Convention this morning.

On motion of Mr. J. T. Douglass, it was

Resolved, That the business hours of this Convention be from 10 A. M., to 1 P. M., and 3 to 5 P. M.

Mr. J. T. Douglass moved to adjourn to 8 o'clock P. M., to hear the the Bishop's address.

Adjourned to 8 P. M., at Christ Church.

Eight o'clock, P. M.

Convention assembled in Christ Church at 8 o'clock, P. M.

After appropriate services, the Right Rev. the President, read his Annual Address, which, together with a summary of the Episcopal acts of the past year, were laid on the Secretary's table. (Both will be found at the close of these proceedings).

On motion of Rev. J. P. T. Ingraham, it was

Resolved, That a committee of three be appointed to report to

this Convention, resolutions expressive of the sense of this Convention, on the decease of the Right Rev. Bishops, Armitage, Randall and Auer.

Revs. Messrs. J. P. T. Ingraham, A. Batte and Mr. W. Saeger were appointed said committee.

Rev. Geo. K. Dunlop offered the following resolution, which was adopted:

Resolved, That a committee of two Clergymen and three Laymen be appointed to take into consideration that part of the Bishop's address which has reference to "Church Building."

Revs. Messrs. G. K. Dunlop and B. E. Reed, and Messrs. Barclay, Freeborn and Franciscus were appointed said committee.

On motion of J. T. Douglass, Esq., that portion of the Bishop's address, relating to "Canonical Offerings," was referred to the Committee on Canons.

Rev. Dr. Runcie offered the following, which was adopted:

Resolved, That that portion of the Bishop's address, which refers to St. Paul's College, be referred to a special committee of *five*, with instructions to report at the earliest practicable moment.

The President appointed as said committee, Revs. Messrs. Runcie, M. Schuyler and Dunn, and Messrs. G. W. Parker and E. McCabe.

The following resolution, offered by J.T. Douglass, Esq., was adopted:

Resolved, That, that portion of the Bishop's address, which relates to "Uniformity of Worship," "Ritual Observance" and kindred matters, likely to be brought up in the next General Convention, be referred to a committee, consisting of three Clergymen and two Laymen, who shall report to this Convention.

The President appointed as said committee, Revs. Messrs. Holland, Jennings and G. C. Betts, and Messrs. J. T. Douglass and G. R. Robinson.

On motion of Dr. Schuyler, the Convention adjourned to 10 o'clock, to-morrow morning.

SECOND DAY.

CHRIST CHURCH,

Wednesday, May 27, 1874.

The Convention was opened with appropriate services and prayers, by Rev. E. Talbot and Rev. A. Leonard, after which the Rt. Rev. the Bishop took the chair and called the Convention to order. After the call of the roll of Clergy and Lay Delegates, the minutes of the first days proceedings were read and approved.

Rev. Dr. Schuyler moved that that portion of the Bishop's address, referring to City Missions, be referred to special committee. Adopted.

The Rt. Rev. President appointed as said committee, Rev. Messrs. B. E. Reed and M. A. Hyde, and Messrs. Hough, Alexander and W. R. Pye.

Rev. P. G. Robert moved for reference to a proper committee, such parts of Bishop's address as referred to "Church Institutions in the city." Adopted.

Committee—Rev. Messrs. P. G. Robert, Edwin Coan, L. S. Schuyler, and Messrs. I. M. Mason and J. W. Luke.

Rev. W. N. Webbe, Chairman of Committee on "Rules of Order," made the following report, which was adopted:

The Committee on Rules of Order, beg leave to report, recommending that the rules of last Convention be adopted without change, with the following exception:

They recommend the following Order of Business:

First day—Same as last year, (page 117, Journal 1873), to and including No. 9.
Second day—Reports of Special Committees, appointed last year, as called for.
Report of Standing Committee.
Resolutions pertaining to same.
Report of Registrar.
Election of Registrar.
Election of Standing Committee at 3.30 P. M.
Election of Deputies to General Convention.
Election of Missionary Board.
Third day—Reports of Committees, and action thereon.
Report of Treasurer.
Election of Treasurer.
Report of Trustees of Permanent Fund.
Report of Missionary Board.
Report of Laymen's Co-operating Missionary Society.
New Business.
Fixing place and meeting of next Convention.

The Rt. Rev. the President appointed as tellers, in the election of Standing Committee: Clerical, Rev. Messrs. Coan and Hamilton; Lay, Messrs. Motter and Parker.

Also as tellers, in election of Deputies to General Convention: Clerical, Rev. A. Batte, Rev. J. E. Martin; Lay, Messrs. Kasson and Stewart.

Also as tellers, in election of Missionary Board: Clerical, Rev. A. Leonard and Rev. O. H. Staples; Lay, Messrs. Ketchum and Maltby.

Rev. J. P. T. Ingraham, from Committee on New Parishes, reported as follows:

"The Committee on Admission of Parishes, having received and examined the application of Christ Church, Moberly, and finding their papers canonical and correct, recommend the admission of said Parish into Union with the Convention." Adopted.

Rev. G. C. Betts, from Committee on Lay Credentials, made sup-

plemental report, certifying that Messrs. W. H. Hotchkiss, A. T. Bissell, and Geo. T. Hassett, to be delegates from Christ Church, Moberly, and entitled to seats.

Names called, and delegates took their seats.

Rev. G. C. Betts offered the following:

Resolved, That that part of the Bishop's address, which relates to Mission Services throughout the Diocese, be referred to a special committee of three Clergymen. Carried.

Committee—Rev. Messrs. G. C. Betts, J. G. Armstrong and J. E. Martin.

Rev. Mr. Reed offered the following, which was adopted:

Resolved, That the basis of assessment, made by the Finance Committee, for meeting the expenses of the Diocese, be made for current year, upon the Rector's salary, as heretofore.

The Committee appointed at last Convention on Confirmations, presented their report, which was adopted. (See Appendix 1.)

Rev. W. N. Webbe recommended that the Report of the Committee on Confirmations be published in the Church News.

Rev. P. A. Johnson offered the following, which was adopted:

Resolved, That Extra Numbers of the Church News, containing said Report, be printed at the expense of the Diocese, for distribution.

Rev. Ed. F. Berkley, D.D., Chairman of the Committee on Unfinished Business, presented the following:

That they find nothing left for the action of this Convention, except the Reports of Committees due to this body at its present session.

The Committee appointed at last Convention to report on St. Paul's College presented their report which was received. (See Appendix 2).

The Committee appointed at last Convention to raise a Fund for the Endowment of the Episcopate, presented their report which was received, and on motion the Committee continued. (See Report, Appendix 3.)

Rev. G. K. Dunlop made a verbal report on Christian Education, received and committee continued.

Rev. B. E. Reed, offered the following, which was adopted:

Resolved, That the Secretary of Convention be instructed by the Convention to insert in the blanks for Parochial Reports for the current year, the following: Rector's Salary, Sexton's wages, cost of fuel, light, insurance, amount of taxes, expenses of Organist and Choir, and rental value of Parsonage, if any be furnished.

The Report of the Standing Committee was read and received. (See Appendix 4.)

The Registrar of the Diocese presented his report, which was on motion received. (See Appendix 5.)

On motion the Rules of Order were suspended, and the Hon. W. F. Ferguson was re-elected Registrar.

The Reports of the Secretary and Treasurer of the "Orphans Home" were read, received, and were referred to the Committee on Charitable Institutions of the City. (See Appendix 6.)

The Statement of the Receipts and Expenditures for the New Orphans Home, was received and placed on file.

The Report of the Bishop in account Trust Funds, was read and referred to Committee on Finance. (See Report, Appendix 7).

Committee on Constitution and Canons, reported a Canon on "Establishment of Mission Stations." Received and laid over till to-morrow.

The report of Committee on Constitution and Canons, to whom was referred that portion of the Bishop's address relating to "Canonical Offerings" was read and laid over till to-morrow.

The Chaplain of the Orphans Home extended an invitation to the Members of this Convention to attend the formal opening of the Home on Friday, May 29th, at 5 o'clock, P. M.

Hon. W. F. Ferguson presented and read the report of St. Paul's College, which was received and referred to the "Committee on St. Paul s College." (Report of Warden, Treasurer and Board of Trustees, see Appendix 8.)

Adjourned to 3 o'clock.

Three o'clock, P. M.

Rev. P. G. Robert, Chairman "Hymnal Committee," presented and read a majority report, and Rev. Mr. Ward a minority report. Action deferred, made special order for Thursday, 3 o'clock, P. M.

The time having arrived for special order of the day, the Rt. Rev. President announced that the Convention would go into election of Standing Committee, Deputies to General Convention, and Missionary Board.

On motion of R. H. Spencer, Esq., it was

Resolved, That printed tickets shall not be used in elections in this body.

In the election of Standing Committee, the following were chosen by concurrent vote of Orders.

Clerical—Rev. M. Schuyler, D.D., Rev. Geo. K. Dunlop.

Lay—H. I. Bodley, W. F. Ferguson and Silas Bent.

In the election of Missionary Board, the Rev. Messrs. Dunlop and Coan were chosen, and there being a tie vote between Rev. Messrs. Ingraham and Reed, on motion of Rev. Mr. Ingraham, the rules of order were suspended, and the Rev. B. E. Reed was declared elected.

In the election of Deputies to the General Convention, there were chosen by concurrent vote of orders:

Clerical—Rev. Jas. Runcie, D.D., Rev. F. B. Scheetz, and Rev. M. Schuyler, D.D.

Lay—H. I. Bodley and J. T. Douglass.

On third Ballot for Standing Committee, it was resolved to drop all candidates, except the highest three.

The hour for adjournment having passed, on motion of Mr. Charles Miller, Convention adjourned to 10 o'clock A. M., Thursday, whereupon, the Right Rev. President announced that one Clergyman remains to be elected on Standing Committee, and one Clergyman and two Laymen as Deputies to the General Convention.

THIRD DAY.

Thursday, May 28, 1874.

The Convention was opened with the usual prayers by the Rev. Messrs. Thos. Betts and J. E. Martin.

The Rt. Rev. the Bishop took the chair and called the Convention to order.

Roll of the Clerical and Lay Delegates was called.

The Minutes of the second day's proceedings, were read and approved as read.

Committee on Lay Credentials reported that the Certificates of Lay Delegates from Grace Church, Jefferson City, and St. Paul's Church, Mexico, were in due and proper form, and the Delegates entitled to seats in this Convention.

The Committee on Constitution and Canons made their report and the recommendations therein were considered seriatim.

On motion the Canon recommended to take the place of Sec. 5, Canon XI, was adopted, thereby repealing Sec. 5, Canon XI; and to be numbered Canon XII. The numbers of the succeeding Canons altered to conform to such change. The recommendation as to change in Sec. 1, Canon XII, was, on motion, referred back to the Committee.

The Amendment of Canon XVI, referring to Canonical Offerings, was, on motion, adopted. (See Appendix No. 9.)

Report of the Secretary and Treasurer Laymen's Co-operating Missionary Society, were read and received. (See Appendix No. 10.)

Report of the Committee on Christian Education, was read by the

Rev. J. G. Armstrong, Chairman, and the recommendations contained therein were adopted; pursuant to which, the Right Rev. President appointed the following committee to report at next Convention: Rev. Messrs. Armstrong, Berkley and Leonard. (See Appendix No. 11.)

The Treasurer of the Diocese, Jos. Franklin, Esq., presented and read his report, which was received and referred to the Finance Committee. (See Appendix 12.)

The Treasurer of the Aged and Infirm Clergy Fund presented and read his report, which was received and referred to the Finance Committee. (See Appendix 13.)

The Treasurer of the Theological Educational Fund presented and read his report, which was received and referred to the Finance Committee. (See Appendix 14.)

On motion of Rev. P. G. Robert, it was

Resolved, That the Rules of Order be suspended, and that Joseph Franklin, Esq., be re-elected Treasurer. Adopted.

Mr. Franklin was therefore declared elected Treasurer of the Diocese.

The report of the Committee on Church Building, Rev. G. K. Dunlop, Chairman, was read, received and referred to Committee on Constitution and Canons. (See Appendix 20.)

The Rt. Rev. President appointed the committee to assist the Secretary in preparing the Journal—Messrs. W. F. Ferguson, W. H. Woodward, W. H. Cheetham.

Rev. J. P. T. Ingraham, Chairman of the Committee appointed on that portion of Bishop's address referring to deceased Bishops, read their report, which was adopted by a standing vote, and the Secretary ordered to transmit to the Standing Committee of Diocese of Wisconsin and to Secretary of Foreign and Domestic Missionary Board in New York, copies of said report.

WHEREAS, In common with the whole American Church we are called to mourn the loss of the Rt. Rev. George M. Randall, Missionary Bishop of Colorado; the Rt. Rev. William E. Armitage, Bishop of Wisconsin, and the Rt. Rev. John Gottlieb Auer, Missionary Bishop in Africa, whose decease has filled our hearts with sorrow and deprived the Church of zealous laborers; therefore

Resolved, That while we bow in faithful submission to the will of Him who in His Divine Wisdom and love to His Church, has called these faithful laborers in His Vineyard to their rest, we would express our affectionate remembrance of, and bear our testimony to the inestimable value of their Christian example, Godly life, and entire devotion to the work of their Divine Master on the earth.

Resolved, That this Convention hold in especial remembrance the name of the Rt. Rev. J. G. Auer to whom we had the pleasure of giving welcome, and a seat in our midst at our last assembling; and whose earnest and stirring address on the Missionary work in Africa we laid to heart, while the pleasant memory of his personal character and influence will be cherished by us all.

Resolved, That we humbly accept the lessons intended by a Heavenly Father's love, in these frequent calls of both Bishops and other faithful laborers from our midst,

beseeching Him to give us grace, so to follow their good example, that with them we may be partakers of His Heavenly Kingdom.

Resolved, That these resolutions be placed upon the Journal of this Convention, and published in the papers of our Church.

J. P. T. INGRAHAM,
A. BATTE,
WM. SAEGER.

The Committee on City Missions, Rev. B. E. Reed, Chairman, submitted the following report, and the same was received and referred to Committee on Constitution and Canons:

The Committee on City Missions respectfully report that, whereas, the reports of former committees on City Missions have resulted in nothing permanently beneficial to the cause of said missions; and whereas, we believe this to be due to the absence of distinctness of plan proposed in said reports; therefore, we recommend that a Board of City Missions be formed, to be composed of two clergymen and three laymen, all residents of the city of St. Louis; that they be elected by the Convention, and that the Bishop be President ex-officio: that said Board report to each Annual Convention.

The Committee on Ritual Uniformity, Rev. R. A. Holland, Chairman, presented their report, which was, on motion, received and adopted: (See Appendix 15.)

The report of the Missionary Board was read, received and referred to the Committee on Missions. (See Appendix 19.)

John T. Douglass, Esq., President of the Board of Trustees of the Permanent Fund for support of the Episcopate, read their report, which was received and referred to Committee on Finance. (See Appendix 16.)

Mr. Silas Bent offered the following resolution, which was adopted:

Resolved, That the thanks of this Convention are due, and are hereby tendered to H. H. Harding, Esq., for his valuable services in perfecting the title to lands belonging to the Permanent Fund for the Support of the Episcopate.

The Committee on St. Paul's College submitted their report, which was received, and the following resolution embraced therein, adopted:

Resolved, That this Convention, fully appreciating the importance of establishing a College in the Diocese on such a basis as will secure a thorough course of instruction for the students entering it, and fully appreciating the efforts of the friends of St. Paul's in the more immediate vicinity of its location, hereby reasserts its interest in the same, declares it to be its judgment that the College is entitled to and should receive a liberal support from Churchmen in the Diocese; that a vigorous effort should be made to increase the number of students, and that it will at the earliest practicable moment take steps to initiate such measure as will secure the desired end.

Rev. Mr. Robert offered the following resolution:

Resolved, That this Convention consider an amendment to Art. V, Sec. 1, of the Constitution, so that it shall read, "Lay delegates, who shall be communicants."

Rev. C. P. Jennings, M D., moved to amend by inserting the word "members" in place of "communicants."

J. T. Douglass, Esq., moved that both resolution and amendment be referred to next Convention. Adopted.

Rev. Dr. Schuyler offered the following, which was adopted:

Resolved, That the Deputies from this Diocese to the next General Convention are hereby requested to present to that body the following:

MEMORIAL.

To the General Convention of the Protestant Episcopal Church:

The Clergy and Laity of the Diocese of Missouri, in Convention assembled, respectfully petition your body to take such measures as in your wisdom may seem proper, towards securing for use in Divine Worship, an English Version of the Creed, commonly called the Nicene, as comformable as may be to the original text; and your petitioners will ever pray, &c.

A communication from Hon. Wm. F. Ferguson, resigning his position as Registrar of the Diocese and Member of the Standing Committee, was read by the Rt. Rev. President.

On motion, the communication was laid on the table.

On motion, the Convention adjourned to 3 o'clock, P. M.

Three o'clock, P. M.

The Reports of the Board of Trustees and Treasurer of St. Luke's Hospital were received and referred to Committee on Church Institutions of the City. (See Appendix 17.)

The Rt. Rev. President gave notice that he had received from the hands of R. H. Spencer, Esq., packages of valuable papers, to be placed in the hands of the Registrar.

Mr. Silas Bent offered the following resolution, which was adopted:

Resolved, That the thanks of the Diocese be tendered to R. H. Spencer, Esq., for his generous gift of valuable papers to this Convention, which are hereby received and ordered to be placed in the hands of the Registrar, and that this Convention furthermore hopes that this donation may incite other collections and offerings of other documents which may be of future historical value to the Diocese.

3.30 *P. M.*—Order of the day arrived, and the report of the Hymnal Committee was taken up.

Rev. Mr. Ward read his minority report.

After some discussion, both majority and minority reports were, on motion, laid on the table.

Rev. Edwin Coan, Chairman of the Standing Committee on Sunday

Schools, read their report, which was received, and the following resolutions embodied in the report were adopted:

Resolved, As the sense of this Convention, that the Sunday school, being the principal agency through which the pastoral office of instruction is to be exercised on behalf of the children of the flock, it is the duty of the pastor to interest himself personally in the work of the Sunday school, and that his own catechetical instruction should be frequent and regular.

Resolved, That the library and other books of the Sunday school should strictly conform to "the authorized standards," and that it is expedient "that they be selected by the pastor only, and that no superintendent, teacher or committee be entrusted with that important work."

Resolved, That the authorized Hymnal of the Church, containing as it does hymns for the Church year, with all its seasons and miscellaneous hymns in large number suitable for the purpose, besides hymns expressly set forth for Sunday school use, is recommended for exclusive use in the Sunday schools of the Diocese.

Rev. G. K. Dunlop, Chairman on Committee on Mission, read their report, which was received and adopted. (See Appendix 18.)

The Committee on Constitution and Canons offered a supplemental report and canon on Church Extension in the City. Same was read and laid over by Canon for one day.

The same Committee desire the subject of "Church Building" to remain with them, to report to the next Convention.

Report of Committee on Sunday Schools, appointed at the last Convention, submitted the following report, which was, on motion, adopted:

Your Committee, to whom at last Convention was referred the subject matter of Sunday School Instruction, respectfully report, that after much consultation, they are of opinion that no better or more effective scheme, or one that will come more nearly within the means of our smaller parishes, is likely to be devised, than the "Children's Paper," published by the Rev. Mr. Holland, St. Catharine's, Canada. First, it is thoroughly churchly in tone; second, it is perfect in system; third, it is cheap.

It is published weekly, and is regularly transmitted to subscribers four weeks in advance. It contains Scriptural and historical instruction, together with questions and answers on the Collects for the several Sundays.

Your Committee would therefore recommend the general adoption of the system of Church instruction, known as the "Children's Paper," published at St. Catharine's, Canada.

GEORGE C. BETTS,
J. P. T. INGRAHAM.

The Rev. G. C. Betts, Chairman of Committee on Mission Services in the Diocese, read their report, which was received, and the recommendations therein were referred to Board of Missions. (See Appendix 21.)

The election for one Clerical member of the Standing Committee was then proceeded with.

On motion, the resolution, limiting the ballot to the highest three names, was reconsidered.

The Rev. J. P. T. Ingraham was elected a Clerical member of Standing Committee.

The election of remaining deputies to General Convention resulted as follows: Clerical, Rev. E. F. Berkley, D.D.; Lay, Messrs. Josiah Hunt and John Wickham.

Rev. Mr. Dunlop was given leave to read a statement of the financial condition of the Parish at Jefferson City, whereupon it was

Resolved, That a committee be appointed to report to-morrow morning a plan to relieve the Parish in its financial trouble. Committee, Messrs. Bent, Spencer and Hough.

On motion, the Convention adjourned to 10 o'clock to-morrow.

FOURTH DAY.

Friday A. M., May 29, 1874.

The Convention was opened with appropriate service by Rev. Messrs. Dunlop and Leonard.

The Roll of the Clerical and Lay Delegates, was then called.

The Minutes of the third day's proceedings, were received and approved, as read.

The Rev. P. G. Robert, Chairman of the Committee appointed to consider that portion of Bishop's address referring to Church Institutions in the City, presented the following report, which was, on motion, received.

The Committee appointed to consider that portion of the Bishops' address, referring to Church Institutions in the City, find it unnecessary to repeat the statements made in the reports of the Secretaries and Treasurers of St. Luke's Hospital and the Orphans Home. The condition of both Institutions is a cause of congratulation to Churchmen, and of thankfulness for the blessing which Almighty God hath bestowed upon them.

Respectfully submitted,

P. G. ROBERT, Chairman.

The report of Committee on Constitution and Canons, presented on third day, in reference to Church Extension in the city of St. Louis, was called for, and on motion, the same was received, and Canon embraced therein, adopted. (See Appendix 9.)

Rev. P. G. Robert presented a letter from Jos. Franklin, Treas., which was read and received, and the following resolutions were adopted:

Resolved, That the "Church News" be made the official medium of communication between the Treasurer of the different Diocesan Funds and the Parishes, and that the Treasurers be instructed to receipt for all payments to the several funds through the *News*.

Resolved, That it be made the duty of the several Rectors and Missionaries of the Diocese to extend to the utmost of their power, the circulation of the Diocesan paper, the *Church News*.

The Rev. F. B. Scheetz offered the following resolution, which was adopted.

Resolved, That the Committee on Constitution and Canons be instructed, under direction of the Bishop, to revise the Rules of Order, and report to the next Convention immediately after organization.

The following gentlemen were elected the Board of Church Extension under the Canon adopted this day:

Rev. Messrs. W. N. Webbe and R. A. Holland, and Messrs. C. S. Freeborn, M. W. Alexander, and D. R. Barclay.

The Delegates from Palmyra were excused from further attendance.

Mr. W. T. Essex, Chairman of the Committee on "Traveling Expenses of Missionaries," presented his report, which was received, and on motion of Rev. Dr. Schuyler, any balance in hands of the Treasurer was ordered to be turned over to the Treasurer of "Diocesan Missions." (See Appendix 22.)

Mr. Silas Bent, Chairman of the Special Committee appointed on the third day to report a plan of relief for Grace Church, Jefferson City, submitted a form of address setting forth a plan for giving the desired relief, which was adopted.

On motion of Rev. Edwin Coan:

Resolved, That the next Convention of this Diocese be held at Trinity Church, St. Louis.

Rev. Dr. Runcie presented the following resolutions, which were adopted:

Resolved, That the sum of $10 be paid from the funds in the Treasurer's hands to the Sexton of Christ Church, as a slight mark of our appreciation of his faithful services.

Resolved, That the thanks of this Convention are hereby returned to the railroads and steamboat companies for the reduced rates allowed to its delegates.

Resolved, That this Convention acknowledge the kindness and hospitality of the church people of St. Louis in entertaining its delegates; especially it returns its thanks to the Rector and congregation of Christ Church for their faithful and successful efforts in making everything pertaining to the sessions of this Convention appropriate and agreeable.

Rev. Dr. Schuyler offered the following resolution, which was adopted:

Resolved, That the thanks of this Convention are hereby tendered to Mr. John R. Triplett, Secretary, and Mr. W. H. Cheetham, Assistant Secretary, for their efficient services during the sessions of this Convention.

On motion of Rev. Dr. Schuyler, the following gentlemen were elected Examiners of St. Paul's College:

Rev. F. B. Scheetz, and Messrs. Geo. W. Parker and D. R. Barclay.

The following gentlemen were elected alternate Deputies to next General Convention:

Clerical—Rev. G. K. Dunlop, Rev. C. P. Jennings, M.D., Rev. Edwin Coan, Rev. J. G. Armstrong.

Lay—Messrs. G. H. Gill, G. Porter, W. F. Ferguson and Silas Bent.

Mr. J. T. Douglass, Chairman of Committee on Finance, presented and read their report, which was, on motion, received; and the resolutions contained therein were adopted, with the exception of the resolution referring to "failure to take up Canonical Collections," which was referred to Committee on Constitution and Canons, to report to the next Convention. (See Appendix 23.)

Mr. M. W. Alexander, Chairman of Committee on Assessments, presented and read their report, which was, on motion, received and adopted, except as to the assessment of St. Luke's Church, Kansas City, which was referred to Finance Committee for adjustment. (See Appendix 24).

For reports of Secretary and Treasurer of Missionary Host, see Appendix 25.

The Rt. Rev. President delivered a short closing address, whereupon, after the usual devotional services, by Rev. Geo. K. Dunlop, on motion of Rev. Dr. Schuyler, the Convention adjourned *sine die.*

(SIGNED,)

CHARLES F. ROBERTSON,

Bishop of Missouri, and President of the Convention.

ATTEST:

JNO. R. TRIPLETT, *Secretary.*

WM. H. CHEETHAM, *Ass't Secretary.*

Annual Address

OF

THE BISHOP OF MISSOURI.

My Dear Bretheren of the Clergy and Laity:

After the lapse of another year, which in the Church at large has been crowded with events of the deepest interest and most abiding importance, we are permitted, as a portion of the great Church of Christ to assemble here in council, to render account of our stewardship, to gain strength and wisdom by brotherly deliberations, to supply what may be wanting, and repair what may have been found by experience to be unwise in our methods, and to be quickened to a deeper love and zeal for our common work. May that Holy Spirit, who presided in the councils of the blessed Apostles, enrich us while here assembled with His best wisdom, and gentleness, that we may have a right judgment in all things.

While we are doing our duty here in our narrow sphere, seminal principles are coming to the forefront of debate, and are becoming the familiar commonplaces in conversation. On the one hand, we have the discussion, made more practical by the facility by which diverse races and creeds are brought close to each other, of the conditions on which a real Christian unity may be rendered possible. Not long since any such subject could only have been possessed of an abstract interest, by reason of the isolation in which the representatives of opposing creeds continued to live. But now in the increasing means for travel, and the consequent annihilation of time and space, and the fusing into a composite mass of those who have been at utter variance, we see a diminution of that prejudice which is the offspring of ignorance, and also a growing, and sometimes excessive, impatience of dogmatic precision, and of a belief in the absolute truth of the Christian revelation. With all this is an increasing perception of the need of Christian unity, and a more anxious consideration of what the basis

of this must be. There is, as yet, in large part, an unreality in the search, as the petty features of distinction have been allowed to gain a prominence beyond their deserts, and as a truce can only be deceptive which is based on the idea that all truth is only relative, and that cloudiness of belief can be apologised for by the possession of earnestness. But it may well be believed, that nothing but good can come—whether in the discussion of the terms of intercommunion with the Eastern Churches, or, nearer home, in the aspirations of the Evangelical Alliance,—from an honest and persistent contemplation of the evils of division, and the means by which it may be cured. Very much has yet to be done, but the concessions already made are remarkable, and persons are themselves not aware of the results to which an honest search for the simple, essential principles of the Christian faith, and the primitive polity, will lead them.

Then, in our time, we are seeing the results which naturally follow from the new assumption of the Bishop of Rome of a personal infallibility, in the falling away from him of the nations in which his strongest power has lain. He affects wonder that his claims are resisted, and will not see how utterly inadmissible and revolutionary an acquiescence in them would prove. And in the meantime, as the papal is the only conception of religion which is conceived of as possible in these countries, and the people have been industriously taught that all without is infidelity, the chasm is widening between religion and modern thought. In the intense antagonism governments have been forced to take positions which may be found extreme, and in some respects untenable. Irreligion prospers under the impression that this superstition is the proper outcome of a vigorous pushing to their logical result of the principles of the Christian Church. We have thus the sad sight presented in great countries, of the community divided between a wild and unreflective fanaticism, and large sections of cultured men hardening into indifference and hostility to all Christian influence. And all this the natural result of the enormous exactions of the late papal decree.

I can only allude to the new conditions under which theological discussions are held now, in being confronted with a constant and rapid advance in the knowledge of the sources and monuments of ancient history, and of the principles and laws of life and animal structure; and with a fierce and pitiless challenge of all supernatural revelation. But the need has created a host of Christian apologists who have vindicated, in ways which would not have been known but for the attacks, the essential truth and the thorough harmony of the Christian faith with all the facts which have been ascertained. And it may well be believed that hereafter, as of old, the name and the character of the assailants will only be known as they are preserved in the ample refu-

tation. It becomes us however to recognise the substantial gains to the stores of human knowledge which have been made by those who have purposed to destroy the Christian faith. It will be necessary for us often to revise our position, to separate between the gold, silver, and precious stones of essential revelation, and on the other hand the wood, hay and stubble of merely human theory which have entered into our theological defenses; and to remember that all is not lost because we have to vacate, by the advance of further and positive knowledge, an untenable position. The search thereupon compelled becomes often the means of our finding the ultimate truth in the matter, from which we cannot be moved.

But, in the midst of the strong swell of Church life and growth in this country and England, we are confronted with certain dangers and annoyances which are causing a wide spread anxiety, and have culminated with us in a lamentable schism. It is the observation of every one, that there never has been a time when the Church was thriving in every department of its work in such a marked way as within the last few years. The confirmations are in number and character beyond all precedent; the missionary and other contributions of the Church have been altogether unexampled in amount. Into all parts of the country, with an energy and system previously unknown our services and ministers have pushed. New agencies and multiform charities, and an inventive care for all the ills of a complex social life have sprung up, especially in our larger centres, with a rapidity altogether marvelous. Our schools and colleges are increasing in number and attendance, as well as in appliances and endowments. The Church's tone, a regard for its ways and seasons, its efficiency as a social force, is becoming much more potent, as well without as within our own body. And, along with all this, in those thousands of parishes through the retired places of the land, as well as in most of those in the larger towns, the services are conducted in the same reverent, solemn way as of old; and our ministers, in many places with self-denials greater than were required before the Church took on its new missionary spirit, are leading their people by the same old paths to the duties and the privileges of the Christian life.

In a closer grappling with needs and duties, which had long been neglected, the Church has revived the agencies which had for a while been in abeyance. In doing this, however, it has not gone outside of its own records to find them. The practical spirit of the day has taken hold of the Cathedral principle, and sees that a most efficient means of producing the largest results is for the Bishop, instead of settling down in a petty community, to seize hold with his agencies of the populous centres, to develop the financial and social strength there, and to push

forward all enterprises from thence. And this policy, adapting itself to the circumstances of our American life, we see securing a strong recognition in those quarters where there would be no concession to a principle as being ancient, but as only it appears to the practical mind as best adapted for the needs of our day.

And so, also, for the more efficient prosecution of our charitable enterprises, a common need has brought forth from all sides, and from our most opposed theological schools, a common recognition of the value of associated, disciplined labor on the part of Christian women, in the form of Sisterhoods and Deaconesses. No *a priori* argument from antiquity has brought this result about, nor could it. But when by other roads we had come up to this need, we found that we had only to revive an agency which even the circumstances of the Apostolic Church had already called into being. The evident need, aptness and efficiency of this mode of Christian labor and devotion have been so marked, that within a few years it has found itself a place and a work in a large and increasing number of our Dioceses; and our charitable institutions, by means of it, are realizing much more largely the religious purposes of their creation.

It is, of course, only a means for the promotion of certain departments of Christ's work on earth, for the care of the orphans, for the education of the young, for the visiting of the poor, for the nursing of the sick. It is not itself an end; it does not exist for itself. Evil has always begun when those who dwell apart in a devotional life permit their thoughts to centre upon themselves and become lost among the details of routine; and forget that all else should be swallowed up in a consuming desire to apply themselves with the most utter simplicity to the great ends and purposes of their corporate existence. But while, like any other means which we use, this agency has yet much to learn, no doubt, still the manifest gains which the Church has made in the management of its charities since it has more largely used this associated labor consecrated to high ends, warrant us in yielding a broad and kindly consideration to what has evidently such hopeful results in its hands.

In the mode of conducting divine service now, the varying circumstances amid which the Church performs its work, occasion a greater departure on the one side and the other, from the uniformity which an earlier generation witnessed. In the keener missionary spirit our ministrations are performed now at long distances from Churches, in rude buildings, where much of the accustomed ceremonial has to be curtailed. As an offset to the greater attention to observance shown in the larger towns, we must remember that in hundreds of places our services are

conducted in the midst of poverty and adversity, where the liturgical system has but a faint recognition.

That the wealth and the advancing æsthetical taste which has affected all things else have a controlling influence in causing the increased attention paid to the architecture and ornamentation of our Churches, and the greater pains given to the musical and other details of our services, in our larger communities, I think that no one can doubt. It would be impossible to exclude from the house of God and the appointments of His worship, the operation of a law which lays all the forms of social life under its control. A grateful affection would desire to render unto God of its best. But these matters should be rendered and be thought of only by the way. Worship and its accessories are not to be the end of our thoughts. However it may be in heaven, at least here, worship is but a means. Still, to the devout mind, all that is so closely associated with God's honor must get a reflected glory and regard. Wealth and taste find their highest use in syllabling out in stately structure and melodious worship the love and gratitude felt for God's gracious mercies to us in Christ. It is well for us to recognize the place which mere taste, altogether outside of all doctrinal significance, has in explaining in large part any greater attention paid in more recent times to magnificence and costliness in the accessories of divine worship.

Of course, what might be unwarrantable extravagance for one congregation might with another of greater ability be but a just and proportionate munificence. But in all cases the parish must remember that it is only a member of the larger body, that it does not exist merely for itself, and that it must not exhaust in selfish outlays the means that should in part be held in trust for the larger enterprises of the Church, nor render itself incapable, for years to come, to contribute in any worthy way to the charities and aggressive operations of the Church. A parochial extravagance sometimes becomes thus a calamity to the Church at large.

But while the variations of individual and parochial taste, without any deeper significance, account very largely for the novelties which may be seen in the worship, still it must be recognized that there are tendencies abroad in certain quarters which are more serious and dangerous; which, by the introduction of changes in the worship seek to bring in doctrinal errors which this Church has always opposed. It is wrong whenever the simplicity of the gospel is lost in an elaboration of petty details, even when these are of a character indifferent in themselves. It is doubly wrong when, in addition, perversions and corruption seek to familiarize themselves to us by means of a meretricious ritual. For a time the Church refused to admit to herself the existence

of any deliberate purpose to introduce beliefs alien to all of our standards; at least to any such degree as to honor it with prohibitory legislation. But while the limits of the abuse are undoubtedly comparatively narrow, while various motives have evidently conspired to an enormous exaggeration of the evil; still, unquestionably, especially with regard to the ceremonialism which has surrounded the Holy Communion, and the teachings which have been given forth with regard to confession and absolution, and prayers to the Virgin and the Saints, and for the dead, there is in places such a departure from our primitive standards as justifies and demands a wise repressive legislation.

I am happy to say that I have never had my attention called to any evil in the direction that I refer to as existing in this Diocese. Reference to the matter by me in this place, nevertheless, is justified in the feverish condition of the public mind as to the Church's position in these matters, and as its influence for good is retarded by the eccentricities even of a few. As three years ago in my place in the General Convention I favored the passage of legislation, which, however, unhappily, did not obtain the assent of the other House, having for its purpose the prevention of such dangerous symbolism and erroneous teachings, so I still think that such enactments are necessary. And it is my judgment that at the approaching session of the General Convention such clear pronouncements will be made as will distinctly indicate that this Church is determined to maintain, on the points which are in agitation, that its disposition is to restrain the excessive ritualism with which in some quarters it has been troubled, and to arrest the introduction of strange doctrines which are as unscriptural as they are unprimitive. While there should be no attempt to effect such an unwise and impossible result as to reduce all our services in every place to a Chinese uniformity; while we are to allow for wide divergencies of taste; while we should not magnify into a mountain of error, and make a conscience of those minor matters through which a loving devotion seeks to make expression; while we should not narrow our basis in those matters of mere opinion in which our Church has always allowed latitude; still, in all matters which impinge upon the faith, there must be left no room for doubt as to our unalterable purpose to preserve our character as a reformed and scriptural Church.

Perhaps there would have been less occasion to dwell at such length upon these matters had it not been that they have been thrust into the front by the recent defection of one of our Bishops, taking with him, in order to set up a rival communion, a few of our ministers, and a still smaller proportion of our people. This attempt, occasioned in part by certain extravagances and evils on one side, and by narrowness and ill advised partizanship on the other side, was as causeless, as it is likely

to be, in its direct purpose, resultless. I trust that we may have the grace to learn the lessons of self-abasement which it may well suggest, and that wherein we may any of us have brought this evil upon the the Church by failure in duty, we may in the light of this sad judgment learn not to be high minded, but fear. For after all the blame which must attach to those who so foolishly and wrongly have broken the Church's unity, and thus weakened its strength against the evils which we are set to combat, it is right that we should be more disposed to look within and correct ourselves in any thing which may have given occasion for this ill omened work, rather than to indulge in blame and invective This disposition is thoroughly consistent with an utter condemnation of the ignorance which forgets the need of comprehension and toleration of variant opinion in a Church which assumes to be catholic, and of the greater hopefulness of contending with alleged evils from a position within the body, and of the self will which is ready to fly off and precipitate upon us the evils of division and alienation when things do not go precisely according to the notions of the individual.

That there should be some restless persons in the Church who would be likely to go off after any new movement was to be expected; but the comparative absence of all impression which this has made, and the unprecedentedly rapid way in which the Church is gaining on all sides, shows that there is a confidence that our principles and our teachings are all essentially unchanged, and that the healing, beneficent work which we have to do in this land is not to suffer any material check.

Throughout the country this has been a year of great financial distress. But while this has rendered necessary a cautiousness about engaging in new enterprises, and a difficulty in meeting pecuniary engagements, there has been developed a depth of religious interest in all sections which is evidenced by a vast increase in the number of confirmations, and in other ways. I am very glad to be able to say that, in all respect, the condition of things in the Diocese has never been more satisfactory than now. The confirmations during the past year have reached the unprecedented number of 644, as against 450 last year, being a gain of nearly 50 per cent. over those of any previous year.

This increase has been shared in equal measure by both the parishes in this city and in the interior, and the gains have been of a very substantial kind; and, so far as I could observe, the pastoral work in preparation has been very thorough and satisfactory. I do not think that the standard of theological proficiency should be placed so high as that practically but few can, at the start attain to it, and, in the anxiety to have well prepared candidates, that few, if any, should be presented at all. But, at the same time, there should be sought such a distinctness of religious purpose, and clearness of intelligence about our distinctive

principles, that those who are confirmed shall be a source of strength, and not of weakness to us, and be able, in this age of inquiry, to give an answer for the hope that is in them. To this end I strongly approve of the course of those clergymen who maintain a system of instruction after confirmation, both in the Holy Scriptures, and in the usages of the Church; and who keep in circulation publications illustrative of our principles. In several parishes, meetings for conference are held, in which information is sought and given by question and answer; and in an easy conversational way, matters are opened up and resolved which had long been troubling persons. I need hardly add anything to what I have said on previous occasions as to the expediency of promoting a wider circulation of our church periodicals. Anything which can raise the thoughts and intelligence of our people up out of the narrowness of mere parochial interests, and can communicate the impulse which comes from the strong full swing of church life and growth abroad, is of help in every way.

The number of our Clergymen in the Diocese is, in effective force, beyond that of last year. We have had the unprecedented number of nine ordinations to the Diaconate, and four to the Priesthood during the twelve months; and almost all of these are now at work in our smaller places. It would be better, of course, and I should greatly prefer it if our Deacons could for a time remain as assistants, receiving training from experienced pastors. But as yet none of our parishes seem to think that they are strong enough, or that the promotion of their work calls for the employment of Deacons as assistants. I still think that in two or three of the parishes in this city, an assistant should be reckoned an indispensable part of the staff of the Church. With a judicious selection he would pay for himself, in the increase of results and resources, in a year. Besides this, the time of the Rector could be employed to a better purpose for his people, instead of its being dissipated in the hundred petty calls on a city Rector, in his looking after, baptizing, and burying those who have no claim on him, and which duties could as well be performed by the assistant.

The unusual number of ordinations has of course reduced the number of candidates for holy orders in the Diocese. We have now seven candidates in the Diocese, besides a number of other persons who are pursuing studies preparatory to becoming candidates. Time serves to deepen in me the impression that our main reliance for the supply of Clergy for the Diocese must be, not in seeking abroad for those who are needed elsewhere, but in endeavoring to raise up candidates from our own midst. And therefore, I wish that our pastors would keep their eye and their mind on those of their youth who have abilities and aptitude, which, with God's blessing, and a due preparation, would qualify them for the sacred

duties of the ministry; and endeavor gently and steadily to draw their hearts to the privilege of giving themselves to His special service. It ought not to be the case that the children of the Church should be outdone in desire to enter its ministry by those who have found their way to her from without, happy and praiseworthy as the labors of these last have been.

The same happy arrangement in business matters, to which I made reference last year with the Society for the Increase of the Ministry has been renewed this year, by which we receive back from that society the gross amount of what we contribute to its purposes, with ten per cent. added. Help for our aggressive work is never more effectually placed, than in contributions to that Society, and thus to the sustenance of those worthy young men, during the time when they are prevented from gaining their own livelihood because of the work of preparation. At a period when our needs in this department were less than they now are, we placed the time for making the annual offertory for theological education, on Thanksgiving day, when the congregations and offertories are likely to be very small. This seems to put a disparagement upon the matter, and imply that it is of but small importance. I would suggest that the Canon on the subject should be changed, and the offertory be fixed for some Sunday, say the second in November, when a worthier response could be made.

For the same reason, in order that there may be a more general and generous recognition of a very important charity, in those places where but small congregations can be assembled except on Sundays, I would recommend that the time for making the Christmas offertory for aged and infirm ministers, be extended, so that it may be received on the Sunday next before or after Christmas, when it is not possible or expedient to receive it on that day. A few words of explanation in giving notice of the offertory would serve to draw attention to an object which it is of the deepest interest that the Church should be endeavoring to promote. A worthy Clergyman may be loaded down with work beyond his time, and missionary stations may be compelled to receive services which are no longer efficient, because we have made no adequate provisions for retiring those who have become worn out in their Master's service.

What can be done at any time, is often not done at all, and so I would recommend that a time be fixed when the annual offertory for the Permanent Fund for the Support of the Episcopate, shall be made.

I have still to lament that several of our parishes and stations are vacant. We have work and a support ready for at least half a dozen more Clergymen in the Diocese. This results in part from the fact that I have been unable to come into communication with a sufficient number of Clergymen fitted for our needs, and who were able and willing to meet

the indispensable conditions of our frontier life; and partly because there has appeared the familiar desire to secure a disproportionate equivalent of talent for a small amount of compensation. The places which are able to pay the least, are often those which are the most captious as to the requisites which must concur in the minister in order to success. I frequently have to lament the absence of good sense in those vestries who put aside the names of good men recommended to them, and who allow the parish, from a long vacancy, to lose strength and heart, when success may be had by making a prompt choice of the best person available, and then, by a kindly co-operation, developing resources both in the minister and congregation, which will make growth certain and immediate. I have in my mind at this moment, places where one minister after another has passed rapidly across the stage, and gone away disappointed, leaving little result behind, and all his vitality gone out of him. And then, I recall other places to which these same persons have gone, where they have, under kindlier auspices, developed qualities which have astonished me, and brought forth results which were quite wonderful.

There would be much less time lost in filling the vacant parishes, if there was a practical and prompt acquiesence in the best arrangements seen to be possible at the time, and then a cordial co-operation with the minister chosen, a truce had as to all past differences, and a determined purpose, with God's help, to bring the church through to success.

I hope, that with the ordinations which are to take place next Sunday, and other arrangements which are in progress, will very soon result in the filling of almost all of our vacant positions.

It is a gratification to me to be able to report that, in spite of the financial stringency during the year, our missionary receipts have enabled us to meet the stipends of all of our missionaries as they have fallen due. The receipts, excluding the offerings of the Missionary Host, during the present year, have amounted to $2,864, as compared with $3,242.52, received last year. This marks as well a shrinkage from our past achievements, especially on the part of some parishes from which the Board in the past has received material aid, and also an inadequate recognition of the pressing wants, and the extraordinary opportunities now before us in the State. I have never known a time when there was opened before us such a ready access to those who have been, hitherto, strangers to us. Prejudices which used to seem invincible, are so far removed that there is a desire to hear the Church's statement, and read the publications which make known its principles. We have commenced regular services in a number of counties this year, where before we have only been able to give occasional ministrations. I absolutely know no bounds to our growth in a ratio unknown in the past, except our lack of ability and faith in extending to those who are just begin-

ning the modicum of aid required to place them fairly on their feet. I have been glad to recognize among the missionary stations, a better consciousness that the aid received is temporary and a trust, and a purpose to put themselves in a self-supporting condition at the earliest moment. I have expressed the urgency before, and I would desire, in repeating it now, to give it an emphasis proportioned to the interests involved and the numbers in the weaker parts, who speak through me, that all the parishes according to their ability should, under the direction of their ministers, make a strong, and persistent, and systematic effort to increase their contributions to our missionary work in the Diocese. Our methods are well digested; all that is required is a thorough endeavor to develop the entire ability and disposition of the people, ascertain and impart freely the facts of the case, secure pledges from all, and then see that they are promptly collected.

I have been anxiously watching for the time to come when the strong parishes in St. Joseph and Hannibal would recognize it as their duty to initiate missions in South St. Joseph and South Hannibal; many of their people must find it difficult to attend church regularly now, and I am confident that in a short time local strength would be developed in those distant neighborhoods which is now altogether unknown, and that the beginnings could be had for vigorous churches.

We continue to receive from the Domestic Committee of the Board of Missions the same amount, $2,250, which was appropriated to the Diocese last year. We could profitably employ a much larger sum in our thronging communities; but it is represented that the sum granted is the utmost which a regard for general interests will allow the committee to apportion to this Diocese.

I have also received from considerate benefactors in the East, considerable amounts of money, a particular recital of which, and the use to which they have been put, is given in the Trust Funds account which I lay on the Secretary's table herewith. From Mr. John H. Swift, of New York, also, I have received in trust forty shares of the stock of the Cairo & Fulton Rail Road, having a par value of twenty-five dollars each, which I have appropriated to the Permanent Episcopal Fund of the Diocese. I desire now, in this public manner to render my cordial and grateful acknowledgements to those who have so generously remembered us in our needs. These gifts have, among other things, enabled us to proceed to the erection of several new church buildings in growing places in the Diocese. I have consecrated during the year, two very neat church buildings, in Kirksville, and in Utica. Besides these, there have been built in the Diocese, recently, churches in the following places, which have not been consecrated, on account of the remainders of debt yet resting on them: Ironton, Nevada City, Carrollton, Sedalia, De Soto, Warrensburg, Mo-

berly, St. Charles, Chillicothe and Carondelet. Most of these places were county towns, and centres of influence. It was necessary that the enterprises should be undertaken, and the last of these churches, St. Paul's, Carondelet, having been recently rescued from loss by generosity from other places, I may say that all the churches have, I think, their debts in a manageable shape. They will have to struggle until they get their property paid for; but I judge that with energy and economy, and perhaps a little help, they will all be able to come out safely. In Marshall, Savannah, Rolla, and Cameron, also, have either given out contracts for building, or are preparing to do so.

I fear, however, that from causes which I cannot stop to detail, the very convenient parsonage recently built in Jefferson City, is likely to be lost to the church by reason of debts contracted in its construction.

I have continued to receive also from within the Diocese during the past year, large individual gifts for our missionary work, the means also by which the policies of a number of our missionaries in the Clergymen's Insurance League have been paid up, and credits by which a number of struggling Churches have been aided in building, and a large amount of our church literature has been most usefully disseminated through the Diocese.

From the Sunday School Missionary Host of the Diocese, I have received most essential aid in the large help extended for the support of our most worthy itinerant missionary in the North Eastern part of the Diocese. The little gifts have aggregated an astonishingly large sum; and the direct benefits rendered to the counties which had before been destitute of regular services, as well as the indirect good to the children themselves, in the habits of self-sacrifices engendered, proves that the Host is a blessing indeed to our work. I hope that in the coming year I may be able to entrust another missionary to their care. We shall all look forward to their anniversary next Sunday with the liveliest anticipation.

Two of our city churches, Christ and Holy Communion, in the work which their ladies' societies have done during the past, as also in preceding winters, in contributing to the comfort of our missionaries, by making up boxes of useful clothing and otherwise, have rendered blessings beyond their power to compute. Several times I have wished that I could have the ladies with me, that they might see the good done, and hear the expressions of gratitude for the thoughtful acts of kindness which they had rendered.

A few months ago a project was discussed in the *Church News*, touching the matter of Church building which, if the details could be digested, might be of essential benefit and convenience to our work. It was that persons so disposed should agree to take and pay the number of

shares that they might designate, the value of each share being two dollars, towards the erection of every Mission Church costing not less than one thousand dollars above the cost of the ground, built, say, within five years, the money having been raised or secured in cash, or *bona fide* subscriptions; the proof of which and that the title to the ground is clear, being the certificate of the Bishop. Some plan like this would save time and annoyance to the person soliciting and the persons solicited; and it would give security that the amount given had not been asked for until local effort had been exhausted. The probable number of such applications would not be more than six a year. Some persons could take one, and others a greater number of shares. I commend the matter to your judgment. I do not like to encourage a feeling of dependence; and whenever a parish can build its own Church it should do so; but we have frequent cases where a little timely aid will enable a parish to seize an opportunity, and push on to strength, which otherwise might for years languish in feebleness.

I have always been sorry for the isolation in which, on account of our immense extent of territory, our clergy in the interior had to work. On account of the sparseness and poverty of our people, the ministers have to spread over a good deal of ground, and they consequently see each other but seldom. Surrounded by adverse influences, perhaps young in their work, meeting many unexpected questions, they, with not an unnatural depression, long for a brotherly voice and fraternal council. With this condition of things in mind, I have been gratified at the assemblages which have been had at several points in the Diocese during the year for united services, continued over a number of days. They have been, to my knowledge, productive of marked good results. They have freshened and cheered the clergymen; they have brought the truth in a fresh way before the congregation, and thereby reached those who had been previously unaffected; and by holding the people persistently in close contact with questions of personal duty, they have gained for them a recognition and a force which they had not before possessed. The local difficulties will prevent these gatherings from becoming too common; the spirit of the Church's services would, if there was nothing else in the way, prevent them from evaporating off into deceptive enthusiasm. But I judge that no thoughtful observer can fail to see how vastly our force for good will is augmented, when to our orderly, systematic training, there is added the well proved agencies of warm, earnest, evangelical preaching, and a close contact with individual wants, and griefs, and difficulties; and then when persons have thus been brought to the Church's means of grace, a systematic, well-directed effort to put all newly enkindled resolutions into definite habits, and to organize them in the various departments of the Church's work. In this is invol-

ved an inventiveness and tact vastly more anxious and varied than is implied in the ineffectual effort to produce spiritual vigor by gathering up all labors in the minister's own person, and, while exhausting him, bring about only inaction and spiritual dyspepsia in the congregation.

I note with great pleasure the erection of their beautiful Chapel, by the newly organized congregation of St. Peter's in this city. It is very creditable to Rector and people. The parish is in a quarter of the city, which, in a few years, will throng with a population of the best kind.

In this city, too, the year has been marked by the erection of St. George's Church, and removal from the Chapel into the spacious edifice of the larger and growing congregation. It is in its stateliness and beauty a great gain to our Church architecture in the city. I cannot repress the regret, however, that a debt will hamper the comfort and contract the usefulness of the Church, and hope that some early steps will be takento lighten a burden which will become more irksome the longer it is carried.

I take great comfort, although I feel great solicitude in the Mission among the Germans commenced recently in the southern part of the city, under the charge of the Rev. Mr. Treptow, and the Mission among the colored people which is soon to be started under the charge of a candidate who will soon be ordained. On the threshhold of such strange work to be prosecuted under such novel, and untried conditions, where experience in other matters applies so slightly, we can only go forward cautiously and with diffidence. Evidently there is a work to be done here; and success has attended labor in these departments in other places; and so we may believe that with God's blessing, we may hope that good results will follow from persistent efforts here. And yet, with the question of catechisms, hymns, and liturgy for this work, and how far our order of services should be used, unsettled; with persons having habits, modes of thought and religious expression, which are unfamiliar to us; with a sentiment in behalf of the Church to be in a large measure created; it is evident that we must exercise forbearance in regard to immediate and striking results. Schools are maintained in addition to the religious services had; and house to house visiting is largely used in order to extend acquaintance with our principles. We suffer inconvenience at present in this work, because we have to occupy rooms which are inadequate and inconvenient, and but scantily supplied with the appliances needed for religious and school purposes.

In having thus the peculiarities of the work among the Germans, and the colored people brought before me, my mind has been very much drawn to the matter of Suffragan Bishops for these people, which has been largely discussed lately. I can see many practical difficulties of a very grave character in the possibilities of interference between the jurisdic-

tion of Diocesan Bishops and of Suffragans in charge of foreign and colored congregations. And yet the need of oversight which shall be familiar with the habits of mind, and the tendencies and temperaments, and which shall thus come close to those who are concerned, seemed to be so urgent, that I think the Church should honestly grapple with the difficulties, and compel their solution. Foreigners will not come in large numbers to us with our inaptness to enter into their religious difficulties; but I remember having heard the late Bishop Auer say that, during his very brief sojourn in this country after his consecration, he had been approached by so many of his countrymen, who had never opened their minds to those in lower station, but who had been conciliated by the Church's recognition of their needs, as implied in the choice of him, in reference to the manner in which approaches could be made to the Church. And so I think that the languishing interest in our Home Commission for colored people, would be concentrated and vastly increased, if we had one person with authority, who could in himself represent the race, who could appreciate the needs and energetically push the work. I fear that we have not the faith to take up the difficult task; and yet I am persuaded that we shall only be able to proceed vigorously in these departments, when we are ready to put them under proper oversight.

In the absence of definite results from the action of the last two Conventions in reference to missionary work in this city, the oversight of it is still retained in the General Diocesan Board. In the meantime the work is enlarged, as we have now four mission stations here in charge, St. Paul's, Carondelet, the Good Shepherd, St. Mark's German, and the Colored Mission of our Saviour. And still there are whole quarters of the city which we have not touched, and where I judge that Missions can be most hopefully and efficiently begun only by efforts put forth from some of our large parishes, under the immediate charge of assistant ministers which I hope that they may soon see it to be for their interest to secure. In the meantime I wish to propose to the Convention whether it may not conduce to the more efficient prosecution of our city mission work to constitute a Board which shall have this most important department of our work specially in their hands. It may develop a stronger interest, and be able to enter more intimately into the particular needs to be considered.

This will be a notable year for us in our charities in this city, in having witnessed the undertaking and the completion of our new Orphan's Home building. When the Old Home was erected, it was regarded as a vast enterprise which would more than exhaust the ability of the Church people, and suffice for an indefinite period for all the needs which would be likely to arise. But the space has long been too contracted for the

inmates, and during the past winter, eighty applications for admission, had to be refused. And so the present building was undertaken, and I think that all who have been privileged to see it must agree that for size and convenience, and finish, and location, it is justly an object of devout pride alike to the managers and to the Diocese. It will have cost, with the furnishing and grading, over $40,000; and would have been fully paid for now, but for the difficulty experienced in selling the old Home property. Its administration has been so satisfactory, and the place which it has in the affections of our people is so secure, that I can apprehend no trouble in the prompt removal of small remaining deficiency in the payment.

With the Orphans' Home reports, I lay on the table also those of St. Luke's Hospital. It comes to us this year in the unusual condition of being free from debt. This happy result, however, has only been reached by a strong effort, and great generosity on the part of its managers. It still suffers from the exceeding inconvenience of occupying a building at a high rental which is illy suited for its purposes. This will not be cured until it has its own building. This matter has been much talked of, but has reached no definite result. And yet the Hospital has become one of the Institutions of the city, which could not now be spared, which is doing its work well, and which has a strong hold on the affections of our people. The faithful officers of the past have a right to desire a respite from their disinterested labors; but they will continue to give to the Institution their hearty support, and I must hope that the time cannot be far distant when the Hospital shall have that sure home and certain support which its results and its long continued vicissitudes demand for it.

These institutions continue to receive the faithful care of the Sisters of the Good Shepherd. I have had the opportunity of witnessing the unwearied and consuming labors of these devoted women in the difficult discharge of their responsible trusts. I have seen how much more thoroughly the religious purposes of these charities have been fulfilled under their care. I have been increasingly thankful that we have been privileged to have the rare advantage of their skill and experience and disinterested labors. My regret has only been that, on account of the strong pressure upon us in behalf of other interests, we have appeared to be unmindful of their comfort in not having taken any steps to provide for them a home more secure than their present hired house. They have no disposition to plead for themselves; and in the hurry and clamor of our worldly life their daily cares and unselfish devotion are likely to escape recognition; but I trust that we are not unmindful of what is due from us in return for the patience and labors which are being expended in behalf of interests which are our own.

The report of the Trustees of St. Paul's College will be in due time presented. It will indicate that the Institution is out of debt, that the buildings are in a fair condition of repair; but that the patronage of the Preparatory department, which alone is in operation now, is not all that could have been desired. This is probably, however, all that could be expected until we can in some way enlarge its facilities and bring it more prominently before our people. That the situation has not been altogether satisfactory the Trustees have all along been aware; and in their feeling that in their desire to put the College on a better footing, there was a lack of appreciation on the part of the citizens of Palmyra and neighborhood of the advantages of the College, and an indisposition to co-operate with the Trustees to make it stronger, a bill was introduced into the Legislature last winter to enable the Institution to remove to some other locality. Its passage was, however, defeated by influences from the town. This was not done, however, in any obstructive spirit, but in order to enable the citizens to show in a practical way their friendliness to the College, and desire to co-operate with the Trustees in creating such an endowment as will raise the College to a position of honor and usefulness. I wrote for the citizens of the town such a letter as would promote the raising by them of an endowment of $10,000, provided that their efforts were seconded by those of the Trustees and Diocese at large. I am glad to see that local action has been had in the town, a strong committee appointed, and that they are likely to do their part towards putting the Institution on a strong basis. If this is done, and the effort responded to by us, with the property which we have there, and the direct connection with this city in six hours time, which is certain to be effected in a few month's time, we have the prospect of realizing better results than in any time in the past, in the interests of Christian education for boys.

The Committee appointed at the last Convention in the matter of a Church school for girls has had several meetings, and will make its report through its chairman. Its failure to bring forth any practical results as yet has not proceeded from an insensibility of the paramount importance of providing a Christian and churchly training for our girls; on the contrary, the Committee has been made aware of a very deep feeling in favor of the matter, and anxiety for its accomplishment. But the difficulty has been, in the face of well equipped schools, already established, and with a necessity for us to rent a building likely to be but illy adapted for the purpose, to secure such guarantees of support as will enable us to begin with satisfaction and assurances of success to the patrons. Certainly we can be engaged in no wiser thing than to penetrate all the processes of education with religious principles, and to mould the forming mind of youth with the constraining motives of

godliness. And there is an especial hopefulness and necessity in doing this for the wives and mothers of the next generation. But yet we can only undertake the work fairly when we have a property of our own, that is convenient for the purpose. I hope that we may be able to see our way soon to a vigorous coping with this duty. I am not sure but that many other things should be deferred in its behalf.

I have had frequent occasion during the year to consult on legal matters the Chancellor of the Diocese, John Wickham, Esq., to whom I desire now to render, in behalf of the Diocese, my very warm acknowledgments for the valuable advice always kindly rendered.

The Church on earth is poorer from the loss by death, since we were last assembled, of three of her most indefatigable and honored prelates, Bishops Randall, Armitage and Auer. They were all taken suddenly in the midst of labors and plans which were far from complete. There have been added to the Episcopate during the year Bishops Paddock, of Massachusetts; Lyman, Assistant of North Carolina, and Spaulding, of Colorado. They have already entered, with the brightest auspices, upon their labors.

There will devolve upon this Convention the duty of electing Deputies to the General Convention, which is to assemble in New York this fall. It will be charged with very grave responsibilities, and the eyes of the Church are looking anxiously but hopefully at the issues which will then be discussed, and, we hope, settled. Besides those other matters to which I have referred already as likely to come before it—the ritual and doctrinal excesses, and Suffagan Bishops for the colored people and German congregations—there will need to be considered the question of liturgies for our foreign congregations, including hymns and manuals of instruction; a revision of the course of theological study to be set forth for our candidates; the consideration of a new table of lessons for Lent; the matter of an increase of our Domestic Missionary Episcopate; the provision for an abridgment of the services for extraordinary occasions; the important subject of the division of the Church into provinces, with special reference to a system of appeals; the matter of communication with foreign churches—as well as the hundred subjects thrown to the surface by the application of Church principles to the emergencies of our American life.

It may be hoped that the General Convention will apply itself, without unnecessary waste of time, to these matters. For often it is the case that by the time members have become wonted to the business, a wearisome debate, having little practical purpose, sets in, which is barely concluded by the time that the members must return to their homes, and so many important matters remain untouched. Should this be likely to be the case this year, I should be disposed to give my

adhesion to the proposition, which has been much spoken of, for a Constitutional Convention in which, with fewer trammels of routine, any changes or adaptations which may be necessary, can be digested, with a reservation, of course, that all such modifications shall only be adopted, if at all, in the constitutional way provided.

I rejoice in seeing the faces of so many from all the remote portions of the Diocese here assembled; with a unity of purpose and the blessing of God upon our deliberations, we may confidently look for a prosperous result in the conclusions to which we may come in the business before us.

Episcopal Acts.

1874.

May 24. Trinity Church, early, I confirmed 1, and celebrated Holy Communion. I presided at the session of Diocesan Convention. At night, in Christ Church Chapel, I preached at annual meeting of St. Luke's Hospital Association.

30. I presided at Convention, which adjourned at 4:45, P. M., I laid the corner-stone of St. George's Church, and made an address. At night, in Christ Church Chapel, I presided at missionary meeting, and made an address.

June 1. A. M., at Trinity Church, I celebrated early Communion; later, at same place, I took part in service, baptized an infant, preached and celebrated the Holy Communion. P. M., at Christ Church, I presided at annual meeting of Sunday School Missionary Host, and made an address. Night, Trinity Church, I took part in service.

5. In Du Quoin, Illinois, I solemnized a marriage.

7. At night, in Christ Church study, I presided at meeting of the Chapter.

8. Sunday, A. M., at Trinity Church, I took part in the service, preached, admitted Mr. John H. Eichbaum to the Diaconate, and administered the Holy Communion.

P. M., I took part in anniversary of S. S. Good Shepherd Mission, and made an address.

11. Cathedral, Faribault. In the opening service of Diocesan Convention, I consecrated the Holy Communion; later, I was introduced to the Convention, and made an address.

12. I addressed the boys of the Shattuck school.

13. In Cathedral, I took part in the service of commencement of Seabury Hall, and delivered Baccalaureate address before the graduate class.

15. Sunday, St. John's Church, Detroit, A. M. and P. M., I took part in service and preached.

19. Hobart College, Geneva, I attended the commencement, and at the collation afterwards made an address.

22. A. M., St. Peter's Chapel, Peekskill, I took part in service; P. M., St. Peter's Church, Cortlandt, I took part and preached.

24. Calvary Chapel, P. M., I presided at business meeting of Alumni of General Theological Seminary; later, in the Church, I presided at the annual service.

25. General Seminary Alumni Annual Collation I made address. At the Seminary I was present at the examinations, and presided at Alumni business meeting.

26. I was in attendance at annual meeting of General Seminary Trustees.

28. At the General Seminary I conduc ed the Canonical examinations of Messrs. E. Talbot and A. Leonard, candidates, and received certificates.

29. Sunday, A. M., Church of the Transfiguration, New York, I took part in service, preached, and admitted to Deacon's Orders Messrs. Ethelbert Talbot and Abiel Leonard, licensed them to preach, and assisted in the Holy Communion. Night, Calvary Chapel, I took part in the service.

July 5. I met the Missionary Board of the Diocese.

6. Sunday, Trinity Church, I took part in the service, preached, and celebrated the Holy Communion. Night, same place, I preached.

8. At Christ Church study, I attended third examination of Mr. Louis S. Schuyler, candidate.

10. I attended meeting of Diocesan Missionary Board at my office.

13. At Grace Church, Kirkwood, A. M., I took part in service, and preached.

17. P. M., I laid the corner-stone of the new Orphans' Home, and made an address.

20. Christ Church, Boonville, I catechized the Sunday School; A. M., I took part in service, preached, and celebrated the Holy Communion. P. M., I took part and preached.

21. St. Mary's Church, Fayette, night, I preached.

25. I met the committee appointed at Convention on Church School for Girls, at residence.

27. Sunday, St. Paul's Church, Ironton, A. M., I catechized the children of the Sunday school, said the service, preached, and celebrated the Holy Communion. Night, I said the service, preached, confirmed 4, and made an address.

Aug. 1. P. M., Trinity Church, I baptized one infant.

2. At Carondelet, in private, I confirmed 1, and administered the Holy Communion.

3. Sunday, early, I celebrated the Holy Communion at Trinity Church; A. M., Church of the Holy Innocents, Oak Hill, I catechized the children of the Sunday school, took part in the service, preached, and celebrated the Holy Communion. P. M. I confirmed 5, and addressed them. Night, Trinity Church, I preached.

10. Sunday, early, Trinity Church, I celebrated Holy Communion, half past 10, St. John's Church, I said service, and preached. Night, Trinity Church, I preached.

12. I presided at a meeting of the Committee on Church School for Girls, at my office.

15. I presided at a meeting of the Corporators of the Orphans' Home Association to give consent to sale of property.

17. Sunday, A. M., Trinity Church, I said service, and preached; P. M., I attended and officiated at a funeral. Night, Trinity Church, I preached.

19. I met at my office Convention Committee on Church School for Girls.

23. I presided at special meeting of the Diocese Missionary Board.

24. Sunday, Trinity Church, I celebrated early Communion; 10½ A. M. I took part in the service, and preached. Later, at St. John's Church, I said prayers, and baptized an infant. Night, Trinity Church, I preached.

27. Bellefontane Cemetery I set apart with prayer burial plat for the Sisterhood, and made an address.

31. Sunday, A. M., Trinity Church, I took part in the service, preached, admitted Mr. Joseph E. Martin to Deacon's Orders, celebrated Holy Communion, and licensed Mr. Martin to preach. Night, Trinity Church, I took part in the service and solemnized a marriage.

Sept. 7. All Saints' Church, Nevada, I took part in the service, preached, celebrated the Holy Communion. Night, I took part in service, preached, confirmed 5, and addressed them.

8. Clinton, night, I said prayers, and preached.

9. Calvary Church, Sedalia, night, I preached and celebrated the Holy Communion.

10. Warrensburgh, Christ Church, A. M., I took part in the service, baptized 1 adult, preached, confirmed 7, and addressed them. Night, I preached, and celebrated the Holy Communion.

11. Pleasant Hill, night, Calvary Church, I preached.

Sep. 14. Sunday, Trinity Church, St. Charles, I catechized the children of the Sunday school; I took part in the service, preached, confirmed 4, addressed them, and celebrated the Holy Communion. Night, Bridgeton, I took part in service, baptized 1 infant, and preached.

16. Night, in Christ Church chapel, I presided at a meeting of the Chapter.

18. I visited the Orphans' Home, and made an address to the children.

21. Sunday, A. M., Christ Church, St. Louis, I took part in the service, preached, admitted Mr. L. S. Schuyler to Deacon's Orders, and celebrated the Holy Communion. Night, Church of the Holy Communion, I preached, confirmed 2, and addressed them.

23. Cape Girardeau, P. M., I baptized an infant. Night I said the service, and preached.

24. Jackson, I said the service, preached, and confirmed 1.

25. A. M., I baptized 4 infants; P. M., Marble Hill, in private, I confirmed 1. Night, I assisted in the service, preached, confirmed 2, and addressed them.

26. Piedmont, night, I said service and preached.

28. Sunday, Church of the Holy Communion, early, I took part in the Holy Communion. A. M., Trinity Church, I took part in service. Night, Trinity Church, I preached.

29. Night, I preached and received 4 probationers of the Sisterhood of the Good Shepherd, to become confirmed sisters.

25. At Sister's house, I received 4 as associate sisters, and made an address.

Oct. 3. Sunday, at Carthage, Grace Church, A. M., I took part in the service, preached, and celebrated the Holy Communion. Night, I took part in the service, preached, confirmed 2, and addressed them.

6. Springfield, Christ Church, night, I preached, confirmed 5, and addressed them.

7. Night, I preached.

8. Marshfield I said the service and preached.

9. Lebanon, A. M., I preached; night, I took part in the service and preached.

10. St. James, night, I said service and preached.

11. A. M., I baptized an infant; P. M., Rolla, I baptized an infant.

12. Sunday, Rolla, I said the service, baptized an infant, and preached; night, I said the service and preached.

13. I attended a meeting of the Chapter in Christ Church study, St. Louis.

14. Troy, night, I took part in the service and preached.

15. Auburn, night, I took part in the service and preached.

16. Prairieville, St. John's Church, A. M., I took part in the service and preached.

17. Clarksville, Grace Church, I said the service and preached.

19. Louisiana, Sunday, Calvary Church, A. M., I took part in the service and preached, and celebrated the Holy Communion. P. M., in a service for the colored people, I took part in the service, preached, confirmed 1, and made an address. Night, I baptized 2 adults, preached, confirmed 3, and addressed them.

21. Hannibal, Trinity Church, A. M., I took part in the service, advanced the Rev. J. F. Hamilton to Priest's Orders, and celebrated Holy Communion.

24. New York, Grace Church vestry room, I was present at a special meeting of the House of Bishops, for the purpose of electing a Missionary Bishop of Colorado.

26. St. Timothy's Church, New York, I took part in the service, and preached. Night, Calvary Church, I took part in the opening service of the Board of Missions.

27,28,29. Church of the Holy Saviour, I was present at business sessions of the Board of Missions.

Nov. 2. Sunday, Moberly, Christ Church, A. M., I took part in the service, preached,

confirmed 5, and addressed them, and celebrated the Holy Communion. Night, I preached.

Nov. 3. St. Mary's Church, Fayette, night, I preached and baptized 1 adult.

4. A. M., I took part in the service, baptized 2 infants, preached, advanced the Rev. E. Talbot and A. Leonard to the Priesthood, and celebrated the Holy Communion.

5. Columbia, Calvary Church, night, I said the service, preached, and celebrated the Holy Communion.

6. Mexico, St. Paul's Church, night, I preached, confirmed 4, and addressed them.

7. A. M., I took part in the service, preached, and celebrated the Holy Communion. Night, Danville, I said the service, preached, and celebrated the Holy Communion.

8. In Christ Church study, St. Louis, I presided at a meeting of St. Paul's College Trustees.

9. Sunday, A. M., Trinity Church, I took part in the service and preached. P. M., I visited and addressed the Sunday school of the Church of the Holy Communion and St. George's. Night, Trinity Church, I preached.

10. Night, at Christ Church study, I presided at a meeting of the Chapter.

11. I met Executive Committee of St. Paul's College Trustees.

12. Night, at Christ's Church chapel, I said the service and made an address to the Missionary Society of the Parish.

13. Night, Lee's Summit, I took part in the service, preached, confirmed 1, and made an address.

14. Independence, I preached.

16. Kansas City, Sunday, A. M., Grace Church, I took part in the service, preached, confirmed 3, and addressed them. Night, St. Luke's Church, I confirmed 5, addressed them, and preached.

17. I attended a meeting of the Vestry of Grace Church for consultation. Night, Liberty, I preached, confirmed 3, and addressed them.

18. Platte City, night, I took part in the service and preached.

19. Weston, St. John's Church, I preached.

20. Maryville, night, I took part in the service, preached, and confirmed 1.

21. Savannah, night, I took part in the service, preached, confirmed 4, and addressed them, and afterwards, in private, confirmed 1.

22. I presided at and took part in third Priest's examination of the Rev. S. C. Blackiston.

23. Sunday, Christ Church, St. Joseph, I preached, advanced Rev. S. C. Blackiston to Priest's Orders, and celebrated the Holy Communion. P. M., I addressed the Sunday school, and in private, baptized an infant. Night, I preached, confirmed 8, and addressed them.

24. Amazonia, night, I baptized 2 infants and preached.

25. Plattsburgh, night, I said service, preached, confirmed 4, and addressed them.

26. Cameron, night, I preached, confirmed 4, and addressed them.

27. Hamilton, Trinity Church, A. M., Thanksgiving, I took part in service, and preached. Night, I preached, confirmed 5, and addressed them.

28. Brookfield, night, I preached, confirmed 5, and addressed them.

30. Sunday, Chillicothe, A. M., Grace Church, I took part in the service, preached, confirmed 2, and addressed them. I met the church people afterwards, and addressed them as to their duty.

Dec. 2. At Brunswick, St. Paul's Church, P. M., I met the Vestry for consultation. Night, I said the service and preached.

3. In private, I baptized an infant. Night, Miami, I took part in the service and preached.

4. Carrollton, in private, I baptized an infant. Night, I said the service and preached.

Dec. 5. Richmond, night, I said the service and preached.

7. Lexington, Christ Church, A. M., I addressed the Sunday school; I took part in the service, preached, and celebrated the Holy Communion. P. M., I took part in the service, preached, and confirmed 1.

8. Jefferson City, Grace Church, night, I took part in the service, preached, confirmed 5, and addressed them.

9. I attended at Christ Church vestry room third examination of Mr. Adams for Priest's Orders.

10. A. M., Trinity Church, St. Louis, I took part in the service, admitted the Rev. F. W. Adams to Deacon's Orders; I celebrated the Holy Communion.

14. Sunday, Monticello, I took part in the service, and preached. Night, Canton, I preached.

15. Cahoka, night, I preached.

16. Luray, night, I took part in the service, baptized 1 infant, and preached.

17. Memphis, night, I took part in the service and preached.

18. Glenwood, night, I took part in the service and preached.

19. Edina, night, I took part in the service and preached.

20. Kirksville, Trinity Church, I took part in the service and made a brief address.

21. Sunday, A. M., I consecrated Trinity Church, preached, confirmed 1, and made an address. Night, I preached, and afterwards, at a meeting of congregation for consultation, I made an address.

22. Night, Macon City, St. James' Church, I preached, confirmed 6, and addressed them.

25. Trinity Church, St. Louis, early, I celebrated Holy Communion. A. M., later, I took part in the service, preached, and celebrated the Holy Communion.

28. Sunday, Oak Hill, A. M., in private, I confirmed 1. Holy Innocent's Church, I addressed the children, took part in the service, and celebrated the Holy Communion. Night, Trinity Church, I preached.

29. A. M. Chapel of Christ Church, I celebrated the Holy Communion.

1874.

Jan. 1. At Trinity Church I celebrated the Holy Communion and made an address.

4. Sunday, A. M., St. John's, I took part in the service, preached, and celebrated the Holy Communion. Night, Trinity Church, I preached.

6. Night, Trinity Church Sunday school, I made an address.

9. In private, I confirmed 1 presented by Rev. Mr. Hyde.

10. Night, I met a committee of one of the city parishes to arrange its finances.

11. Sunday, A. M., Trinity Church, I took part in the service and preached. P. M., I visited Advent Mission Sunday School, catechized the children, and afterwards met teachers for consultation about the future of the Mission, and made an address. Night, Trinity, I preached.

12. St. John's Church, A. M., I took part in the service and admitted the Rev. Eleazar Rost to Deacon's Orders, and celebrated the Holy Communion. Night, in Christ Church study, I presided at a meeting of the Chapter.

14. Night, at St. George's chapel, I took part in the service, preached, confirmed 2, and addressed them.

17. I presided at a meeting of the Diocesan Missionary Board.

18. Sunday, A. M., St. James' Church, Elleardsville, I catechized the Sunday school, took part in the service, preached, confirmed 9, and addressed them, and celebrated the Holy Communion. P. M., Mt. Calvary Church, I baptized 2 infants, and preached. Night, Trinity Church, I preached.

24. At St. Luke's Hospital I confirmed one presented by Rev. Dr. Schuyler.

25. Sunday, A. M., Trinity Church, I took part in the service and preached. P. M., I visited St. Peter's Sunday school. Night, Mission of the Good Shepherd, I baptized 1 infant, preached, confirmed 5, and addressed them.

Jan. 28. I met the ladies of Trinity Church for consultation as to its interests. Night, Christ Church study, I presided at a meeting of St. Louis Chapter.

Feb. 1. Sunday, A. M., Christ Church, I took part in the service, preached, and celebrated the Holy Communion. Night, Trinity, I preached.

4. Night, Trinity Church, at first service preparatory to Lent, I took part in the service, and made an address.

5. Night, Trinity Church, De Soto, I said the service and preached.

6. Night, Grace Church, I took part in the service and made an address.

7. Sunday, A. M., Mt. Calvary Church, I took part in the service, preached, and confirmed 12, and made an address. P. M., I took part in the service and confirmed 1. Night, Trinity Church, I took part in the service.

9. Night, Christ Church, I took part in service.

10. A. M., Christ Church, I confirmed 1 in private.

12. Night, Nashville, Tenn., Church of the Advent, I delivered an address before the Parish Brotherhood.

15. A. M. Emmanuel Church, Laclede, I said the service, preached, and celebrated the Holy Communion. Night, Trinity Church, I preached.

16. Night, Christ Church study, I presided at meeting of the Chapter.

17. I presided at a special meeting of the Diocesan Missionary Board.

18. Ash Wednesday, A. M., Trinity Church, I took part in the service and preached. Night, St. Peter's Church, I made an address.

19. A. M., I conducted the first of the business men's services; P. M., Trinity Church, I made an address.

20. P. M., at Trinity Church, I made an address.

21. P. M., at Trinity Church, I made an address.

22. Sunday, A. M., St. Paul's Church, South St. Louis, I said the service, preached, confirmed 7, and addressed them. P. M., Trinity Church, I preached.

24. Nashotah House, Wisconsin, I took part in the service and made an address to the students.

25. I gave a lecture to the students on ministerial duties and preparation. P. M., I made an address to the students.

26. A. M., I took part in service, preached, and celebrated the Holy Communion. P. M., I made last address to students.

March 1. Sunday, Trinity Church, St. Louis, I took part in the service, preached, admitted Mr. Carl F. W. Treptow to Diaconate, made an address to the congregation about their financial condition, and celebrated the Holy Communion. Night, Church of the Holy Communion, I preached.

2. P. M., Trinity Church, I made an address.

4. Night, Trinity Church, I preached.

5. P. M., Trinity Church, I made an address.

6. P. M., Trinity Church, I made an address.

7. P. M., Trinity Church, I made an address.

8. Sunday, A. M., St. George's Church, I said service and preached. Night, Trinity Church, I preached.

9. P. M., Trinity Church, I made an address.

10. I met Standing Committee as council of advice. P. M., Trinity Church. I said service, made an address, and baptized 2 adults.

11. Night, Trinity Church, I preached.

12. P. M. Trinity Church, I made an address.

15. Sunday, A. M., Joplin, I took part in the service and preached. After service, I met the church people and urged action. Night, Grace Church, Carthage, I preached, confirmed 5, and addressed them.

17. Springfield, Christ Church, night, I preached, confirmed 17, and addressed them.

18. Rolla, night, I said service, baptized 1 adult, preached, confirmed 3, and addressed them.

Mar. 19. Salem, night, I said service and preached.
21. P. M., Trinity Church, I made an address.
22. Sunday, A. M., Trinity Church, I took part in the service and preached. Night, St. John's Church, I made a missionary address.
23. P. M., Trinity Church, I made an address.
24. By request, I met the Convention Committee on Fund for Episcopate. P. M., St. George's chapel, I confirmed 1 and made an address.
25. I presided at a regular meeting of the Diocesan Missionary Board. Night, Trinity Church, I preached.
26. P. M., Trinity Church, I made an address.
27. P. M., Trinity Church, I made an address.
28. P. M., Trinity Church, I made an address.
29. Sunday, A. M., Trinity Church, I preached, confirmed 47, and addressed them. P. M., Christ Church, I preached and confirmed 39. Night, Grace Church, I preached and confirmed 48, and addressed them.
30. Night, Church of the Holy Communion, I took part in the Holy week united service.
31. Night, Trinity Church, I took part in the united service.

April 1. At Christ Church, I took part in the service, and confirmed 1. Night, St. John's Church, I presided at united service and took part.
2. Night, Christ Church, at united service for Holy Communion, I consecrated.
3. Jefferson City, Grace Church, Good Friday, I met the Vestry for consultation; I took part in the service and preached. Night, I took part in the service and preached.
5. Easter day, early, Trinity Church, I celebrated Holy Communion; 10½ A. M., St. John's Church, I addressed the Sunday school, took part in the service, and preached; confirmed 34, and celebrated the Holy Communion.
Easter, P. M., Christ Church, Sunday School festival, I took part in service, received Easter Offering from the children and made brief response. Night Church Holy Communion, I took part in the service, preached, and confirmed 24, 1 for St. James', Elleardsville.
6. A. M., Sisters' house, I celebrated the Holy Communion. Night, at Trinity Church, I presided at Parish and Vestry meeting.
7. A. M., I took part in the service at Christ Church, and presided at the annual meeting of the Orphan's Home, P. M.. I solemnized a marriage. Night, at Sisters' house, I made an address, and admitted 3 ladies as associate sisters.
11. I confirmed, in private, 1. for Rev. Mr. Ingraham.
12. Sunday, A. M., St. George's Church, I took part in service, preached, confirmed 19 and addressed them. Night, St. Peter's Church, I preached, confirmed 9 and addressed them.
13. I attended a meeting of Convention Committee, on Church School for girls. Night, I presided at a meeting of St. Louis Chapter, at Christ Church Study.
15. Clarksville, Grace Church, A. M., I said service, preached and celebrated the Holy Communion. Night, I said service and preached.
16. Prairieville, St. John's Church, A. M., I preached, confirmed two and addressed them.
17. Louisiana, Calvary Church, night, I preached, confirmed 12 and addressed them.
19. Sunday, Hannibal, Trinity Church, A. M., I took part in the service and preached. Night, I preached, confirmed 22, and addressed them.
20. Palmyra, St. Paul's Church, night, I preached and confirmed 1.
21. Monroe, St. Jude's Church, night, I preached, confirmed 15, and addressed them.
22. New Hope Church, near Paris, A. M., I preached, confirmed 5, and addressed them. Night, Paris, I preached.
23. Shelbina, night, I preached, confirmed 4, and addressed them.

Apr. 24. Night, La Plata, I preached, confirmed 4, and addressed them.

26. Sunday, Macon City, St. James' Church, A. M., I took part in the service, preached, and celebrated the Holy Communion. P. M., I catechized the children of the Sunday School. Night, I preached, confirmed 21, and addressed them.

27. Chillicothe, Grace Church, night, I preached, confirmed 16, and addressed them.

28. Utica, A. M., I consecrated Trinity Church, took part in the service and preached. Night, I preached, confirmed 9, and addressed them.

29. Cameron, night, I took part in the service, preached, confirmed 2, and addressed them.

30. Night, I took part in the service and preached.

May 1. Savannah, night, I preached, confirmed 4, and addressed them, afterwards I met the church people in consultation about building and minister.

3. St. Joseph, Christ Church, A. M., I took part in the service, preached, confirmed 17, and addressed them, and celebrated the Holy Communion; night, I preached and confirmed 1.

4. Lexington, P. M. in private I confirmed 2, and addressed the persons assembled, night I took part in the service, preached and confirmed 1.

5. Carrollton, St. Paul's Church, night I took part in service, preached, confirmed 3, and addressed them.

6. Brunswick, St. Paul's Church, A. M., I preached, and celebrated Holy Communion. P. M., I baptized 2 infants. Night, I preached.

7. Mexico, St. Paul's Church, night, I preached, confirmed 6, and addressed them.

8. Boonville, Christ Church, night, I took part in the service, preached, confirmed 10, and addressed them.

9. Sedalia, Calvary Church, night, I preached.

10. Sunday, A. M., I took part in service, preached, and celebrated the Holy Communion. P. M., I catechised and addressed the Sunday School children. Night I preached, confirmed 2, and addressed them.

11. Marshall, P. M., I baptized 2 infants. Night, I took part in the service, preached, and confirmed 3.

14. Christ Church, Warrensburgh, I preached, confirmed 8, and addressed them.

15. A. M., I confirmed 1, and made an address. P. M., Pleasant Hill, in private, I baptized an infant. Night, Calvary Church, I said the service, and preached.

17. Sunday, A. M., St. Luke's, Kansas City, I took part in the service, preached, confirmed 11, and addressed them. Night, Grace Church, I preached, confirmed 14, and addressed them.

18. Grace Church, Jefferson City, night, I said service, preached, confirmed 2, and addresed them, and afterwards met the Parishioners, and addressed them as to their interests.

20. Seneca, I solemnized a marriage.

21. Trinity Church, St. Charles, I preached, confirmed 11, and addressed them.

22. A. M., I made an address, and celebrated the Holy Communion. Night, Christ Church, Moberly, I preached, confirmed 4, and addressed them.

24. Sunday, A. M., at Grace Church, Kirkwood, I took part in the service, and preached, confirmed 9, and addressed them, and celebrated the Holy Communion. Night, Trinity Church, I preached, and at a supplemental confimation, confirmed 6 from Trinity, 4 from Church Holy Communion, and 3 from Grace Church, and addressed them.

25. P. M., I presided at a meeting of the Diocesan Missionary Board, night, at Christ Church Chapel, I presided at Annual Meeting of St. Luke's Association.

CANDIDATES FOR HOLY ORDERS.

The following is a list of the Candidates for Holy Orders, in this Diocese, with the dates of their admission respectively:

I. *Candidates for Deacon's and Priest's Orders.*

1871—Sept. 7. Frank Brown Gilbert.
Nov. 8. L. L. Johnson.

II. *Candidates for Deacon's Orders.*

1870—June 30. Henry C. Taylor.
1871—Nov. 4. Roswell E. Huntington.
1872—Feb. 2. Jos. G. Lawrance.
1873—Mar. 3. James E. Thompson.
1874— 10. Duncan Convers.

CANDIDATES FOR HOLY ORDERS ADMITTED DEACONS.

I. *Having passed the Three Examinations.*

1873—June 27. Edward Meade. (By the Bishop of Virginia, at my request.)
29. Abiel Leonard.
29. Ethelbert Talbot.
Aug. 31. Joseph E. Martin.
Sept. 21. Louis E. Schuyler.
Dec. 10. F. W. Adams.

II. *Having passed but One Examination.*

1873—June 8. John H. Eichbaum.
1874—Jan. 12. Eleazar Root.
Mar. 1. C. F. W. Treptow.

DEACONS ADVANCED TO THE PRIESTHOOD.

1873—Oct. 21. The Rev. Jos. F. Hamilton.
Nov. 4. " " Ethelbert Talbot.
4. " " Abiel Leonard.
23. " " S. C. Blackiston.

EXAMINING CHAPLAINS.

The Rev. M. Schuyler, D.D.,
" " P. G. Robert,
The Rev. Jas. Runcie, D.D.,
" " F. B. Scheetz,
The Rev. J. G. Armstrong.

CLERGYMEN RECEIVED INTO THE DIOCESE.

1873—July 15.	The Rev.	Thos. Betts,	Presbyter,	from	Nebraska.
Sep. 16.	" "	Wm. Johnson.	"	"	Louisiana.

LETTERS DIMISSORY FROM THE DIOCESE GIVEN.

1873—June 2.	The Rev.	F. Moore,	Presbyter,	to	Wisconsin.
July 31.	" "	W. H. Hopkins,	Deacon,	"	Central New York,
Sept. 5.	" "	E. Meade,	"	"	Tennessee.
30.	" "	J. A. D. Hughes,	"	"	Pennsylvania.
Oct. 13.	" "	R. S. Locke,	Presbyter,	"	Mississippi.
1874—Jan. 21.	" "	E. Root,	Deacon,	"	Florida.
Apr. 7.	" "	R. J. Swancoat,	"	"	Texas.
9.	" "	S. C. Blackiston,	Presbyter,	"	Colorado.
May 13.	" "	Jno. Gregson,		"	Maine.

ELECTION OF CLERGYMEN TO CURES.

1873—Aug. 8.	The Rev. A. Leonard, Rector Calvary Church, Sedalia.
Sept. 1.	" " T. O'Connell, Rector Christ Church, Springfield.
1874—Jan. 6.	" " F. W. Adams, Rector (elect) St. Paul's Church, Brunswick.
Jan. 28.	The Rev. E. Talbot, Rector St. James' Church, Macon City.
Feb. 3.	" " F. W. Adams, Rector (elect) St. Paul's Church, Carrollton.

RESIGNATION OF CURES.

1873—Aug. 19.	The Rev. T. O'Connell, Rectorship St. Paul's Church, Brunswick.
Sept. 1.	" " J. H. Waterman, Rectorship Christ Church, Springfield.
1874—Nov. 6.	" " R. S. Locke, Rectorship Grace Church, Carthage.
21.	" " O. Bulkley, Rectorship Grace Church, Jefferson City.

HEADS OF MISSIONARY DISTRICTS.

Rev. F. B. Scheetz, Hannibal District.	Rev. G. K. Dunlop, Southeastern District.
" J. Runcie, D.D., St. Joseph District.	" G. C. Betts, Kansas City.
" J. H. Waterman, Springfield District.	" C. P. Jennings, M.D., Mexico.

NEW PARISHES—ORGANIZATION APPROVED.

1873—May 31.	St. Paul's Church, Carrollton.
July 24.	Christ Church, Moberly.

CHURCHES CONSECRATED,

1873—Dec. 21.	Trinity Church,	Kirksville.
1874—April 28.	Trinity Church,	Utica.

CORNER-STONES LAID.

1873—May 30.	St. George's Church,	St. Louis.
July 17.	Orphans' Home,	St. Louis.

MISSION STATIONS ORGANIZED.

1873—Aug. 14.	Trinity,	Utica,	Chas. A. Matson, Warden.
Oct. 13.	St. Paul's,	Lebanon,	Joseph Massey, Warden.
1874—Feb. 20.	Christ.	Trenton,	R. O. Carscadin, Warden.
May 25.	Advent,	St. Louis,	Dr. J. S. B. Alleyne, Warden.

CONSULTATION WITH BOARDS, VESTRIES, ETC.

1873—May 29.	Annual meeting St. Luke's Association.
30.	General Missionary meeting.
June 7.	St. Louis Chapter.
24-5.	Alumni Association—General Theological Seminary.
26.	Annual meeting General Theological Seminary Trustees.
July 5.	Diocesan Missionary Board.
10.	Diocesan Missionary Board.
25.	Committee on Church School for Girls.
Aug. 12.	Committee on Church School for Girls.
15.	Corporators' Orphans' Home Association.
19.	Committee on Church School for Girls.
23.	Diocesan Missionary Board.
Oct. 13.	St. Louis Chapter.
26-29.	Board of Missions, N. Y.
Nov. 8.	St. Paul's College Trustees.
10.	St. Louis Chapter.
11.	Executive Committee St. Paul's College Trustees.
17.	Vestry meeting Grace Church, Kansas City.
30.	Church people, Chillicothe.

Dec. 2.	Vestry St. Paul's Church, Brunswick.
11.	Diocesan Missionary Board.
21.	Church people, Kirksville.
1874—Jan. 10.	Committee of Vestry, Trinity Church, St. Louis.
12.	St. Louis Chapter.
17.	Diocesan Missionary Board.
28.	Ladies, Trinity Church, St. Louis.
31.	St. Louis Chapter.
Feb. 16.	St. Louis Chapter.
17.	Diocese Missionary Board.
March 10.	Standing Committee.
15.	Church people, Joplin.
24.	Committee on Increase of Permanent Episcopal Fund.
25.	Diocesan Missionary Board.
April 3.	Vestry, Grace Church, Jefferson City.
6.	Parish and Vestry meeting, Trinity Church, St. Louis.
7.	Annual meeting Orphans' Home.
13.	Committee on Church School for girls.
13.	St. Louis Chapter.
May 1.	Church people of Savannah.
25.	Diocesan Missionary Board.
25.	Annual meeting St. Luke's Association.

LAY READERS.

The following have been licensed until Easter, 1875:

John B. Whitehead,	St. Paul's Church, South St. Louis.
Harry I. Bodley,	Grace Church, Kirkwood.
George C. Jones, M.D.,	St. John's Church, Monroe.
John W. Luke,	St. George's " St. Louis.
H. M. Woodward,	St. James' Mission, Seneca.
P. G. Willard,	Trinity Church, Utica.
J. H. Birch, Jr.,	St. Mary's " Plattsburgh.
A. C. Ketcham,	Marble Hill.
John Farringer,	Greenfield.
John Bolton,	Brookfield.
John T. Douglass,	St. John's Church, St. Louis.

DEPOSITIONS.

Notices of the depositions of the following Clergymen have been received:

Robert A. McElhinney,	Presbyter,	Ohio.
James H. Bowles,	"	California.
Wm. J. Ellis,	"	Tennessee.
Henry McLory,	"	Albany.
W. M. Guilford,	"	Georgia.
Charles R. Brainerd,	"	Massachusetts.
W. H. Fultz,	"	"
Edward Hubbell,	"	Maine.
John Lyon,	"	Nebraska.
Wm. H. Reid,	"	Long Island.
Clement F. Jones.	Deacon,	Cape Palmer, Af.
Robert H. Williamson,	Presbyter,	Central Pa.
Benjamin H. Brooke, D. D.,	"	Pittsburgh.
Wm. McGuire,	"	Maryland.

I have deposed the following named person from the ministry:
John Steindle, Presbyter.

BISHOPS.

I have given consent to consecrations:

1873—July 24.	Rev Benjamin H. Paddock, D. D.,		Bishop,	Massachusetts.
Oct. 31.	Rev. B. Lyman, D. D.,	Assistant	"	North Carolina.
Nov. 29.	Rev. John F. Spaulding, D. D.,	Missionary,	"	Colorado, &c.

I have given consent to election:

1873—July 23. Assistant Bishop of North Carolina, on account of extent of territory.

SUMMARY.

Confirmations		644
Sermons and addresses delivered		308
Holy Communion administered, times		52
Catechizings		8
Baptisms administered—Adult	8	
Infant	25	33
Consultations with Vestries, etc		41
Marriages solemnized		4
Funerals attended		1
Lay Readers licensed		11
Candidates for Deacon's and Priest's Orders	2	
Deacon's Orders	5	7
Ordinations to Diaconate, after three examinations	6	
one examination	3	9
Priesthood		4
Clergymen received from other Dioceses		2
dismissed to " "		9
New Parishes, organization approved		2
Missions organized		4
Churches consecrated		2
Corner-stones laid		2
Clergy—Bishop	1	
Presbyters	36	
Deacons	6	43

APPENDIX (A.)

Parochial Reports.

THE STATISTICS REQUIRED BY THE PAROCHIAL REPORTS WILL BE FOUND IN THE TABULAR STATEMENT ATTACHED.

BOONEVILLE—CHRIST CHURCH.

Rev. Geo. H. Ward, *Rector.*

Hon. Washington Adams, *Sen. Warden.* Mr. Thos. B. Steel, *Clerk.*
Mr. Matthew Gaunt, *Jun. Warden.* Mr. Irvin Mack, *Treas.*

CONTRIBUTIONS EXTRA.

Balance on Mortgage on Parsonage	$ 80 00
Material and money for side walk	50 00
Young Ladies S. Society contribution for Bishop's chair	20 00
Total	$150 00

BRUNSWICK—ST. PAUL'S CHURCH.

Rev. F. W. Adams, *Rector (elect) Missionary.*
Capt. Jas. W. Allen, *Sen. Warden.* Mr. R. C. Gregory, *Jun. Warden.*
Mr. H. L. Gaines, *Clerk and Treasurer.*

CONTRIBUTIONS EXTRA.

Missionary traveling expenses $3 00

I was appointed to the charge of St. Paul's Parish on the first day of the present year. Have held morning and evening services on the first Sunday of each month since that time, also have had an additional week day service. The attendance has been good at every service, averaging a larger number than ever before. My work has thus far been arranging plans to be developed in the future. I think the Parish promises well as regards future results.

CARROLLTON—ST. PAUL'S CHURCH.

Rev. F. W. Adams, *Rector (elect) and Missionary.*

Mr. H. T. Combs, *Sen. Warden.* Mr. F. E. Leftwich, *Clerk.*
Mr. J. McMasters, *Jun. Warden.* Mr. G. L. Willis, *Treas.*

CONTRIBUTIONS EXTRA.

Missionary traveling expenses $4 00

I began services at St. Paul's Church on the second Sunday of last January. Have held services regularly on the second Sunday of each month, also held one week day services each month. Were it not for the depressing weight of the debt that rests up-

on the Church, it would soon advance. Large congregations gather at each service. The people are in earnest, and are as hopeful as could be expected. Strong efforts will be made to lift the debt as soon as possible. From being a mission, during the past year a Parish has been organized. The people hope to make a decided advance during the coming year.

CARTHAGE—GRACE CHURCH.

Rev. R. C. Wall, *Missionary.*

Mr. H. H. Harding, *Sen. Warden,* Mr. C. C. Smith, *Clerk,*
Mr. T. C. Canaday, *Jun. Warden and Treas.*

Church Aid Society—Mrs. H. H. Harding, Pres't; Mrs. E. C. Rivers, Sec'y.

Contributions extra.....$25 00

The present Rector entered upon the discharge of his Parochial duties, Feb. 6th. Since that time, the congregations are increasing, everything within the Parish is shaping itself into a healthy condition. We hope soon, in the providence of God, to be enabled to enlarge the capacity, and complete the architectural symmetry of our little Chapel. The present structure is too small to accommodate the congregation. On the second Sunday in each month, the Missionary in charge, gives the Church people in the city of Joplin, regular evening and morning services. The attendance is large, and the interest in Church matters is constantly increasing.

CHILLICOTHE—GRACE CHURCH.

Rev. F. W. Adams, *Missionary.*

Mr. Reuben Barney, *S. Warden*; Mr. H. M. Button, *J. Warden, Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Ladies Working Society	$503 00
Missionary traveling expenses	3 00
Total	$506 00

I begun my work in Chillicothe on the third Sunday of last December. Have held regular services on the third and fourth Sundays of each month, also regular week day services. Have had large and increasing congregations. The Church, which was in a dilapitated condition, is more promising than it has been. The Parish has been depleted by the withdrawal of the church people of Utica, who have organized into a Parish. As I have been here but a few weeks, my work has been largely gathering up fragments. It is believed that the present year will witness the liquidation of all Parish indebtedness. The people are earnest and full of hope.

COLUMBIA—CALVARY CHURCH.

Mr. Th. Fyfer, *Sen. Warden* Mr. O. Davis, *Treas.*

CLARKSVILLE—GRACE CHURCH.

Rev. C. P. Jennings, *Missionary.*

Judge G. Porter, *Sen. Warden.*

Congregations good. Services two Sunday evenings in the month.

I. M. MISSION—TRINITY CHURCH.

Rev. O. H. Staples, *Missionary.*

Mr. Ruben Burroughs, *Sen. Warden.* Mr. Windsor. *Jun. Warden.*
Mr. R. Burroughs, *Clerk.*

My last service in De Soto was in November, at which time the number of communicants remained unchanged. I understand that the Sunday School continues to prosper. Number of Catechists at last report, 12. Number of Catechumens, 85. Of Ironton I have nothing definite to report. I spent one Sunday there while Mr. Adams was reading for them; learned that he had good congregations and that the Sunday School was well sustained. I have heard good reports of it from Judge Emerson from time to time. I will ask him to report to you at once.

ELLEARDSVILLE—ST. JAMES CHURCH.

Rev. L. S. Schuyler, *Rector.*

Mr. Nicholas Myrer, *Sen. Warden.* Mr. Mark Hudson, *Jun. Warden.*
Mr. Eli Foster, *Clerk and Treas.*

The present Minister in charge entered upon his duties the 5th day of October last, and the report includes the amount pledged for this time to meet the expenses of the current year.

FAYETTE—ST. MARY'S CHURCH.

Mr. Thomas Ward, *Sen. Warden* Mr. S. C. Major, Jr., *Clerk.*
Mr. Isaac H. Pearson, *Jun. Warden and Treas.*

HANNIBAL—TRINITY CHUCH.

Rev. J. G. Armstrong, *Rector.*

Mr. Josiah Hunt, *Sen. Warden.* Mr. George W. Storrs, *Clerk.*
Mr. George A. Hawes, *Jun. Warden.* Mr. Jesse M. Armstrong, *Treas.*

Contributions extra.....$310 85

KANSAS CITY—ST. LUKE'S CHURCH.

Rev. Geo. C. Betts, *Rector.*

Mr. Theodore Wheeler, *Sen. Warden.* Mr. Gardiner Lathrop, *Clerk.*
Mr. Junius Chaffee, *Jun. Warden.* Mr. Nathaniel Grant, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies's Aid Society	$600 00
St. Luke's Guild	73 00
Total	$673 00

KANSAS CITY—GRACE CHURCH.

Rev. A. Batte, *Rector.*

Dr. S. C. Parsons. *Sen. Warden.* Mr. F. B. Haff, *Clerk.*
Mr. Geo. E. Pitkin, *Jun. Warden.* Mr. W. H. Tisdale, *Treas.*

Ladies' Aid Society—Mrs. A. Batte, Pres't, Mrs. Andrew Smith, Sec'y, Mrs. Frances Foster, Treas.

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$465 85
Memphis Sufferers	14 70
Total	$480 55

KIRKWOOD—GRACE CHURCH.

Rev. GEORGE K. DUNLOP, *Rector.*

Mr. HARRY I. BODLEY, *Sen. Warden.* Mr. WILLIAM A. ROSS, *Treas.*
Mr. HENRY W. HOUGH, *Jun. Warden and Clerk.*

Parish Missionary Society—Mr. William T. Essex, Pres't, Mr. George W. Tracy, Secy.

CONTRIBUTIONS EXTRA.

Ladies' Sewing Society for Carpeting Church	$105 00
Laymen's Co-operating Missionary Society	630 75
Prayer Book Society	40 40
Memphis Sufferers	65 88
Society for Increase of the Ministry	81 95
Rev. F. B. Scheetz	3 20
Mission Expenses to Convention	10 00
Total	$937 18

LACLEDE—EMMANUEL CHURCH.

GEO. R. ROBINSON, *Sen. Warden and Treas.* PUTNAM PERLEY, *Clerk.*
JOHN PERCIVAL, *Jun. Warden.*

CONTRIBUTIONS EXTRA.

Missionary expenses to Convention	$ 3 15
Rectory	615 95
Total	$619 10

The Rev. John Gregson having resigned the Rectorship during the past year, this church has been without a Rector since October, 1873, but the church has been kept regularly open for morning service by Lay readings, and occasional services from visiting clergy. The church is out of debt, the Parsonage is paid for, and it is expected that a Rector will be called within a few weeks. GEO. R. ROBINSON, *Sen. Warden.*

LEXINGTON—CHRIST CHURCH.

Rev. J. W. DUNN, *Rector.*

Mr. R. N. SMITH, *Sen. Warden.* Mr. PAUL REINHARD, *Jun. Warden and Clerk.*
Mr. A. A. LESUEUR, *Treas.*

LOUISIANA—CALVARY CHURCH.

Rev. C. P. JENNINGS, *Rector.*

COL. P. B. MINOR, *Sen. Warden.* Mr. WM. B. CARLISLE, *Clerk.*
GEO. HIND, *Jun. Warden and Treas.*

CONTRIBUTIONS EXTRA.

Sunday School	$ 10 00
Purchase of Organ	145 90
Repairs, etc	22 75
Total	$178 65

The Church is gaining largely upon the good will of the community.

MACON—ST. JAMES' CHURCH.

Rev. Ethelbert Talbot, *Rector and Missionary.*

Mr. A. L. Knight, M. D., *Sen. Warden.* Mr. D. G. Saeger, *Clerk.*
Mr. Wm. Saeger, *Jun. Warden.* Mr. B. N. Tracy, Jr., *Treas.*

The present Rector assumed charge of the Parish on July 13th, 1873. There had been a vacancy since Jan. 31, though Lay readings had been steadily maintained with occasional visits from neighboring Clergy. We are thankful to report the accession of a sweet toned Troy bell, weighing about 1,000 pounds, costing $402.66. Week day services are held each fortnight at Brookfield with a Sunday service at intervals of five or six weeks. The work there is assuming an encouraging appearance, and we hope to have a neat church by next report. Services have also been held at Laclede, St. Catharine and Bucklin.

MONROE—ST. JUDE'S CHURCH.

Rev. Fred'k B. Scheetz, *Rector.*

Mr. McClintic, M. D., *Sen. Warden.* Mr. George C. Jones, M. D. *Clerk.*
Mr. Dudley Comings, *Jun. Warden.* Mr. Thomas J. Mendenhall, M. D. *Treas.*

MOBERLY—CHRIST CHURCH.

Rev. Joseph E. Martin, *Missionary.*

Mr. W. H. Hotchkiss, *Sen. Warden.* Mr. A. T. Bissell, *Jun. Warden.*
Mr. Geo. L. Hassett, *Clerk and Treas.*

Ladies' Sewing Society.....$60 00

After the resignation of the Rev. T. O'Connell, the present incumbent took charge of Christ Church. From the first of September to the first of March two Sundays in a month were given. From the first of March to date only one Sunday in the month. The future is full of hope, with the untiring workers in the Parish and a resident Rector, in a very short time the Church will become strong and able to sustain itself.

MEXICO—ST. PAUL'S CHURCH.

Rev. Joseph E. Martin, *Rector.*

Mr. J. F. Llewellyn, *Sen. Warden.* Mr. Hamilton Hall, *Clerk.*
Mr. Ralph Coatwerth, *Jun. Warden.* Mr. William Llewellyn, *Treas.*

Contributions Extra.

Mite Society	$42 00
Travelling Expenses for Missionaries	3 00
Total	$45 00

The Parish is growing slowly but surely. Our Church building is the most formidable obstacle in the way of rapid growth. Year after year the vestry have been compelled to expend money in securing and repairing it. This year we have spent $250, and it is now strong enough to resist the winds. For this reason we have been prevented from building a Rectory. The lesson to be learned from St. Paul's Church, is, never attempt to build a cheap Church, better lay the foundation strong if it requires years to finish it.

NEVADA—ALL SAINTS' CHURCH.

Rev. P. A. JOHNSON, *Missionary.*

Mr. A. H. JAGNEAU, *Sen. Warden.* Mr. M. T. HILL, *Clerk.*
Mr. A. R. PATTERSON, *Jun. Warden.* Mr. C. O. GRAVES, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$75 00
Childrens' Aid Society	25 00
Total	$100 00

The Parish at Nevada has gone beyond its ability in Church building and paying Minister. It does not seem possible to arrange for the assessment past due. The Missionary had to be satisfied with a very small compensation from the Parish the past year, so that the Parishioners might take some encouragement to do something for themselves. The Parish succeeded by special effort in raising the assessment for this year. The Missionary also visits places in the country: at one place there are nine communicants; here he has held services, administered the Communion and baptised two children.

OAK HILL—HOLY INNOCENTS.

Rev. L. S. SCHUYLER, *Rector.*

Mr. C. S. RUSSELL, *Sen. Warden.* Mr. JOSEPH OXNAM, *Jun. Warden.*
Mr. G. W. PARKER, *Clerk and Treasurer.*

Contributions extra	$100 00

PALMYRA—ST. PAUL'S CHURCH.

Rev. J. A. WAINWRIGHT, *Missionary.*

Mr. G. T. GILES, M. D., *Sen. Warden,* Mr. WM. A. DOOLEY, *Jun. Warden.*
Mr. WILLIAM J. SPRAGUE, *Clerk.* Mr. JOHN B. BEST, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies Aid Society	$700 00

The Parish has rented one of the Presbyterian houses of worship in the centre of the town, for one year from Dec. 7, 1873, at $125. Since the removal a goodly number attend services, who did not attend before removal. A fund is being got together, chiefly through the labor of the Ladies' Aid Society, for the purpose of erecting a church edifice of our own.

PLEASANT HILL—CALVARY CHURCH.

Rev. A. BATTE, *Missionary.*

Mr. ELISHA STANLEY, *Sen. Warden.* Mr. A. C. SHEPARD, *Clerk and Treas.*

PRAIRIEVILLE—ST. JOHN'S CHURCH.

Rev. C. P. JENNINGS, *Rector.*

Capt. A. BANKHEAD, *Sen. Warden.* Mr. EDWIN DAVIS, *Treas.*

CONTRIBUTIONS EXTRA.

Roofing Church building	$ 87 85
Delegates' Expenses	12 20
Exchange and Library	1 65
Total	$101 70

This is a rural parish. Attendance upon services fluctuates with the state of the roads; but there is much to encourage.

SEDALIA—CALVARY CHURCH.

Rev. Abiel Leonard, A. M., *Rector and Missionary.*

Mr. Norman Maltby, *Sen. Warden.* Mr. S. W. Kniffin, *Jun. Warden.*
Mr. L. B. Jackson, *Clerk.* Mr. J. C. Thompson, *Treas.*

CONTRIBUTIONS EXTRA.

Christmas tree for Sunday School.....$25 00

I assumed charge of this Parish the first of August, 1873, the Church having been closed almost six months. Since August, 1873, services have been maintained regularly every Sunday. The report made to the last Convention, was made by the Wardens, and was consequently somewhat incorrect, thus 77 Communicants were then reported, but I have not been able to find so large a number. The number reported this year is accurate, though one third of them have not received the Holy Communion since I assumed the charge of the Parish. We hope to cancel our indebtedness to the Convention very soon. In addition to the work here reported, I have officiated a number of times in other places, have celebrated the Holy Communion once, and married one couple, not elsewhere reported.

SPRINGFIELD—CHRIST CHURCH.

Rev. T. O'Connell, B. D., *Rector and Missionary.*

Mr. J. B. Stockton, *Sen. Warden.* Mr. J. R. White, *Clerk.*
Mr. R. G. Kellett, *Jun. Warden and Treas.*

Senior Parish Missionary Society—Mrs. J. T. Means, Pres't; Mrs. R. C. Owens, Vice Pres't; Mrs. Wade Burden, Sec'y; Mrs. Joseph Buck, Treasurer.

Junior Parish Missionary Society—Miss C. P. Long Innis, Pres't; Miss F. E. Stevens, Vice Pres't; Miss F. C. Owen, Sec'y; Miss H. H. Long Innis, Treasurer.

CONTRIBUTIONS EXTRA.

Senior Parish Missionary Society	$134 00
Theological Seminary, Nashotah	18 35
Total	$152 35

I entered upon my duties as Rector of this Parish, on the 7th of September, 1873. The prospect for the growth of the Church in Springfield was never so promising. The Sunday School has increased under the efficient superintendance of Mr. Sawyer. Four years ago, the Church was represented in Springfield by three or four members who met for worship in the Court House. Through the indefatigable efforts of the Rev. Mr. Charles, aided by Mr. McCann, a handsome Church edifice was erected. The Rev. Mr. Waterman succeeded Mr. Charles, and under his self-denying ministrations, the Church was paid for. An acre of ground has been recently given by Mr. R. C. Owen, for the erection of a Parsonage. In addition to the above charge, I have held services in Greenfield with very encouraging results. A class of nine are awaiting the Bishop's visit for Confirmation.

ST. CHARLES—TRINITY CHURCH.

Rev. J. N. Chestnutt, *Rector and Missionary.*

Mr. Benj. Orrick, *Sen. Warden.* Mr. H. C. Lackland, *Clerk.*
Mr. John T. Powell, *Jun. Warden.* Mr. B. B. Kingsbury, *Treas.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$291 20
Sundries	26 00
Total	$317 20

REPORT OF THE CHURCH AID SOCIETY.

Since the last report in May 1873, the Ladies of the Society, have made and sold 363 articles, and have paid money as follows:

To the Building Association, on Chapel debt	$160 20
To the Organist	10 00
To Easter Offering of Prayer Book for Chancel	6 00
To charity	10 00
Total	$186 20
Money on hand	$105 00

M. S. GIBBS, *President.*

Amount of present indebtedness of the Parish about twelve hundred dollars.

We have two Sunday services per month. The attendance is large, and Church interest *growing*. It is gratifying to note that our Confirmations this year have increased *three-fold.*

ST. JOSEPH—CHRIST CHURCH.

REV. JAMES RUNCIE, D. D., *Rector.*

Mr. JAMES HULL, *Sen. Warden and Treas.* Mr. E. L. MARNEY, *Clerk.*
Mr. ISAAC WILKINS, *Jun. Warden.*

Parish Missionary Society—The Rector, Pres't; Mr. H. W. Musson, Sec'y.

CONTRIBUTIONS EXTRA.

Parish Missionary Society	$ 91 55
Parish Aid Society	387 00
Ladies Aid Society	575 00
Guild of Christ Church	275 00
Missions at Maryville and Savannah	35 00
Yellow Fever sufferers at Memphis	27 75
Expenses of Missionaries	5 00
Total	$1,396 30

ST. LOUIS—CHRIST CHURCH.

REV. MONTGOMERY SCHUYLER, D.D., *Rector.*

Capt. SILAS BENT, *Sen. Warden.* Mr. D. S. CROSBY, *Clerk.*
Mr. JNO. R. TRIPLETT, *Jun. Warden.* Mr. J. B. GAZZAM, *Treas.*

Parish Missionary Society—The Rector, Pres't; Mr. Rob't Eagle, Sec'y.

CONTRIBUTIONS EXTRA.

For Bibles and Prayer Books	$ 54 65
" Provident Association	116 65
" Sufferers by Yellow Fever at Memphis	373 13
" Advent Mission Sunday School	40 00
" St. Augustine Church, Nebraska City	80 00
" Delegates to Convention	30 50
" St. Paul's Church, Carondelet	119 00
" Christ Church Chapel—Orphans, Memphis	5 70
" Society for Increase of Ministry	5 10
" Laymen's Co-operating Missionary Society	793 50
" Ladies' Sewing Circle	585 57
" Sunday School Contributions to Foreign, Domestic & Diocesan Missions	287 86
Total	$2,491 66

ST. LOUIS—CHURCH OF THE HOLY COMMUNION.

Rev. P. G. Robert, *Rector*.

Mr. Paul Harvey, *Sen. Warden*. Mr. Robert M. Wilson, *Clerk*.
Mr. W. Marsh Kasson, *Jun. Warden*. Mr. Geo. G. McCartney, *Treas*.

Parish Missionary Society—Mr. E. C. Simmons, Pres't; Mr. H. H. Gillum, Sec'y.

CONTRIBUTIONS EXTRA.

Parish Aid Society	$ 479 14
Parish Missionary Society	373 00
Parish Branch Missionary Host	227 00
Missions in Texas, $20 25; Van Buren, Ark., $56 00	76 25
Shreveport and Memphis, $236 00; Monroe, La., $45 00	281 00
Expenses Missionaries to Convention, $20 90; Increase of Ministry, $2 50	23 40
Total	$1,459 79

ST. LOUIS—GRACE CHURCH.

Rev. Wm. N. Webbe, *Rector*.

Dr. Geo. S. Case, *Sen. Warden*. Mr. George Tregerthen, *Sec'y*.
Mr. Wm. H. Woodward, *Jun. Warden*. Mr. Joseph H. Wilson, *Treas*.

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$160 00
Proceeds of Festivals	700 00
Total	$860 00

ST. LOUIS—ST. GEORGE'S CHURCH.

Rev. R. A. Holland, *Rector*.

Mr. John W. Luke, *Sen. Warden*. Mr. J. W. Branch, *Jun. Warden*.
Mr. O. Owen, *Clerk*. Mr. M. W. Alexander, *Treas*.

Parish Missionary Society—Mr. J. W. Luke, Pres't; Mr. W. Bascom, Sec'y.

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$ 890 00
Missionary Host	73 00
Sunday School	193 00
Miscellaneous	18,957 50
Total	$20,113 50

ST. LOUIS—ST. JOHN'S CHURCH.

Rev. J. P. T. Ingraham, B. D. *Rector*.

Mr. Edward Mead, *Sen. Warden*. Mr. H. S. Brown, *Clerk*.
Mr. John T. Douglass, *Jun. Warden*. Mr. Charles Hofman, *Treas*.

Parish Missionary Society—Mr. E. R. Landers, Pres't, Mr. John M. Gilkeson, Vice Pres't, Mr. L. C. Billon, Secy.

Contributions Extra	$880 25
Clergy Traveling Expenses	14 00
Total	$894 25

ST. LOUIS—ST. PETER'S CHURCH.

Rev. Ed. F. Berkley, D. D. *Rector.*

Mr. Charlie Thaw, *Sen. Warden.* Mr. Wm. H. Cheetham, *Clerk.*
Mr. S. H. Richardson, *Jun. Warden.* Mr. Henry Smith, *Treas.*

CONTRIBUTIONS EXTRA.

Memphis Sufferers	$ 17 00
Easter Offerings for Chapel	3,000 00
Total	$3,017 00

The Rector of St. Peter's Church respectfully reports, that in December last he had the satisfaction of opening the Chapel, which was promised in his last report. It is Gothic in style, early English, built of stone, of beautiful proportions, the interior being tastefully and even elegantly decorated and furnished, for which we are indebted to the ladies of the Parish, and will accommodate an audience of nearly three hundred people. We have a good congregation, and the promise of future success.

ST. LOUIS—MT. CALVARY CHURCH.

Rev. Benj. E. Reed, *Rector.*

Mr. Geo. D. Appleton, *Sen. Warden.* Mr. Chas. Minnigerode, Jr., *Clerk.*
Mr. Wells Hendershott, *Jun. Warden.* Mr. Louis Lipman, *Treas.*

CONTRIBUTIONS EXTRA.

Humane Society, money, clothes, &c	$900 00
Southern Sufferers from overflow	15 75
Total	$915 75

In November 1873, we organized a Humane Society, the object of which was to provide for the poor, without respect to anything but their necessities. All persons in need, who came on Compton Hill for help, were sent to the Rectory, that, if deserving, they might be relieved; and the families of the Hill were requested to make known to the Rector any cases of extreme poverty that fell under their observation. From the date of the organization till April, 1874, every family and individual who deserved, received help continuously. Provisions, clothes, fuel, rooms, blankets, medical attention, medicine, nurses, in a word, every necessity that could arise, in some thirty families and among some eighty individuals, was provided for, *abundantly.* The Society sought for and relieved the poor all over the city, from the river to the west of Grand Avenue, from Rappahanock Avenue to the north of the Pacific R. R.

Our plan was this: The ladies on Compton Hill, of the different Churches, formed themselves into a Society, who met twice a month, and made application to every house on Compton Hill for a monthly contribution to this object, to be collected monthly, in advance; in this way accomplishing a work of charity that is most wonderful, and which is reported to this Convention with the hope that it will offer a suggestion to other Parishes of a means, simple and practical, of helping largely that class of people, the suffering poor, which the Master so tenderly commended to the care of His Church.

ST. LOUIS—TRINITY CHURCH.

The Right Reverend the Bishop in charge. Rev. Edwin Coan, *Assistant Minister.*

Mr. Judson Allen, *Sen. Warden.* Mr. W. R. Pye, *Clerk.*
Mr. John Wickham, *Jun. Warden.* Mr. Henry Stanley, *Treas.*

Parish Missionary Society—Mr. W. C. Buchanan, Pres't; Mr. Heber Livermore, Sec.

CONTRIBUTIONS EXTRA.

Society Increase of Ministry	$25 00

The confirmations have been largely in excess of those of any previous year in the history of the Parish, and our financial prosperity, notwithstanding the stringency of the times, has been remarkably encouraging. The Choral service, now the established usage of the Parish, at Evening Prayer, has been a successful means of maintaining a uniformly large congregation at night, while the weekly (early) Communion has met increasing favor. We take up another year's work with courage and thankfulness.

SOUTH ST. LOUIS—ST. PAUL'S CHURCH.

Rev. O. H. STAPLES, *Minister.*

Mr. W. H. TIMBERLAKE, *Sen. Warden.* Mr. JOHN B. WHITEHEAD, *Clerk.*
Mr. J. W. MORGAN, *Jun. Warden.* Mr. S. E. MCGREGORY, *Treas.*

Beside the contributions reported, $1180.23 have been contributed by friends of the Church within and without the Parish, toward the payment of the Church debt. The first and second notes have been paid. The fourth is nearly or quite provided for, when the third note ($592.59) shall be paid. About $55 in bank for next payment.

WARRENSBURG—CHRIST CHURCH.

Rev. JOHN H. EICHBAUM, *Minister.*

Mr. JOHN Q. DEGARMO, *Sen. Warden and Treas.* Mr. J. L. MCCOLLOUGH, *Clerk.*
Mr. SAMUEL H. MOORE, *Jun. Warden.*

CONTRIBUTIONS EXTRA.

Ladies' Aid Society	$20 00
Christmas celebration	20 00
Missions	13 00
Total	$53 00

The work has been kept up without interruption since the 15th of June last. The Parish has gained *numerically* as shown by report, but little if any financially. It is a good field for labor, and an important point.

WESTON—ST. JOHN'S CHURCH.

Rev. THOMAS BETTS, *Rector.*

Mr. A. DURKES, *Sen. Warden & Treas.* Mr. W. WILKINSON, *Jun. Warden & Clerk.*

I have been unable to find the number of actual Communicants reported last year, hence the discrepancy in the statistics between the present and former report. With permanency in the spiritual oversight of the Parish, I have good hope of increase and prosperity, *although* the town appears to have seen better days.

WAVERLY—ST. THOMAS' CHURCH.

Rev. M. S. WOODRUFF, *Missionary.*

Mr. RICHARD DRANE, *Sen. Warden.* Mr. J. M. FACKLER, *Clerk.*
Mr. GEO. J. FACKLER, *Jun. Warden.* Mr. A. M. CREEL, *Treas.*

APPENDIX (B.)

Reports from Organized and Unorganized Missions.

CAMERON—ST. JOHN'S MISSION.

Rev. J. H. WATERMAN, *Missionary.*

Rev. CARTER PAGE, *Sen. Warden.* Mr. DOOLITTLE, *Clerk.*

Mr. LEWIS LOWRY, *Treas.*

Parish Missionary Society—Mrs. M. F. Tiernan, Pres't.

This Parish has a fund of $550 towards building a Chapel. We hope to be able to increase this fund so as to erect a small Church early in the Fall. At present we worship in a hired school house.

GLASGOW—ST. STEPHEN'S MISSION.

Mr. JOHN W. CLARK, *Sen. Warden.* Mr. THOS. W. MORGAN, *Clerk & Treas.*

Since April 1st, 1873, this Mission has had but one service by a Clergyman. On the 12th of November last Rev. R. A. Holland read service and preached to a large congregation. The services by lay reading have been discontinued since August last, owing to the absence of most of the members at that time, and have not been since resumed in consequence of the difficulty of procuring a suitable place of worship. We made efforts to sustain our Sunday School, but the irregular attendance of both catechists and catechumens, caused a virtual disbandment before its final dissolution. Since our last report we have completed the purchase of the church lot, which is, freed from incumbrance, now the property of the Church, and with God's blessing, we hope at no distant day, to commence the erection of a church edifice.

JOHN W. CLARK, *Warden.*

HAMILTON—TRINITY MISSION.

Rev. J. H. WATERMAN, *Missionary.*

Mr. GEO. REDDIE, *Sen. Warden.* Mr. MARION HINES, *Clerk & Treas.*

INDEPENDENCE—TRINITY MISSION.

Rev. GEO. C. BETTS, *Head of Mission*

One service per month was held at this Mission from June to December; the results were not very encouraging.

LEBANON—ST. PAUL'S MISSION.

Rev. WM. JOHNSON, *Missionary.*

Mr. JOSEPH MASSEY, *Warden.* Mr. GEORGE WARRINER, *Treas.*

The persons composing this Mission, (with the exception of a few adults, who live in Lebanon,) reside on their farms. The children, therefore, not more than six in all,

cannot be formed into a Sunday School. We have an evening service once a month in a country school house three miles from Lebanon. The attendance is good, persons of all denominations. We find the Mission Service Book very useful, and coming more and more into favor.

LEE'S SUMMIT—ST. PAUL'S MISSION.

Rev. A. Batte, *Missionary.*

Miss Bettie Miller, *Treas.*

The removal of Mr. Hamilton to Holden is a great blow to the Mission, and necessitates the appointment of a Warden to succeed him. More could have been accomplished here had not the absolute necessity of pushing the Parish in Kansas City necessarily withdrawn much of my time and care.

LIBERTY—GRACE MISSION.

Rev. Geo. C. Betts, *Head of Mission.*

Mr. L. C. Burris, *Warden.*

Services were held at this Mission fortnightly from the 1st of June to the 1st of December, when the Associate Mission located at Kansas City was dissolved.

MARSHALL—TRINITY MISSION.

Rev. M. S. Woodruff, *Missionary.*

Mr. Rob't G. Montague, *Warden.* Mr. E. D. Montague, *Treas.*

CONTRIBUTIONS EXTRA.

For the new Church, (including contributions from the country).....$839 13

This Station is now building a Church, to be completed October 1st, 1874, upon a valuable lot donated by Mr. E. D. Montague. The contract price of the Church is $1,800 The services has been seriously interrupted during the past winter, owing to their being held in the Presbyterian Church, a stone structure, not yet plastered. This has rendered it impossible to take such collections as would otherwise have been made. The subscriptions for the new Church have nearly reached the needed amount.

MARBLE HILL—IRON MOUNTAIN MISSION.

Rev. O. H. Staples, *Missionary.*

Since January last, I have not visited Marble Hill; I have not been able to get a renewal of my half-fare ticket, and I could not afford to go down at my own expense, paying full fare. I paid, last year, out of my own pocket, about $70 on account of Marble Hill and could not continue to pay longer. It should be said for them, that there has been for the last three years, an almost total failure of their crops, and they have been greatly straightened in their affairs. There is a very friendly feeling toward the Church throughout the town, and a congregation could be gathered, if the pecuniary support could be found.

MARYVILLE—ST. PAUL'S MISSION.

Mr. John Edwards, *Treas.*

I find it impossible to give a full and accurate report. The Rev. Mr. Blackiston left no memoranda that I know of. The Treasurer is absent. I have only memory to guide me with regard to amount actually paid out of the Treasury for support of Mission. I think the statement near about correct for the six months beginning Aug. 18th, 1873.

There were contributions for various purposes other than Parochial, but how many, or how much for each or all, I am unable to state. No one in the Mission ever received any information upon the subject. I have marked several, for which, if I am not mistaken, contributions were received by Mr. B. Mr. Blackiston left the Mission far weaker than he found it. I believe that if we had had a good working *Pastor* our Mission would have flourished. We have worked earnestly, but have not been able to successfully contend with difficulties which we have encountered. I am not at present, prepared to say anything concerning prospects for the future of the Mission.

E. A. EDWARDS.

MIAMI—GRACE MISSION.

Rev. M. S. WOODRUFF, *Missionary.*

Mr. JOHN G. GUTHREY, *Warden and Treasurer.*

CONTRIBUTIONS EXTRA.

For Marshall Church	$100 00
" Permanent Fund	100 00
Total	$200 00

NORTH-EAST MISSION.

Rev. F. B. SCHEETZ, *Missionary.*

I entered on this work about the middle of June, 1873. Monticello and Lewis county were soon after transferred to the care of the Rev. Mr. Hamilton.

PLATTSBURG—ST. MARY'S MISSION

Rev. JNO. H. WATERMAN, *Missionary.*

The services, for the present, are held at the residence of Hon. James H. Birch, jr. No room can be had in the village. There is a deep prejudice and opposition to church principles. The little band of church people have had very much to struggle against from the first. One lady had been here 19 years without the Church's privileges and blessings. A Sunday School has been organized and Lay services instituted. If the present zeal and energy continue, the harvest will not be far distant. Books are much needed for the Sunday School.

SAVANNAH—ST. MARY'S MISSION.

Rev. J. H. EICHBAUM, *Missionary.*

Mr. ISAAC N. WEBSTER, *Sen. Warden.* Mr. C. W. HALE, *Clerk.*
Mr. OWEN E. PAUL, *Jun. Warden.* Mr. W. S. GREENBE, *Treas.*

ST. LOUIS—MISSION OF THE GOOD SHEPHERD.

Rev. MORTIMER R. HYDE, *Minister & Missionary.*

Mr. JOHN A. HARRISON, *Warden & acting Clerk.* Mr. EDWIN GOULD, *Treas.*

CONTRIBUTIONS EXTRA.

For completion of Church	$582 05
" Pews for Church and other Furniture	181 10
Total	$763 15

ST. LOUIS—ST. MARKS (GERMAN) MISSION.

Rev. C. F. W. TREPTOW, *Deacon.*

On December 1st, 1873, I rented a room on Eighth and Lancaster Streets, furnished it with desks and benches and a stove, which I received from the Church of the Good Shepherd, bought coal, lamps, oils, and opened a Day, Night and Sunday School; but as I had only 19 scholars in all that locality, with but little prospect for the future, I moved to Sterling Street, near Pestalozzi, on January 26th, 1874. Since that time I have held day and night school for five days, or forty hours each week, and on Saturday evening gave instruction, two hours, in singing and declamation. Each Sunday, at 2, P. M., I held Sunday School, and in the evening family service, which were generally well attended. Such was my work while as yet a candidate for Holy Orders. March 1st, was ordained Deacon and received license to preach; since then I have held seven services in the Church of the Good Shepherd, on Sunday morning, and on every Sunday evening also, in St. Mark's Missison, with a varied attendance from about thirty families. Fifty-three pupils have been in attendance in the day and night schools; these, with the Sunday School and singing scholars, number about 150 in all. I have besides, made it a point to visit hundreds of Germans, and invited them to attend the services.

And now, as to the present results of the work, I have been permitted to see some fruits. The behavior of the young folks has improved considerably, under Christian influences, and their parents begin to display an interest in the work and approve my efforts. Nor can we expect great results thus far, for our German work at present is pioneer. My work would be far more efficient if I could confine myself entirely to the work of an evangelist, as city missionary among the Germans. I now preach in two places, not far apart, and find that with my school work I have at present too little time for visiting among the Germans. I pray that the Church will, for the future, relieve me from this hindrance in my very difficult work.

UTICA—TRINITY MISSION.

Rev. J. H. WATERMAN, *Missionary.*

Mr. C. U. WATSON, *Sen. Warden.* Mr. F. B. WILLARD, *Clerk and Treas.*

CONTRIBUTIONS EXTRA.

Parish Aid Society.....$50 00

CLAY COUNTY—WOODLAWN MISSION.

Rev. GEO. C. BETTS, *Head of Mission.*

Mr. HENRY MORTON, *Warden.*

One service per month was held at this Mission, from June to December.

MONTGOMERY CITY—HOLY COMFORTER MISSION.

Rev. J. N. CHESNUTT, *Missionary.*

I began to give a monthly Sunday service here last September. There is much to encourage us. The congregations are always large, and Church interest steadily grows. We now use the Library Hall for divine service.

ST. LOUIS COUNTY—ST. MARY'S MISSION.

Rev. J. N. CHESNUTT, *Missionary.*

I have been holding one monthly service at this Mission since last June. The Mission can raise at least $400 towards the support of a minister. We hope before next Convention to have begun and finished the church building now contemplated.

APPENDIX (C.)

Personal Reports.

From Rev. J. F. Hamilton.

At the date of my last report, I was holding service and preaching three Sundays in each month in Macon and once a month in New London, Ralls Co. The former of these engagements terminated on the arrival of the Rector in July. No service has been held in New London since Christmas. In September last, I arranged to preach and hold service once a month in Monticello and also in Canton, and in accordance with this arrangement, I am still holding service in Monticello. Difficulty has been experienced in procuring a house in Canton in which to worship, and consequently no service is being held there at present. Would report that, on April 7th, 1874, in Monticello, I solemnized one marriage. I have baptized one child in New London and two, with the consent of the Rector, in Hannibal; I have administered the Holy Communion once, in Monticello, and have read the burial service four times. When not absent from Hannibal, I have assisted the Rector of Trinity Church in the services.

From Rev. J. I. Corbyn.

Since the last Convention, in connection with my duties as teacher, I have officiated a part of the time for St. Mary's Church, Bayou Goula, La., but at present, I am officiating at Christ Church Chapel, St. Louis County, and at Emmanuel Church, Laclede.

From Rev. W. H. D. Hatton.

During the last Conventional year, I have been prepared to hold services whenever and wherever requested to do so. I solemnized one marriage.

From Rev. G. P. Comings.

During the past year, I have been mostly occupied in teaching, in Monroe Female Institute under my charge. Our number of scholars has been larger this year, than for some years past, reaching as high as fifty. We have had three teachers during the session. On four occasions, I have performed the funeral service, and during the absence of the Rector of St. Jude's, I have conducted the services nearly one half of the time.

From Rev. L. N. Freeman.

In compliance with the Canon, I now send you my Report of the services I have performed since the Annual Convention of the Diocese of Missouri, in 1873. I have officiated forty-four times, preached thirty-two sermons, administered the Holy Communion eight times, and buried one child. These services have been rendered in eighteen different Parishes, and on as many Sundays. Having no regular charge, I have filled vacant Parishes, as my services were required by the Rectors, or Wardens of those Parishes. I have just returned from Kewanee, Ill., where I have officiated four Sundays, in St. John's, in that place, which Parish is now vacant. I have reason to believe that my services have been both acceptable and profitable to the people and membership of the Church.

Salary.	Parochial Purposes Exclusive of Salary.	Communion Alms for the Poor.	Orphans Home.	St. Luke's Hospital.	Sunday School.	Theo. Education Fund.	Miscellaneous.	Grand Total.
$750 00	$115 00	$52 00	.....	$22 00	$25 00	$2 70	150 00	$1,184 70
200 00	100 00	.....	.....	.....	.....	.....	3 00	310 55
225 00	100 00	.....	.....	.....	.....	.....	4 00	333 75
400 00	30 00	3 00	.....	.....	19 00	.....	25 00	529 00
250 00	503 00	.....	.....	.....	.....	.....	3 00	783 00
.....	.....	.....	.....	.....	.....	.....	.....	.....
150 00	81 00	.....	.....	.....	10 00	1 00	.....	301 35
.....	250 00	.....	.....	.....	100 00	.....	.....	362 70
340 00	300 00	10 00	.....	.....	.....	3 65	.....	677 00
400 00	.....	.....	.....	.....	.....	.....	.....	440 00
1,500 00	.....	34 50	.....	.....	122 40	9 00	310 85	2,202 35
.....	.....	.....	.....	.....	.....	.....	.....	.....
2,000 00	1,000 00	.....	.....	.....	58 00	.....	.....	3,220 00
1,200 00	1,010 00	26 75	.....	.....	75 00	.....	14 70	2,385 70
1,700 00	301 06	40 37	500 00	40 60	.....	17 50	201 35	3,748 31
585 05	346 72	7 75	.....	30 00	24 22	.....	619 10	1,692 99
500 00	372 00	65 00	.....	.....	55 13	3 00	.....	1,180 78
445 00	5 75	31 20	.....	.....	10 00	.....	178 65	758 80
700 00	530 00	.....	.....	.....	.....	3 85	.....	1,327 11
492 95	114 10	.....	.....	.....	27 90	6 15	.....	813 23
425 00	78 00	.....	.....	.....	.....	2 20	60 00	575 65
600 00	128 00	.....	1 85	.....	27 00	3 00	45 00	834 71
100 00	95 85	.....	.....	.....	11 75	75	100 00	362 55
.....	.....	.....	.....	.....	.....	.....	.....	.....
375 00	.....	10 00	300 00	300 00	.....	3 00	100 00	1,124 00
200 00	100 00	30 00	.....	.....	6 00	3 00	7 00	444 00
100 00	.....	20 10	.....	.....	15 00	.....	.....	137 10
400 00	118 20	.....	.....	.....	.....	6 00	.....	588 65
700 00	321 80	58 00	.....	.....	50 00	4 55	.....	1,275 70
100 00	276 55	.....	.....	.....	60 00	3 10	152 35	695 30
400 00	410 00	.....	1 50	.....	15 00	12 40	26 00	913 90
2,500 00	2,982 95	113 75	.....	.....	129 80	.....	67 75	6,247 80
5,000 00	28,055 67	656 85	940 25	1,074 36	379 04	46 33	813 93	40,035 45
1,200 00	2,500 00	75 00	50 00	50 00	250 00	3 50	.....	4,288 50
3,600 00	380 00	74 10	316 54	.....	.....	23 30	380 65	5,396 94
1,800 00	430 00	130 00	.....	.....	419 44	.....	15 75	3,080 19
4,000 00	18,957 50	.....	420 00	1,081 00	120 00	15 15	.....	25,166 45
3,600 00	1,940 90	234 90	600 00	700 00	1,450 00	21 50	894 25	10,136 55
2,000 00	3,154 75	73 13	.....	.....	.....	.....	213 68	5,448 96
2,000 00	7,374 25	151 25	111 50	110 00	282 00	11 05	25 00	10,585 16
240 00	345 09	.....	.....	.....	.....	.....	.....	600 64
400 00	71 60	.....	.....	.....	1 00	50	.....	499 30
200 00	.....	.....	.....	.....	.....	.....	.....	203 35
200 00	26 40	.....	.....	.....	.....	.....	.....	252 55
250 00	123 22	.....	.....	.....	.....	.....	.....	388 27
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....
250 00	.....	.....	.....	.....	30 00	.....	.....	280 00
.....	.....	.....	.....	.....	.....	.....	.....	.....
15 00	.....	.....	.....	.....	.....	.....	.....	15 00
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....
250 00	.....	6 20	.....	.....	.....	.....	.....	259 55
100 00	.....	.....	.....	.....	.....	.....	.....	100 00
32 40	.....	.....	.....	.....	.....	.....	.....	41 50
200 00	842 13	.....	.....	.....	.....	.....	.....	1,042 13
100 00	.....	.....	.....	.....	.....	.....	.....	103 90
250 00	110 00	.....	.....	.....	.....	.....	.....	360 00
400 00	12 65	.....	.....	.....	16 59	3 70	200 00	652 74
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	42 02	.....	.....	.....	.....	.....	35 86	165 75
100 00	.....	.....	.....	.....	.....	.....	.....	100 00
.....	.....	.....	.....	.....	.....	.....	.....	.....
.....	.....	.....	.....	.....	.....	.....	.....	.....
200 00	100 00	.....	.....	.....	8 23	.....	.....	327 23
400 00	966 44	43 50	.....	.....	44 47	.....	.....	1,472 21
100 00	184 26	.....	.....	.....	.....	1 76	.....	290 41
.....	.....	.....	.....	.....	.....	.....	.....	.....
8 00	.....	.....	.....	.....	.....	.....	.....	8 30
50 00	.....	.....	.....	.....	.....	.....	.....	50 00
200 00	.....	.....	.....	.....	.....	.....	.....	211 10
.....	.....	.....	.....	.....	.....	.....	.....	.....
4,883 40	$75,286 86	$1,947 35	$3,241 64	$3,407 96	$3,841 97	$211 64	$4,646 87	$146,982 81

APPENDIX (D.)—SUMMARY OF PAROCHIAL AND MISSION REPORTS.

Parishes.		Baptisms. Adults.	Baptisms. Infants.	Confirmations.	Communicants. Added by Removal.	Communicants. Added by Admission.	Communicants. Total Added.	Communicants. Removed.	Communicants. Died.	Communicants. Total Lost.	Communicants. Present Number.	Marriages.	Burials.	Individuals.	S. School. Teachers.	S. School. Scholars.	Convention Assessment.	Domestic Missions.	Foreign Missions.	Diocesan Missions.	Permanent Episc'pl Fund.	Fund for Superannuated Clergy.	Salary.	Parochial Purposes Exclusive of Salary.	Communion Alms for the Poor.	Orphans Home.	St. Luke's Hospital.	Sunday School.	Theo. Education Fund.	Miscellaneous.	Grand Total.
Boonville	Christ Ch	1	12	10	10	10	20	30	3	33	84	4	7	220	7	74	$65 50					$2 50	$750 00	$115 00	$52 00		$22 00	$25 00	$2 70	150 00	$1,184 70
Brunswick	St. Paul's	1	2								25			60						$7 55			200 00	100 00						3 00	310 55
Carrollton	St. Paul's	1	2	3			5	5		5	20	1		130	4	20				4 75			225 00	100 00						4 00	333 75
Carthage	Grace	2	2	5	2	7	9		1	1	39	1	1	200	6	50	50 00			2 00			400 00	30 00	3 00			19 00		25 00	529 00
Chillicothe	Grace	4	3	18	2		2	20		20	43	1		150	6	30	20 00			6 00		1 00	250 00	503 00						3 00	783 00
Columbia	Calvary				3		3	3	1	3	39																				
Clarksville	Grace		1			1	1	2		2	19	1	1	60			35 00	$7 35	$2 00	12 00		3 00	150 00	81 00				10 00	1 00		301 35
DeSoto	Trinity										28				12	85	16 00			2 70				250 00				100 00			362 70
Ellearlsville	St. James	3	12	10	10	2	12				44	1	3	30	6	38	14 50				$6 15	2 70	340 00	300 00	10 00				3 65		677 00
Fayette	St. Mary's	1	3					3	1	4	21			34			40 00						400 00								440 00
Hannibal	Trinity	10	4	22	1	22	23	2		2	176	5	3	280	10	85	200 00	18 80		6 80			1,500 00		34 50			122 40	9 00	310 85	2,202 35
Jefferson City	Grace										93			100	10	50															
Kansas City	St. Luke's	6	33	19	15	12	27	20	6	26	171	7	18	350	8	70	150 00			12 00			2,000 00	1,000 00				58 00			3,220 00
"	Grace	8	10	17	7	17	24	6	2	8	69	9	13	200	8	50	50 70				8 55		1,200 00	1,010 00	26 75			75 00		14 70	2,385 70
Kirkwood	Grace	5	13	9	9	9	18	13	1	14	140	15	9	300	10	80	240 00	38 00	9 28	630 75	10 00	19 40	1,700 00	301 06	40 37	500 00	40 60		17 50	201 35	3,748 31
Laclede	Emmanuel		6								31		4	130	5	35	72 00				5 00	3 15	585 05	316 72	7 75		30 00	24 22		619 10	1,692 99
Lexington	Christ Ch	1	12	3	6	3	9	6	1	7	93	5	9		7	50	137 65	16 80	7 75	11 65	4 60	7 20	500 00	372 00	65 00			55 13	3 00		1,180 78
Louisiana	Calvary	13	2	17	13	17	30	2	1	3	61	3	2	150	8	50	47 00	29 70	4 00	5 00		2 50	445 00	5 75	31 20			10 00		178 65	758 80
Macon City	St. James	12	5	27							62	1	2	175	10	50	85 00	5 00				3 26	700 00	530 00					3 85		1,327 11
Monroe City	St. Jude's	4	4	15		6	6	5	1	6	5				6	48	75 00	12 61	3 20	67 22	8 85	5 25	492 95	114 10				27 90	6 15		813 23
Moberly	Christ Ch	4	9	19	16		16	9	2	11	50	1	3		10	65				4 10	4 85	1 50	425 00	78 00					2 20	60 00	575 65
Mexico	St. Paul's	5	1	10	1	1	5	9	1	10	50	1	3	94	6	34				20 36	7 40	2 10	600 00	128 00		1 85		27 00	3 00	45 00	834 71
Nevada City	All Saints	1	4	5		5	5	8		8	23	3			6	40	40 00	1 30		7 85	3 50	1 55	100 00	95 85				11 75	75	100 00	362 55
New Florence	Christ Ch										20			30																	
Oak Hill	Holy Innocents		25	6		6	6	2		2	23	1	5		8	60	30 00				3 00	3 00	375 00		10 00	300 00	300 00		3 00	100 00	1,124 00
Palmyra	St. Paul's			1	4	1	5				51		2	80	5	19	56 00			6 00	3 00	3 00	200 00	100 00	30 00			6 00	3 00	7 00	411 00
Pleasant Hill	Calvary		1						1	1	32		1		1	25					2 00		100 00		20 10			15 00			157 10
Prairieville	St. John's	2	2	2	3	4	7	6	1	7	28		1	86			35 00	19 45	3 00		2 00	5 00	400 00	148 20					6 00		588 65
Sedalia	Calvary	2	8	2	13	2	15	16	1	17	57	3	8	184	10	68	100 00			24 15	7 15	10 05	700 00	321 80	58 00			50 00	4 55		1,275 70
Springfield	Christ Ch	12	11	22	5	22	27	14	1	15	97	3	2		7	50	75 00	7 50		8 00	4 35	8 45	100 00	276 55				60 00	3 10	152 35	695 30
St. Charles	Trinity	1	8	15	8	12	20	8	2	10	39	2	5	116	7	50	40 00			6 00		3 00	400 00	410 00		1 50		15 00	12 40	26 00	913 90
St. Joseph	Christ Ch	14	41	26	17	36	53	26	5	31	234	22	17		18	200	325 00	26 00		91 55	11 00		2,500 00	2,982 95	113 75			129 80		67 75	6,247 80
St. Louis	Christ Ch	20	76	42	8	40	48	22	6	28	455	40	34		26	180	675 00	450 71	228 24	1,588 57	40 20	86 30	5,000 00	28,055 67	656 85	910 25	1,074 36	379 04	16 33	813 93	40,035 45
"	Grace	8	40	51	3	80	83	33	2	35	224	15	18		30	300	160 00						1,200 00	2,500 00	75 00	50 00	50 00	250 00	3 50		4,288 50
"	Holy Communion	6	29	29	74	29	103	52	4	56	260	8	15		26	180	480 00	37 50	19 50	18 15	32 20	35 00	3,600 00	380 00	74 10	316 54			23 30	380 65	5,396 94
"	Mt. Calvary	1	23	13	19	13	32	3		3	72	3	5		16	130	240 00		40 00	5 00			1,800 00	430 00	130 00			419 44		15 75	3,080 19
"	St. George's	11	42	21	232	21	253	6	2	8	474	34	16		29	350	535 00				22 05	15 75	4,000 00	18,957 50		420 00	1,081 00	120 00	15 15		25,166 45
"	St. John's	11	19	35	6	36	42	36	6	42	307	11	17		16	200	480 00	26 00		126 00	23 00	40 00	3,600 00	1,940 90	234 90	600 00	700 00	1,450 00	21 50	894 25	10,136 55
"	St. Peter's	1	26	9							80	9	25		14	124		7 40					2,000 00	3,154 75	73 13					213 68	5,448 96
"	Trinity	26	40	53	12	45	57	82	3	85	245	28	14		18	150	275 00	25 00		169 25	15 40	35 46	2,000 00	7,374 25	151 25	111 50	110 00	282 00	11 05	25 00	10,585 16
" (South)	St. Paul's	1	11	7	3	6	9	10	1	11	40	2	2		4	35				11 00	2 10	2 45	240 00	315 09							600 64
Warrensburg	Christ Ch	3	6	16	2		2	1		1	37		1	75	7	35	17 20			6 75	45	1 80	400 00	71 60				1 00	50		499 30
Waverly	St. Thomas	2	7		5	2	7	1	1	2	28			63			3 35						200 00								203 35
Weston	St. John's		6					3		3	12	3	1	35	6	40	17 50			8 65			200 00	26 40							252 55
MISSIONS.																															
Cameron	St. John's	3	2	6	2	6	8	5		5	25		2		4	25	10 00				5 05		250 00	123 22							388 27
Glasgow	St. Stephen's							2	1	3	11	1	1	35																	
Greenfield	St. John's													30																	
Hamilton	Trinity	2	4	5				1	1		21		1		3	30							500 00					50 00			550 00
Harrisonville	St. Peter's										10			3																	
Independence	Trinity										6												15 00								15 00
Ironton	St. Paul's			1							10			35	9	33															
Kingston Furnaces											10			30																	
Lebanon	St. Paul's		1		1	2	3		1	1	15									3 35			250 00		6 20						259 55
Lee's Summit				1		1	1	2		2	14	1	2	32									100 00								100 00
Liberty	Grace	1	8			3	3	1		1	18				1	10				5 50	3 60		32 40								41 50
Marshall	Trinity		7	3	1	3	4	1		1	22			50									200 00	842 13							1,042 13
Marble Hill	Marble Hill Mission	2	2	2		2	2		1	1	3		1							3 90			100 00								103 90
Marysville	St. Paul's		1	1	2		2				9		3	15									250 00	110 00							360 00
Miami	Grace		3								12		1	24	5	30	2 05	8 05	2 95		3 90	2 85	400 00	12 65				16 59	3 70	200 00	652 74
Norborne	Trinity										12			25	4	30															
North East Mission		8	20	15							54	1	2							87 87				42 02						35 86	165 75
Plattsburg	St. Mary's	4	8	4		4	4				8				4	13							100 00								100 00
Richmond	St. Peter's										13			90																	
Salisbury	House of Prayer										1			10																	
Savannah	St. Mary's	3	10	8	4	16	20		3	3	23	1	1	60	5	35		7 00		7 00	5 00		200 00	100 00				8 23			327 23
St. Louis	Good Shepherd		13	6	1	6	7	5	1	6	38	4	3	200	10	187				11 25	3 00	3 50	400 00	966 41	43 50			41 47			1,472 21
Utica	Trinity		7	10				4	1	5	26		1	65	7	54				95	1 68	1 76	100 00	181 26					1 76		290 11
UNORGANIZED.																															
Clay County	Woodland, M										3				1	7				30			8 00								8 30
Montgomery City	Holy Comforter		11	7								1		30									50 00								50 00
St. Louis County	St. Mary's		2								17			39						11 10			200 00								211 10
Not otherwise reported		2	8	12							130	1		200																	
Total		236	675	643	522	510	1032	483	66	549	4,735	253	289	4,334	448	4,636	$4,888 45	$744 17	$319 92	$3,001 02	$249 03	$312 53	$44,883 40	$75,286 86	$1,917 35	$3,241 64	$3,407 96	$3,841 97	$211 64	$4,646 87	$146,982 81

APPENDIX No. 1.

Report on Confirmations.

The Committee on Confirmations, appointed at last Convention, beg leave to offer the following report:

We are convinced that no part of a Clergyman's spiritual labors is of more importance to the future strength of his Parish, than the preparation of candidates for Confirmation and their first Communion.

And this will be the more evident, when we remember that nearly half of those annually presented to the Bishop, come to us from other religious bodies, and are now for the first time made conversant with the spirit and teachings of the Book of Common Prayer.

We would recommend, therefore, that notice be given of the Bishop's visitation, at least two months in advance, and that all who are willing to receive the Pastor's instruction, be invited to a course of lectures, whether they intend to be confirmed or not.

The preparation should be of a two-fold character—of the head, and of the heart. The first would embrace an outline, at least, of the doctrine, discipline and worship of the Church, with an explanation of the nature and benefits of the Holy Sacrament; and the second, the state of feelings in the candidate, in coming to the Sacrament.

In the Baptismal office occur these words, "Ye are to take care that this child be brought to the Bishop to be Confirmed by him, so soon as he can say the Creed, the Lord's Prayer and the Ten Commandments, and is sufficiently instructed in the other parts of the Church Catechism set forth for that purpose." The Catechism, therefore, but especially the Creed, the Lord's Prayer and Ten Commandments, contain the substance of what ought to be learned by every one, before coming to Confirmation, consequently the Church Catechism will afford the best basis of a course of lectures on this subject. We suggest the following analysis of the Catechism:

1st. The necessity of professing Christ before men, showing that for those who have been baptized in infancy, confirmation is the Scriptural mode of making this confession. 2nd. The Baptismal Covenant, wherein the person baptized, promised either in his own name, or through his Sponsors, three things: Repentance for past sin, Faith in God, and Obedience to His Commandments. And the officiating minister, acting in God's name, and by His authority, pledged to the candidate, thus repenting, believing, and obeying, three things also: the forgiveness of past sin, the grace of the Holy Spirit, and eternal life hereafter. But as "God is not a man that He should lie," what has been pledged in His name, "He will surely keep and perform." It rests, therefore, with each person baptized, on coming to years of discretion, either to "make shipwreck of the faith," or else by repenting, believing and obeying, fulfill his part of the contract, and reap the blessing of eternal life annexed thereto. Next should follow a lecture on sin and the nature of a true repentance. Then should come two or three lectures on Faith, for which the Apostles Creed will furnish the best basis, including as it does the doctrines of the Trinity, the Incarnation, the Atonement, the Intermediate State, the Resurrection, Ascension and General Judgment, the office and work of the Holy Ghost, the Holy Catholic Church, in which ought to be especially noted its Divine Organization, Ministry, Sacraments and worship.

The worship of the Church might be set forth more clearly by an exposition of the Lord's Prayer, and by showing that a Liturgy not only is justified by our Lord's example and teaching, but that it is indispensible, if we would have *united* public worship.

Then should follow two or three more lectures on the last of the three vows, the vow of obedience, dwelling with especial emphasis, on our Saviour's solemn words: "This do in remembrance of Me." At this point would come the important duty of self-examination, which every candidate should be enjoined to perform most strictly and honestly, before coming to the Holy Communion.

The Spiritual interpretation of the Ten Commandments as given in the answers to the questions "What is your duty towards God" and your neighbor, together with the answer to the last question in the Catechism, will be sufficient for this purpose, and if any doubts or difficulties should arise, the advice of the Pastor should be sought.

During this course of lectures, the minister will be unremitting in visiting, especially those who in his judgment, ought to be confirmed. Much will depend upon the manner in which he performs this, the most delicate and difficult of all his pastoral duties. But let him always go about his work, feeling that the anointing oil is upon him; that for every soul in his charge, he is responsible, and that God will give him the necessary wisdom if he ask it. Let him state the object of his visit, in an easy, natural, but earnest and solemn manner, and whether it yields immediate fruit or not, he at least, has done his duty, and may safely leave the result to God. It is hardly necessary to add, that on so delicate an occasion no third person should be present, not even, if possible, a parent.

These lectures we believe would be more effective if catechetical, and delivered extemporaneously, in a conversational style, giving an opportunity to every one present to ask questions, for information, and to make such objections as might elicit a clearer statement of the subject under discussion. Or, if this be not practicable, written questions might be handed in at the close of the lecture, to be answered on the next occasion.

We have known of ministers who made a boast of never having asked any person to be confirmed. We think the bare mention of such a theory carries with it its own confutation. And yet we cannot be too careful to remember that quality, rather than quantity, should be our aim, to make the preparation thorough, rather than present to the Bishop a large class. No person should be confirmed who is not prepared to come to the Holy Communion, the preparation for both being the same. No doubt it is better that such should stop short, than approach the Holy table without serious repentance, but for the same reason the confirmation ought to have been delayed. When people are confirmed who have no thought of undertaking at once the religous life to which the habitual reception of the Holy Communion would commit them, great injury is done, both to the individual and to the congregation to which he belongs.

Moreover, no person ought to be presented, under the impression that a lower standard of personal religion than prevails elsewhere, may be tolerated in the Church. To give such impression, is to slander his own Holy Mother, and to show a woeful ignorance of the catechism, the baptismal service and the office for the Holy Communion.

We would only add in conclusion, that the more thoroughly the work is done now, the more satisfactory will be the pastoral relation ever after; and that if this opportunity be lost, so good a one most likely will never return: for if we admit to the highest privileges of the Church on low qualifications, it will be very difficult, if not impossible, to raise the standard afterwards.

GEO. K. DUNLOP, Chairman.
A. BATTE.
M. S. WOODRUFF.

APPENDIX No. 2.

Report of the Board of Examiners of St. Paul's College.

We, the undersigned, a majority of the committee appointed by the last Diocesan Convention, as a Board of Examiners of St. Paul's College, as the only members who were enabled to attend, would make a brief report.

Having been present the greater portion of the time, through the three days examination, and having watched its course with a spirit of zealous criticism, do report, that they are thoroughly satisfied that this institution is in the hands of one well qualified for his work, and that parents and guardians having boys to send from home, need look no farther for masterly training, and for an agreeable and safe home. They would take this opportunity of calling the atttention of the churchmen of the Diocese to this home institution, and would bespeak for it the patronage it richly deserves.

M. SCHUYLER,
C. P. JENNINGS,
G. W. PARKER.

APPENDIX No. 3.

Report of Special Committee on Episcopate Fund.

The Committee appointed at the last Convention to raise a fund for the endowment of the Episcopate would respectfully report:

That soon after the last Convention they commenced work under the resolution, by writing to each Parish in the Diocese for the names of the Parishioners.

This necessarily consumed much time, and on the reception of the lists we had meetings relating to the work before us.

We summoned to our assistance one Layman from each of the Parishes in the city and county of St. Louis. When the necessary lists were procured summer had set in, and many of our church members were absent. It was therefore deemed advisable to postpone the effort until fall, and then to make a vigorous effort. Then came on the money crisis, and of course nothing could be done, and again the matter was postponed.

Meetings of the Committee and their advisers were held and arrangements made to commence operations just after last Easter.

Much time was spent by the Committee in applications for subscriptions. About $12,000 was obtained.

We continued our exertions until fully satisfied that by endeavoring to accomplish the object *now*, the ultimate prospect of success would be impaired: in fact that it could not not be accomplished *now*, and that further persistent effort would kill it entirely. Many libéral churchmen were already under obligations for church work and were unwilling to undertake more until business prospects were better—some declined subscribing *now*, as they had not only *not made*, but had lost and were now losing money.

In fact your Committee find that there never has been in St. Louis such a small amount of business doing at this season of the year as at this time.

The Committee are glad to state that *no one* has declined to subscribe on account of the object, but *all* favored it and wished it success. In fact, all applied to *approved* the object and avowed their determination to aid as soon as they could do so consistently with other obligations.

We ask to be continued by the Convention for another year, and hope, on the revival of business to be successful. When business revives (as we hope and believe it will before long,) we will make a vigorous canvass of the city, and then send a portion of our Committee, or other suitable persons to canvass some of the larger Parishes throughout the Diocese.

Unless some adverse circumstances occur, they believe that, with the views of *all* as to the importance of the object, and the favorable opinions expressed, the fullest anticipations as to success in raising of the fund, will be realized.

H. I. BODLEY,
JOSEPH FRANKLIN,
SILAS BENT,
WILLIAM F. FERGUSON,
FRANK CARTER.

APPENDIX No. 4.

Report of the Standing Committee of the Diocese of Missouri,

FROM MAY, 1873, TO MAY, 1874.

June 7th.—The Standing Committee was organized the 7th of June, 1873, by the election of Rev. M. Schuyler, D. D., as President, Mr. H. I. Bodley was elected Secretary *pro tem.* Mr. Abiel Leonard and Ethelbert Talbot, were recommended for Deacon's Orders.

July 11th.—Wm. F. Ferguson, elected Secretary. Ebenezer Root recommended as a candidates for Holy Orders. The committee gave the canonical consent, to the consecration of Rev. Benjamin H. Haddock, D. D., as Bishop of Massachusetts.

August 1st.—Mr. Carl F. W. Treptow, late a Minister among the Evangelical Lutherans, recommended as a candidate for Holy Orders. Canonical consent given to the consecrations of the Rev. Theodore B. Lyman, as Assistant Bishop of North Carolina. Consent given to the election of an Assistant Bishop of Mississippi, under Sec. 5, Canon 13, Title 1.

August 28.—Mr. Joseph E. Martin, recommended for Deacon's Orders.

Sept. 18.—Rev. James F. Hamilton, recommended for Priest's Orders. Louis S. Schuyler, recommended for Deacon's Orders.

Oct. 16.—Rev. Slater C. Blackiston, recommended for Priest's Orders.

Oct. 24.—Rev. Abiel Leonard, recommended for Priest's Orders. Dispensation as to time, asked for by a Deacon, and declined.

Nov. 1.—Rev. Ethelbert Talbot, recommended for Priest's Orders. Canonical consent given to the consecration of Rev. John F. Spaulding as Missionary Bishop of Colorado, Wyoming and New Mexico.

Dec. 8.—Mr. Franklin W. Adams, recommended for Deacon's Orders.

Dec. 29.—Mr. E. Root, recommended for Deacon's Orders.

Jan. 15, 1874.—Literary qualifications required by Canon, dispensed with, in the case of Mr. Carl F. W. Treptow.

Feb. 25.—Mr. Carl F. W. Treptow, recommended for Deacon's Orders.

March 10.—Mr. Duncan Converse, recommended as a candidate for Holy Orders. Acted as a council of advice to the Bishop.

April 17.—Application of a Deacon for dispensation as to time, considered and declined.

April 30.—Application of a Deacon for dispensation as to time, considered and declined.

May 22.—Messrs. Frank B. Gilbert, James E. Thompson and Roswell E. Huntington, recommended for Deacon's Orders.

All of which is respectfully submitted.

WILLIAM F. FERGUSON, *Secretary.*

APPENDIX No. 5.

Report of Registrar.

I am sorry to say, in making this annual report, as Registrar, that very few papers of interest have come to my hands, and only a few of the Journals even. I am, as usual, indebted to the Bishop for some of these, and my acknowledgments are also due to Rev. H. C. Duncan, Registrar of the Diocese of Louisiana. Below you will find a list of those received. Very respectfully submitted. WM. F. FERGUSON, *Registrar.*

LIST OF JOURNALS, ETC., RECEIVED FROM MAY, 1873, TO MAY, 1874.

Alabama, 1873; Missouri, 13 Journals, 1873; Albany, 1872; Central Pennsylvania; Louisiana, for 1848 and '73; Maine, 1873; Mississippi, 1873; Minnesota, 1873; Illinois, 1873; Nebraska, 1873; Vermont, 1873.

In Memoriam, Bishop McIlvaine.

First General Council of the Reformed Episcopal Church, 1873.

History of the Image of the Cross.

Dr. Drumm's last letters.

Principles, not Men.

Theological Defense of the Rev. James DeKoven, D. D.

Letter of Rev. J. A. Latane.—Four documents.

Dr. DeKoven's memorial sermon to Bishop Armitage.

The Bishop of Maryland's visit to Germany.

Sermon of Bishop Stevens, on Early History of the Church, in Georgia.

Sermon of Bishop Beckwith, Antiquity of the Church, in Georgia.

In Memoriam of Rev. Samuel R. Johnson, D. D.

APPENDIX No. 6.

Orphan's Home.

SECRETARY'S REPORT.

The Secretary, in behalf of the Board of Managers, respectfully submits to the Bishop of the Diocese and friends of the Institution our thirty-first annual report.

It is with rejoicing hearts, filled with gratitude to the Almighty Author of all good purposes and precious gifts, that we record the close of another year in our Church work. In our last report we were looking forward to the commencement of the erection of our new Orphan's Home. To-day it stands a completed work—perfect in every part, finished throughout in the best and most durable manner, with every comfort and convenience necessary for both the health and happiness of its inmates.

The house furnishes accommodations for about 150 children, and has two fine long rooms, running the entire depth of the building, one to be used as a school room, and the other to be fitted up for a chapel. We hope our city Clergy will give us an occasional service there when they can spare the time to do so. The Rev. J. P. T. Ingraham has been appointed by the Bishop Chaplain of the New Home, and we desire in this connection to express our kindest acknowledgements to the Rev. W. N. Webbe for his services rendered in that capacity for the past year.

To Mr. Roeder, the Architect, and Mr. Pitcher, the Builder, we are under many obligations for the zeal and energy they have displayed in pushing the work forward as rapidly as was compatible with good workmanship. We think we may look with pride upon our stately edifice, that will stand for many years to come, a grand evidence of the interest displayed by good hearts and true in one of the noblest charities of our Church. We have only one affectionate regret at this time, that our lamented First Directress, who prayed and worked with us so many years for this very end, cannot rejoice with us in this fruition of our labors.

Committees are at present actively employed in the work of furnishing the Home, so that we may be enabled to move in as soon after Easter as possible.

A good many valuable donations have been made towards this object, and we are quite ready to receive any others our friends may offer, to lessen as much as possible the considerable expense we shall necessarily be obliged to incur.

Through the active exertions of many kind friends, an amateur concert was given some time ago in Library Hall, which proved a great success, enabling us to pay for the furnaces in the new Home and meet some other liabilities.

In every seeming emergency, relief has always been at hand, and open hearts and ready hands have come to our aid on all occasions. Thirty-five hundred dollars worth of Insurance for the coming year has been given by friends in that branch of business, and many other promises made, which we feel sure only need time to bring forth their fulfillment.

The internal management of the Home, under the charge of the Sisterhood of the Good Shepherd, has been all that could be desired. We rest perfectly satisfied with their thoroughly excellent way of managing the household, and their tender loving care of the helpless little ones. The potent influence of their pure lives and self denying labors, which like the gentle rain from heaven, that makes the fruits of the earth

bud and bring forth, will surely work in a like manner upon the plastic minds of the young children committed to their charge.

At Christmas the usual bountiful provision was made to render every heart happy in the glad festival. The customary dinner was provided, and donations of toys were sent in from Barr's, Vandervoort's, and from Cheever, Burchard & Co.

Last June the children were all invited out to the country place of Mrs. A. Provines. They spent a delightful afternoon under the trees, and were plentifully regaled with cake, ice cream and strawberries. There is nothing our children more enjoy, confined to narrow limits and occasional luxuries as they are, than just such a treat as this proved to be.

We have been called upon not very long ago to mourn the loss of one of our best and most efficient managers, Mrs. John Tevis. She was devoted to the interests of the Home, and actively engaged in working in its behalf up to a very short time before her death.

In parting with our physician, Dr. Heacock, who has so freely given his services for many years, we assure him of our grateful appreciation of his kindness, and our great regret that distance will separate us from his valuable assistance.

Present number of children in the Home, 60. Thirty-three have been received during the year. Eighteen have had homes found for them, and there has been one death.

Respectfully,

GEORGIANA F. DOUGLASS, SEC'Y.

ANNUAL REPORT OF THE TREASURER OF THE EPISCOPAL ORPHAN'S HOME.

For the year ending at Easter, April 5th, 1874.

RECEIPTS.

Balance per last Annual Report	$ 825 79
Subscriptions and donations from Christ Church Parish	940 25
" " " St. George's, "	249 80
" " " Trinity, "	111 50
" " " St. John's, "	251 00
" " " Holy Communion, "	166 85
" " " Grace Church "	50 00
" " " Mt. Calvary, "	29 25
" " " St. Peter's, "	46 25
" " " Grace Church, Kirkwood	28 00
" " " Emmanuel Church, Webster	50 00
" " " Holy Innocents	235 00
Childrens' Fair, at the residence of Mrs. W. S. Nelson	139 90
" " " " Mr. E. C. Simmons	362 55
Rent of House, No. 718 Olive St., for year ending April 1st., 1874	1,500 00
Interest on Loans	1,165 62
Interest on St. Louis Gas Light Bonds	500 00
St. Louis Insurance Co., dividend	45 00
Loan from Provident Savings Institution	135 00
Back board of children	136 50
Fines for non-attendance of Managers at meetings	21 90
Sale of old articles	8 55
	$6,998 71

EXPENDITURES.

House expenses	$ 480 00
Salaries and wages	906 15
Repairs and house-cleaning	299 85
Butcher's bills	694 32
Flour and cornmeal	682 00
Groceries	652 35
Milk	350 55
Dry goods	913 76
Drugs	80 55
Books and stationery	52 88
Furniture and house furnishing goods	128 75
Water license	28 00
Insurance	37 50
Coal and wood	259 77
Note at Provident Savings Institution	135 00
Safe Deposit Co., use of box for one year	15 00
Mrs. Houghan's dower	220 83
Mrs. Spark's dower	90 00
Sundries	48 05
	$6,075 31
Balance, Easter, April 5th, 1874	$923 40

REBECCA THOMPSON, *Treasurer.*

I certify that I have examined the books of the Treasurer of Orphan's Home, and find them correct, and the above is a complete abstract of same, with proper vouchers for all expenditures.

D. H. NAYLOR.

RECEIPTS AND EXPENDITURES FOR NEW ORPHAN'S HOME.

Received from rents, Morgan Street property, &c	$ 413 17
" " sale " " "	2,684 15
" " donations,	23,021 70
" " interest on deposits,	946 07
	$27,065 09

EXPENDITURES.

Paid F. W. Raeder, Architect	$ 600 00
" G. Wittler for Filling	1,136 86
" H. Pitcher & Co., Builders,	21,317 67
" J. Pitzman, Surveyor,	15 00
" Hull & Cozzens for Furnace,	1,150 00
Balance on hand,	2,845 56
	$27,065 09

STATEMENT.

Messrs H. Pitcher & Co. received, on conclusion of their contract, two certificates, one for $4,000, the other for $5,660. These were settled by two notes, dated March 3rd, as follows:

One at ninety days, for $4,000 and interest, $103 35	$4,103 35
One at ninety-four days, for $5,660 and interest, $152 51	5,812 51

M. S. FIFE, *Sec'y Advisory Committee.*

Having examined the above account, we certify that it is correct.

D. H. NAYLOR,
SILAS BENT.

APPENDIX No. 7.

The Bishop in Account with Trust Funds.

Dr.

Balance on hand since last report	$ 595 45
Capt. Silas Bent, Thank-offering	50 00
Rev. A. F. Samuels, Sheltering Arms	5 00
Mast. G. W. Luke, Miss'y Host, $6.89; S. S. at Wheeling, $2.10	8 99
Ed. P. Curtis, Theological Ed	25 00
Geo. H. Gill	150 00
Miss'y Host for expense removal of Clergyman to Diocese	50 00
Mrs. S. E. Tomlinson, Batavia	100 00
G. H. Gill's children's Miss'y box, $3.01, $1.93 and $4.94, Mrs. Lockwood's children, $1.18	6 12
Jos. Franklin, Treas., for Theological books	43 36
Mrs. Robt. B. Minturn, N. Y., for memorial church	500 00
Received for Church at Cameron	16 00
Received to pay notes on St. Paul's Church, Carondelet	827 56
C. F. R., $32. Mrs. Drane, $5. J. H. Robertson, $50	87 00
Miss Wolfe, N. Y., for building churches	300 00
Geo. P. Plant, for Diocesan Missions	300 00
	$3,064 48

Cr.

H. H. Gillum, Treasurer for Diocesan Missions	$ 375 00
R. Burroughs, for De Soto Church	50 00
Traveling expenses of Clergymen to Diocese	50 00
Dr. Wainwright, for Theological Education	25 00
New Florence Church	71 00
Church lot at Glasgow	100 00
Church at Marshall	100 00
Church at Cameron	116 00
Church lots at Canton	76 50
Payment of notes against St. Paul's Church, Carondelet	927 56

German Mission in St. Louis	47 78	
Mission in St. Louis for Colored People	50 00	
Church at Carrollton, $30, Sheltering Arms, $5	35 00	
Candidates for Orders	101 00	
Church at Moberly	25 00	
Sundry charities to needy Clergymen	27 10	
Theological books, $41.20. Gifts to Churches, $33	74 20	
Sundries, $21.80. Advance to Clergyman, $50	71 80	
		$2,332 94
May 26, Balance on hand		$731 54

The above balance is more than exhausted in pledges to enterprises now under way.

C. F. ROBERTSON, *Bishop.*

APPENDIX No. 8.

St. Paul's College.

PRESIDENT'S REPORT.

The President of the College begs leave to offer the following report: During the scholastic year, thirty-four names have been entered upon the list of pupils, nine boarders and twenty-five day scholars. Four of the latter class withdrew after an irregular attendance of two or three weeks; nine of same class withdrew at close of first term. Some of these removed from town, some went to the farm, and two or three were dissatisfied.

The routine duties of the school room have forbidden that attention to the department of science, which the subject can rightfully claim in an institution like St. Paul's College. Something has been done in that direction, but nothing in comparison with the importance of the department itself. At the daily opening and closing of the school a certain school liturgy has been used.

The failure of the bill, asking for power to remove St. Paul's College, in case that act should be deemed advisable by the Diocese, has resulted in awakening a wide-spread interest in Palmyra and vicinity, in behalf of that institution. That city has pledged $10,000 towards an endowment. In view of her religious attitude, she has acted very generously. The question now is, "Shall she be met by a spirit equally generous on the part of the Church?" May God put it into the hearts of the members of this honorable Board, the guardians of St. Paul's College, and into the united heart of Convention, to strike forward in the noble work so well begun at Palmyra, putting forth such efforts and directing such endowments as cannot fail to give us an institution inferior to none in the State.

All of which is respectfully submitted.

J. A. WAINWRIGHT.

REPORT OF BOARD OF TRUSTEES.

The undersigned, Secretary of the Board of Trustees of St. Paul's College respectfully submits to the Convention the fourth annual report of the Board of Trustees, together with the report of the Treasurer.

The finances of the Board are in as good condition as could be expected, sufficient in the treasury to meet the ordinary expenses.

But in connection with this statement I beg to call your attention to the fact that on the 7th of February next there will be due the sum of two thousand dollars borrowed money, and that so far no provision has been made for the payment of the same, nor any subscriptions obtained towards that desirable end. It is hoped that this Convention will not ignore this fact, but give to the Board of Trustees such countenance and support as may be deemed practicable in raising the funds necessary to pay this debt.

For the working of the College for the past year I respectfully refer you to the report of President Wainwright.

The College buildings are insured in this city for four thousand dollars, and the policy runs to the year 1878.

I am very glad to be able to state that efforts have recently been inaugurated in the vicinity of Palmyra to raise a fund for the endowment of the College. These efforts were doubtless due to the knowledge they had obtained that efforts had been and would be made again for an amendment to the charter for authority to change the location of the College to some place that would show their appreciation of its benefits, by giving it that countenance and support to which we think it entitled.

The endowment sought to be raised in and around Palmyra we learn is ten thousand dollars. The only advantage the present charter confers that is of much value is in the exemption from taxes; but there is no desire to remove the institution if a fair degree of encouragement and support is given to it, and that we have strong hopes will now be afforded it.

An institution of learning, able to impart solid learning, sound principles of morality and religion, and conservative training, is much needed in this State, and it will be a long time before they are superfluous anywhere in the broad West. Such an institution we believe St. Paul's College to be.

Since your last meeting the College has been the recipient of a bequest from the late Rev. D. Gorden Estes, formerly of this diocese, of his valuable theological library. This library has been received and put in the custody of the Rev. Mr. Coan, of Trinity Church, for cataloguing and for the use of the Clergy and such Students of Divinity as may be able to avail themselves of its benefits; this disposition of it is considered temporary. The Board of Trustees are under obligations to Mr. C. S. Freeborn, for transportation free of cost to them, and to Mr. Thompson of the Transfer Company for drayage, also free.

All of which is respectfully submitted.

WILLIAM F. FERGUSON, *Secretary.*

WM. F. FERGUSON, TREASURER, IN ACC'T WITH ST. PAUL'S COLLEGE.

DR.

1873.	To balance	$585 71
Nov. 8.	" cash, coupons on school bonds	219 50
Aug. 18.	" " D. R. Barclay's note	25 00
1874.		
July 24.	" " dividend on C. I. Filley's note	1 25
	Total	$831 46

1873.	Cr.		
Aug. 7.	By cash paid S. P. Lee, interest	$100 00	
" 22.	" " J. A. Wainwright, repairs and painting	50 00	
Nov. 28.	" Balmer & Weber, balance on melodeon	35 00	
1874.			
Jan. 21.	" " J. A. Wainwright, building privy	69 25	
Feb. 6.	" " S. P. Lee, interest,	100 00	
	" balance	477 21	
	Total	$831 46	
	To balance		$477 21

The above balance consists of cash, $227 21; note of J. A. Wainwright, $477 21. There is yet due on notes, $186 25, a part of which will be paid this year.

N. B. The money paid out as above was paid by order of the Board of Trustees.

APPENDIX No. 9.

Report of Committee on Canons.

The Committee on Canons, beg leave to report the following Canon for the better organization of Mission Stations. There are many places where a Mission Station could be organized, where it would be unprofitable to attempt the organization of a Parish.

This Canon is intended to take the place of Sec. 5, Canon XI, which would have to be repealed, if this Canon is adopted.

Sec. 1. Wherever, on account of fewness of numbers or any other cause, it is deemed inexpedient for the present to proceed to the organization of a Parish, persons may associate themselves together as a Mission Station. They shall declare their adhesion to the Doctrine and Worship of the Protestant Episcopal Church, and *agree to abide* by the rules of the Missionary Board of the Diocese, shall choose the name by which they shall be known, and apply to the Bishop to organize and constitute the Mission.

Sec. 2. The Bishop shall thereupon, in case he deems it expedient to act, appoint, on nomination of the Missionary in charge, a Warden, Clerk and Treasurer, and Church Committee.

Sec. 3. The Bishop shall, in his annual address report to the Convention, the Stations which have been organized, and are in good standing, and they shall be, thereupon admitted, and shall report to the Convention, and may be represented by their Warden. The Committee on Assessment may assess upon them, equitably, for the support of the Diocese.

Sec. 4. If such Assessment has been laid and met, the delegate from the Mission, shall have a seat, and vote in Convention, otherwise, only a seat. (Adopted, and made Canon XII.)

The Committee also recommend, that in the 7th line of Sec. 1, Canon XII. Strike out after the word "Parish" the balance of the sentence and insert "Shall be suspended from representation in Convention by a vote of two-thirds of each Order," this is

deemed proper and necessary to make the Canon conform to the fourth Article of the Constitution. (Referred back to the Committee, see page 18.)

That Canon XVI, be amended to read as follows:

It shall be the duty of the Minister of every congregation in this Diocese, to make the following Collections annually:

SEC. 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the Second Sunday in Advent.

SEC. 2. For the increase of the Fund for the relief of Clergymen, disabled by age or disease, which shall be made on the Second Sunday in Lent, or on the Sunday following.

SEC. 3. For the support of the Theological Students in the Diocese, which shall be made on Trinity Sunday, or the Sunday following.

That Canon XVII, he amended as follows:

Strike out the words in Sec. 1, "It is recommended that such offertory be made on Christmas day."

New Canon to be numbered XXIII.

SEC. 1. There shall be elected at every annual meeting of the Convention, two Clergymen and three Laymen, resident in St. Louis, who shall, with the Bishop as President *ex-officio*, constitute a Board of Church Extension in the City of St. Louis; to whom shall be confided the Missionary work of the Church therein.

SEC. 2. This Board shall have power to solicit subscriptions for its purposes, and make report of its operations to each annual Convention.

SEC. 3. It is hereby declared to be the duty of the several Congregations of this City to contribute annually to the work of this Board.

All of which is respectfully submitted.

M. SCHUYLER,
JAMES RUNCIE.
WILLIAM F. FERGUSON.

APPENDIX No. 10.

EIGHTH ANNUAL REPORT OF THE EXECUTIVE COMMITTEE

OF THE

Laymen's Co-Operating Missionary Society of Missouri.

The Executive Committee beg leave to report, that the work of the Society for the past year, has progressed harmoniously, and the Treasurer's report shows that about the usual income has been received. Though we had confidently expected a considerable increase to the fund during the past year, we were prepared months since to accept the situation, which the changed condition of business affairs had forced upon the community, and rest content if no great deficiency was occasioned. The contributions from all sources, as shown by Treasurer's report, has been $3,261 51. Of this amount St. Louis city and county has contributed $2,374 51, interior Parishes, $487, while the Missionary Host fills the gap which would otherwise have occurred, and with its contribution of $400, from city and county, places the entire receipts slightly in excess of last year.

We are gratified to announce that the stipend due Missionaries throughout the Diocese, has been promptly paid, and in no case has delay been occasioned. It is however, a matter of regret that a small number of city Parishes have neglected to contribute

their share to this aggressive work, but it is hoped that the coming year will find them in the front rank, and occupying a position to which they shall be accorded a hearty welcome.

The Treasurer's report also shows a balance on hand of $1,350 53; this is an unusual occurrence and not likely to occur at any season but the present, when large annual subscriptions are falling due and delinquent Parishes have been making unusual efforts to bring up arrearages previous to assembling of Convention. This amount, however, will for the most part be swallowed up by the quarterly stipends shortly due, and unless a surplus is now accumulated, the falling off of receipts usual during the summer months would seriously embarrass the workings of the Society.

In conclusion, the Executive Committee feel it their duty to urge upon all Parishes the necessity of regular and systematic givings. Every Parish in the Diocese should organize a branch society. The systematic giving of five cents per month has made the Missionary Host a power in the Church. If every Parish organize a society and each member contribute their mite, "or gives as God has prospered them," the day would not be far in the future when the sacred standard of our faith would be planted in every town and hamlet in the Diocese of Missouri.

Respectfully,
H. H. GILLUM, *Secretary.*

H. H. GILLUM, TREASURER, IN ACCOUNT WITH THE BOARD OF MISSIONS.

1873.			
May 23.	Balance cash on hand		$1,029 80
1874.	Cash received as follows:		
May 27.	Christ Church, St. Louis,	$868 50	
	Church of the Holy Communion, St. Louis	373 80	
	St. George's Church, St. Louis,	133 90	
	Trinity Church, St. Louis	164 25	
	St. John's Church, St. Louis	125 05	
	Good Shepherd Mission, St. Louis	11 25	
	Grace Church, Kirkwood	630 75	
	Emmanuel Church, Laclede	55 60	
	St. Paul's Church, South St. Louis	11 41	
	St. Paul's Church, Mexico	23 81	
	Trinity Church, Hannibal	25 60	
	Christ Church, Booneville	5 05	
	St. Paul's Church, Palmyra	10 00	
	Grace Church, Carthage	3 01	
	Grace Church, mite box	3 19	
	Christ Church, Springfield	9 05	
	St. Paul's Church, Marysville	3 50	
	St. John's Church, Savannah	5 82	
	Trinity Church, St. Charles	5 00	
	" " " mites	7 60	
	Christ Church, Moberly	7 10	
	St. Paul's Church, Carrollton	7 20	
	St. Paul's Church, Brunswick	9 55	
	St. Jude's Church, Monroe	41 80	
	St. Jude's Sunday School, Monroe	24 75	
	St. James' Church, Macon	5 00	
	Christ Church, Warrensburg	5 70	
	Calvary Church, Sedalia	24 15	
	St. John's Church, Prairieville	4 00	
	Calvary Church, Louisiana	5 00	

Grace Church, Clarksville	5 00	
St. Mary's Church, Bridgeton	11 70	
St. Luke's Church, Kansas City	12 00	
Grace Church, Chillicothe	6 00	
Grace Church, Miami	18 35	
Trinity Church, Kirksville	19 07	
St. John's Church, Weston	4 30	
All Saint's Church, Nevada	5 85	
St. John's Church, Cameron	3 70	
"F" Marshfield	15 00	
J. P. Doan, St. Louis	20 00	
Savings, Miss Lillie Joselyn, 7 years old, Saverton	1 00	
Missionary Host, O. J. Owens, Treasurer	400 00	
Mission, Danville	15 25	
" Waverly	80	
" DeSoto	2 45	
" Marble Hill	4 50	
" Liberty	9 10	
" Clarence	5 00	
" Monticello	14 85	
" Shelbina	13 65	
" Luray	9 05	
" Hunnewell	5 00	
" Woodlawn	30	
" Rolla	9 00	
" Arrow Rock	1 50	
" Cahoka	90	
" Memphis	11 40	
" Glenwood	3 85	
" Lebanon	3 35	
" Paris	5 10	
" Marshall	3 05	
Mite box No. 36	1 05	
John Marguerettee, Paris	10 00	
		$3,261 51
		$4,291 31

DISBURSEMENTS.

CR.

1874.		
May 27.	By cash paid stipends, etc:	
	Rev. J. E. Martin, Mexico	$ 255 00
	" W. H. Hopkins, Columbia	9 72
	" J. H. Eichbaum, Warrensburg	202 75
	" R. A. Batte, Kansas City	31 25
	" O. H. Staples, De Soto and Carondelet	125 00
	" J. H. Waterman, Springfield	75 00
	" R. S. Locke, Carthage	50 00
	" M. H. Hyde, St. Louis	283 33
	" S. C. Blackiston, Marysville	137 50
	" P. A. Johnson, Nevada	150 00
	" J. A. Steindle and D. H. Converse, Kansas City	185 56
	" A. Leonard, Sedalia	62 50
	" T. O'Connell, Brunswick and Springfield	102 50
	" F. B. Scheetz, Monroe, etc	375 00
	" F. B. Scheetz, traveling expenses	121 05
	" Thos. Betts, Weston	62 50
	" J. N. Chestnut, St. Charles	158 33
	" G. H. Ward, Booneville	50 00
	" C. F. W. Treptow, German Mission, St. Louis	234 99
	" G. K. Dunlop, Kirkwood, traveling expenses	15 55
	" Wm. Johnson, Lebanon	73 70
	" F. W. Adams, Chillicothe	76 35
	" R. C. Wall, Carthage	38 20
	" J. A. Wainwright, Palmyra	50 00
	Printing, stationery, stamps, etc	15 00
		$2,940 78
	Balance on hand	1,350 53
		$4,291 31

H. H. GILLUM, *Treasurer.*

APPENDIX No. 11.

Report of Committee on Christian Education.

The Committee on Christian Education do not feel it at all necessary to argue before the Convention the importance of their subject in a theoretic aspect. The conviction of every member, both clerical and lay, is already, we trust, sufficiently firm on this point; nor do they find much to urge even of a practical character, especially since the subject of St. Paul's College, which is at present the chief, if not the only source of Christian education, as connected with literature and science recognized by the Diocese, has been referred to a special committee. Your Committee, however, will not, they hope, be regarded as transgressing their legitimate limits when they urge, as they most earnestly do, the importance and necessity of the Convention, and of the whole Diocese, feeling and evincing in this institution a warmer and deeper interest than they have ever done before. The facts that it belongs to our whole Diocese and not to any particular section of it; that just in proportion to the prosperity and power of her schools in the same proportion will be the prosperity and power of the Church in their respective localities; that in no age has there been a more pressing demand for a sound Christian education founded upon, or accompanied with, a thorough classical and scientific training; and that there is scarcely a religious denomination of any prominence which has not in our State its own collegiate institution or institutions, and to which it owes very largely whatever weight or attractive force it may possess: — these facts, with others which will suggest themselves, justify us, we believe, in speaking thus with emphasis. And we cannot but rejoice at the prospect which appears now to be opening up of the endowment of this institution, and of it becoming one of our prides, as it will be one of our powers, in the Diocese. While thus earnest, however, on behalf of St. Paul's, your Committee would not forget that there are other educational interests which St. Paul's cannot, as it is scarcely intended, to reach. Christian education embraces females as well as males as its subjects; and while we are not prepared to recommend that St. Paul's should be devoted to the co-education of the sexes, we are firm in the conviction that far better that it should be so devoted, than that the education of our sisters and daughters should either be ignored or carried on in a superficial and shallow manner. Woman is wielding a very rapidly growing influence to-day through all the ramifications of social life, and this influence will not only be widened and intensified, but it will be proportionately sanctified in its process by a liberal, thorough, and sound Christian education. It is, too, all-important, surely, that the mothers of our children, the first and oftentimes the last impressors of the minds and hearts of their sons and daughters, should be able to wield over them a sanctified intellectual influence. Until, therefore, the Convention may see its way more clearly to devise a separate Diocesan College for young woman, your Committee would recommend:

1st, to the Board of Trustees of St. Paul's College, that a female department be organized next year in connection with this institution, and that the Clergy and Parishes be urged to direct their earnest interest and efforts also in this direction. They would also recommend:

2nd, that each Clergyman endeavor to secure, if possible, the services in his parish of an educated Church lady for the instruction of the younger children of the parish; and

3rd, that a special committee be appointed to report to the next Convention the best modes of originating and developing parish schools, especially in our weaker parishes.

By order of the Committee,

J. G. ARMSTRONG, *Chairman.*

APPENDIX No. 12.

Treasurer's Annual Report.

FUND FOR GENERAL PURPOSES.

DR.

To Balance on hand	$ 43 95
" Judge W. F. Ferguson	50 00
" Bills Payable, (Note discounted)	500 00
To Cash received on Assessment of 1873	
Boonville, Christ Church	65 50
Cameron, St. John's Mission	6 00
Chillicothe, Grace	15 00
Clarkesville, Grace	39 00
Columbia, Calvary	13 00
De Soto, Trinity	21 10
Elleardsville, St. James	14 50
Fayette, St. Mary's	50 00
Hannibal, Trinity	200 00
Jefferson City, Grace	25 00
Kansas City, Grace	52 00
" " St. Luke's	150 00
Kirkwood, Grace	180 00
Laclede, Emmanuel	175 00
Lexington, Christ Church	137 65
Louisiana, Calvary	51 25
Macon, St. James'	85 00
Mexico, St. Pauls'	50 00
Monroe, St. Judes'	75 00
Nevada, All Saints	30 00
Oak Hill, Holy Innocents	35 60
Palmyra, St. Pauls'	55 00
Prairieville, St. John's	34 00
Sedalia, Calvary	100 00
Springfield, Christ Church	40 00
St. Charles, Trinity	28 90
St. Joseph, Christ Church	325 00
St. Louis, Christ Church	825 00
St. Louis, Grace	200 00
St. Louis, Holy Communion	480 00
St. Louis, Mt. Calvary	349 75
St. Louis, St. George's	535 00
St. Louis, St. John's	480 00
St. Louis, St. Peters'	100 00
S . Louis, Trinity	275 00
Warrensburg, Christ Church	47 20
Weston, St. John's	17 50
	5,956 90

CR.

By Right Rev. C. F. Robertson	$3,500 00
" Episcopal Residence	303 46
" Traveling Expenses	338 51
" Ecclesiastical Trial	400 00
" Permanent Fund	300 00
" Journal Printing, etc	487 50
" Postage and Sundries	37 84
" Balance Cash on Hand	589 59
	$5,956 90

The following report shows the present financia condition of the Diocese:

				Assets.	Liabilites.
All Saint's Church, Nevada		principal and interest,		$ 78 80	
Calvary	"	Columbia	" "	13 00	
Calvary	"	Sedalia	" "	95 80	
Christ	"	Boonville	" "	140 90	
Grace	"	St. Louis	" "	20 00	
Grace	"	Jefferson City	" "	89 45	
Christ	"	Springfield	" "	37 25	
Grace	"	Chillicothe	" "	90 06	
Trinity	"	Independence	" "	3 00	
Bills Receivable (St. Luke's, Kansas City)			" "	400 00	
Trinity Church, Kirksville			" "	6 00	
Calvary	"	Pleasant Hill	" "	107 20	
Emmanuel	"	St. Louis Co	" "	43 10	
St. James	"	Elleardsville	" "	50	
Grace	"	Carthage	" "	109 20	
Christ	"	Warrensburg	" "	32 80	
St John's	"	Weston	" "	3 64	
Fund for Ministers' Expenses (cash)				55 60	
Grace or St. Paul's, Kansas City, principal and interest				147 55	
Fund for General Purposes (cash)				589 59	
Profit and Loss				614 06	
Christ Church, St. Louis, (on account 1874–5)					$150 00
Bills Payable (Borrowed Money)					500 00
Permanent Fund					2,023 40
Church Holy Innocents					4 10
Totals				$2,677 50	$2,677 50

The following Parishes are delinquent, in whole or part, on assessments of past two years, viz:

All Saints', Nevada.	Calvary, Sedalia.
Christ, Boonville.	Grace, Jefferson City.
Grace, Chillicothe.	Calvary, Pleasant Hill.
Grace, Carthage.	Grace, Kansas City.

It will be perceived from the foregoing report that the delinquencies this year foot up about $2,000, against $2,200 last report, making a slight gain.

This falling off from calculations of the assessment count has prevented the Treasurer from paying certain amounts, which should have been met this year.

The Treasurer would also call attention to the fact that, although most of the parishes have paid up, yet, as it was not done promptly, much trouble was experienced during the year in meeting payments as they came due.

Let me urge all parish treasurers to send in their quarterly payments *before* June 27, September 27, December 27, and March 27, when same become due.

Respectfully, JOSEPH FRANKLIN, *Treasurer.*

APPENDIX NO. 13.

Treasurer's Report of Theological Education Fund.

The present condition of this fund is as follows, viz:

Cash on hand	$ 81 02
Bills Receivable	550 00
Total to Cr. Fund	$631 02

The receipts since last Convention have been as follows:

Dr.

Balance at last Convention	$ 202 69
Interest on Fitzhugh's deed	25 00
Trinity Church, Hannibal	3 95
St. John's Church, Prairieville	6 00
Holy Communion Church, St. Louis	23 30
St. Jude's Church, Monroe	3 65
St. Paul's Church, Mexico	3 00
Christ Church, Moberly	2 20
Trinity Church, Hannibal	9 00
Calvary Church, Sedalia	4 57
Grace Church, Clarksville	1 00
Grace Church, Kirkwood	17 50
Grace Church, St. Louis	3 50
Christ Church, Lexington	3 00
St. Paul's Church, Maryville	2 05
St. James' Church, Macon	3 85
Trinity Church, St. Louis	9 05
Christ Church, Springfield	3 10
Christ Church, St. Louis	46 35
St. Jude's Church, Macon	2 50
Interest on Fitzhugh's note	25 00
St. Paul's Church, Palmyra	3 10
St. George's Church, St. Louis	20 00
St. James' Church, Ellcardsville	3 75
Christ Church, Warrensburg	50
Christ Church, Boonville	2 70
	$430 31

Cr.

By following amounts paid on order Rt. Rev. C. F. Robertson:

Theological Books	$ 64 29
Candidates for Holy Orders	135 00
Society for Increase of Ministry	150 00
Balance on hand	81 02
	$430 31

JOSEPH FRANKLIN, *Treasurer.*

Paid since above was made:

Grace Mission, Miami	$ 3 70

APPENDIX No. 14.

Treasurer's Report of Fund for Aged and Infirm Clergymen.

1874.	The present condition of this fund is as follows:	
May 26.	Cash on hand	$1,964 05
	Invested on Real Estate Security	800 00
	Total to Credit of Fund	$2,764 05
	Of this there belongs to	
	"Principal" account	$2,274 24
	"Interest" "	489 81
	Total	$2,764 05

The following Receipts and Payments have occurred since last Report:

DR.

	To Balance "Interest account" last Convention	$ 195 91
June 5.	" Interest on Campion's Deed	50 00
Nov. 1.	" " " Fitzhugh's "	15 00
11.	" " " Campion's "	25 00
Dec. 11.	" " " Ryall "	50 00
11.	" " " Osborne "	108 90
May 16.	" " " Fitzhugh's "	15 00
18.	" " " Bonus & Hewitt Deed	30 00
	Cash on Hand	$489 81

To Balance "Principal" account last Convention	$ 118 12
" St. John's Church, Prairieville	5 00
" Grace Church, Clarksville	2 50
" Campion Mortgage taken up	500 00
" Christ Church, Warrensburg	1 75
" Calvary Church, Louisiana	2 50
" Calvary Church, Sedalia	8 80
" Grace Church, Chillicothe	1 00
" St. John's Church, St. Louis	40 00
" Trinity Church, St. Louis	35 46
" Church Holy Communion, St. Louis	35 35
" Church Good Shepherd, St. Louis	3 30
" Grace Church, Kirkwood	19 40
" Holy Innocents, St. Louis Co	5 40
" St. James Church, Elleardsville	2 70
" St. James Church, Macon	3 26
" Christ Church, Springfield	8 50
" St. George's Church, St. Louis	15 75
" All Saints' Church, Nevada	1 55
" St. Jude's Church, Monroe	6 25
" Hewett Mortgage taken up	700 00
" Christ Church, St. Louis	88 45
" Trinity Church, St. Charles	3 00

To St. Paul's Church, Carondelet	2 40
" Christ Church, Lexington	7 20
" St. Paul's Church, Palmyra	3 00
" St. Paul's Church, Mexico	2 10
" Christ Church, Waverly	1 50
	$1.624 24

CR.

By amount borrowed from "Interest account" March 17, 1873	$ 150 00
Cash on Hand	$1,474 24

Respectfully, JOSEPH FRANKLIN, *Treasurer.*

Paid since above report was made up:

Grace Mission, Miami	$ 2 85
Christ Church, Boonville	2 50
Emmanuel Church, St. Louis Co	3 15

APPENDIX No. 15.

Uniformity of Ritual.

The Committee to which was referred that portion of the Bishop's address pertaining to Uniformity of Ritual, beg leave to submit the following:

In the accessories of the Divine Service there is demanded a wide latitude, lest some important elements of our nature be denied appropriate expression and devotional culture. Such denial would work grave injury to individual souls, and to the Church at large.

But, as true worship flows from the true Faith; as that Faith is a sacred deposit which the Church must needs guard with a loving jealousy; as the Church cannot give her sanction to novel and erroneous doctrines, nor to the superstitious usages generated thereby, without proving faithless to our Lord; therefore, this Convention believes it to be the duty of the next General Convention "To arrest, by suitable means, the introduction of strange doctrines and usages," and to manifest "an unalterable purpose to preserve our character as a Reformed and Scriptural Church."

While this Convention desires effective action as against improper excess of Ritual, it believes also, that it is equally the duty of the next General Convention to condemn all impairment of the reverence and dignity of our Service, by slovenly and avoidable defect of ritual; all soiling of its purity by radical revision of the Prayer Book; all teaching of doctrines hostile to the Unity, Catholicity, and Apostolical order of the Church; and all degradation of the Sacraments from their true nature, as set forth in the Prayer Book.

This Convention deprecates any legislation other than that which is needful to defend, conserve, and propagate the Ancient Faith, as that Faith came to its expression in the Apostles' and Nicene Creeds.

R. A. HOLLAND,
C. P. JENNINGS,
G. C. BETTS,
J. T. DOUGLASS,
G. R. ROBINSON.

APPENDIX No. 16.

Permanent Fund for the Support of the Episcopate.

REPORT OF THE BOARD OF TRUSTEES.

In obedience to requirements of Canon 18, the Board of Trustees of the Permanent Fund for the support of the Episcopate, submit a report of the receipts and expenditures for the past year. The balance on hand at date of last report was $1306.37. During the Convention year, there has been received from 49 Parishes and Missionary Stations $338.83; from interest acc't $54; and from Treasurer of the Diocese, Mr. Joseph Franklin, $300 on account of the debt due from the Diocese to the Fund, making a total receipt of $692.83. The expenditures have been $513.68, for the following purposes: Paid taxes on Episcopal residence $256.96; paid insurance on same, $40, and repairs, $10.40; paid taxes on lands, $51.98; paid legal expenses incurred in getting title to lands perfected, $147.25; paid for advertising lands for sale, $7.

The following named Parishes and Stations have not reported, as required by Canon, viz:

St. Peters, St. Louis.
Grace, St. Louis.
Trinity, Hannibal.
Trinity, De Soto.
St. Lukes, Kansas City.
St. James, Macon City.
Christ Church, New Florence.
St. Thomas, Waverly.

Missions Delinquent, under Canon X:

St. Stephens, Glasgow,
Trinity, Hamilton.
———, Kingston Furnace.
———, Lee's Summit.
Grace, Miami.
———, Parkville.
House of Prayer, Salisbury.
St. Johns, Greenfield.
St. Peters, Harrisonville.
Trinity, Kirksville,
———, Marshall.
Trinity, Norborne.
St. Peters, Richmond.
Emmanuel, Shelbina.

The Trustees have so often brought delinquencies such as the above, to the notice of the Convention without producing any result, that they deem it waste of time to now do more than report the fact. The Board would call attention of the Convention to the fact that owing to non-payment of dues to the Treasurer of Diocese, he was unable to pay the taxes and insurance on Episcopal residence, and same had to be paid out of Permanent Fund.

At the next meeting of the Convention, the Board will present a statement showing amount then due from the Diocese to Permanent Fund, and for what purpose such indebtedness accrued. The Board being anxious to have all questions affecting the title of the lands in Henry and St. Clair counties, definitely settled, applied to H. H. Harding, Esq., of Carthage to undertake the investigation and settlement of all adverse claims. Mr. Harding generously undertook the work, without charge for his own services. His report which is now read, for the information of the Convention will give the exact status of our title when he commenced his work, and the progress that has been made to a final settlement of all the doubts and difficulties surrounding the title. By advertising and other means, the Board endeavored to attract a purchaser for the lands, but as yet, without success. Respectfully submitted.

JNO. T. DOUGLASS, *President.*

PERMANENT FUND FOR THE SUPPORT OF THE EPISCOPATE IN ACC'T WITH G. H. LOKER, TREAS.

1873.		DR.	
Oct.	13.	To Cash paid H. H. Harding	$ 75 00
"	23.	" " " Laclede Insurance Co	20 00
Dec.	3.	" " " H. H. Harding	72 25
"	6.	" " " Repairs Bishop's Residence	10 49
"	9.	" " " Taxes " "	256 96
1874.			
Jan'y	5.	" " " Taxes St. Clair County	51 98
"	13.	" " " Advanced Taxes to St. Clair Co	7 00
Feb'y	20.	" " " Home Insurance Co	20 00
May	28.	" Balance	1,485 52
		Total	$1,999 20

1873.		CR.	
May	30.	By Balance	$1,003 37
		" Joseph Franklin	300 00
		" St. Paul's Church, Palmyra	3 00
		" Holy Communion, St. Louis	12 50
		" St. Paul's Church, Ironton	5 20
		" Calvary Church, Sedalia	7 15
		" Holy Communion, St. Louis	23 70
		" Grace Mission, Liberty	3 60
		" All Saint's Church, Nevada	3 50
		" Calvary Church, Pleasant Hill	2 00
		" Grace " Carthage	3 30
		" Christ " Moberly	4 15
		" Calvary " Columbia	3 75
		" Grace " Kansas City	8 55
		" St. John's " Weston	1 30
		" St. Mary's Mission, Savannah	2 00
		" St. John's " Cameron	4 95
		" Trinity " Utica	1 68
		" Christ Church, Lexington	4 60
		" Christ " Warrensburg	45
		" Trinity " St. Charles	12 40
		" Calvary " Louisiana	6 60
		" St. Mary's " Fayette	4 25
		" St. Paul's " Mexico	7 40
		" Platte City	2 70
		" St. Paul's Mission, Marysville	1 65
		" Amazonia	5 00
		" Grace Church, Chillicothe	3 45
		" St. Paul's Church, Brunswick	2 40
		" California	5 00
		" St. James' Church, Elleardsville	5 60
		" St. Jude's " Monroe City	8 85
		" Ruth King	1 00
		" Christ Church, Springfield	4 35
		" St. Paul's " Palmyra	3 00
		" St. George's " St. Louis	30 00
		" Grace Mission, Miami	3 90

By St. Paul's Church, South St. Louis			2 00
" Grace " Kirkwood			10 00
" Good Shep'd " St. Louis			3 00
" St. John's " "			23 00
" Christ " "			40 20
" Trinity " "			15 40
" Grace " Clarksville			4 10
" St. John's " Prairieville			2 00
" St. Paul's " Brunswick			4 20
" Christ " Boonville			8 00
" Interest to May 1st			54 00
" Christ Church, St. Joseph			14 00
" St. Paul's " Carrollton			3 00
" J. Franklin, Diocese Mo			300 00
" Holy Communion, St. Louis			5 00
" Emmanuel, Laclede			5 00
Total			$1,999 20

G. H. LOKER, *Treas*,

APPENDIX No. 17.

St. Luke's Hospital.

REPORT OF BOARD OF TRUSTEES.

Another year has just closed in the history of St. Luke's Hospital, and your Board of Trustees have an annual report to present of the affairs and the condition of the institution.

During the year there have been admitted 193 patients, of which number 163 were paying, and 30 charity; 15 patients died, 159 were discharged, and there are now remaining 19; there were 2 births, 4 baptisms and one confirmation.

For their unremitting attention to patients you are under continued obligations to the medical staff, Prof. J. T. Hodgen and M. A. Pallen, surgeons, Drs. J. H. Pottenger and C. A. Todd, physicians, whose services have been promptly rendered at all times.

The foregoing figures will give you some idea of the work that has been done in the Hospital, with limited means and totally inadequate quarters, the reception of patients being fully up to the measure of its capacity. For those two reasons it was found necessary to dispense with two important adjuncts to a Church institution, viz: the services of a regular Chaplain, and the room fitted up and used for divine services, which, to obtain more accommodation for patients, was converted into a ward. With that addition, the Sisters in charge have been fairly able to give proper attention to all the patients they could venture to receive, and though circumscribed in their ability, they have

never allowed a sick applicant to be refused admission, if they could in any way manage to make room.

Faithfully and cheerfully have the Sisters devoted themselves to the care of their patients, and if they desired any special thanks for their good works, they have truly merited them. That they have labored under great disadvantages is well known; that their aim and desires to have their labors given in greater proportion to the sick and needy without charge, have been curbed by the circumstances surrounding them, is a matter of sincere regret to them, and they could only continue to hope that a better appreciation of the objects and necessities of the Hospital, would soon bring to their use such means and facilities as would enable them to accomplish all that they desire. They look to you to place them in such a position. Will their hopes be realized? It is for Church members and professing Christians to give the answer; if they say yes, the work can be done, but it will require action and not simply resolutions.

At the date of the last anuual report the Hospital was in debt $2,998 26; the receipts and disbursements since then are fully exhibited in the Treasurer's report.

In preceding reports it has been constantly presented to you that it would require an annual sum of $2,500 to $3,000 in donations and subscriptions to maintain the Hospital, as receipts from patients would not suffice to allow anything to be done for free patients, and from year to year an indebtedness of about that amount has been a prominent feature in Treasurer's reports. By the generous efforts of some warm hearted friends, amongst whom we may particularly mention Mrs. Joseph Brown, the wife of our worthy Mayor, and also those antiquated ladies, who, in spite of the infirmities of age, came forth and at our request to assist us with an Old Folks' Concert, we have been enabled recently to reduce the accumulated debt under which the Hospital has been struggling; and during the present month the members of the Board have by extraordinary exertions succeeded in getting donations sufficient to now report the Hospital entirely free from debt, and they must on this occasion return their grateful thanks to those generous persons, who, responding so readily to their call, have brought about this result.

The Hospital is now for the first time since its organization, free from debt, and the present being thus bright, let it encourage us to look cooly and courageously at the future, for it now requires our most earnest consideration.

We ask you to consider the following extract from the last annual report, as being even more to the purpose now, because we have the experience of another year to confirm the views there set forth. (See page 107, Journal 1873.)

Need we say that nothing has since been done towards a consummation of the ideas there presented—partly because of the calls made during this year for other institutions and objects both general and parochial, partly on account of the derangement in the monetary affairs of the country at large, and mainly because no persons came forward of their own accord to encourage with promises of their assistance.

It will be difficult to carry out such a design without a determined effort, not made spasmodically, but carried on steadily till it is successful, and if those persons who desire to see the Hospital succeed, (and there are very few who do not,) will only indicate their intention to give such pecuniary aid as they can afford without waiting to be called upon, it will much encourage the Board in their work, and stimulate others to follow their example. Such a spontaneous movement is now absolutely necessary, and there is no time to be lost if it is to be made at all. What is now requisite is a subscription or guarantee fund of $3,000 for the coming year, and means enough within the next three months to purchase a lot for a suitable building.

Without these the Hospital will only be a constant burden, but with them its future success will be assured.

There is, no doubt, a general sympathy in the welfare of the Hospital, and appeals in its behalf are seldom if ever refused, and that feeling is fully as strong among persons not of our household, from whom we have, as the Treasurer's books will show, received a large portion of the donations, and they would doubtless increase their contributions in the present to insure the future stability of the Hospital, and it has been generally a

pleasure to members of the Board to meet with such cheerful responses, when they have been out soliciting donations,—but the main reliance must be after all on the personal solicitations of members of the Board, and the experience of the past will show how much can be done even during such hard times as we have had, as the retiring Board has succeeded in surrendering their charge free from debt.

Gladly would the members of the present Board be instrumental in that capacity, in carrying out the work so contemplated to a successful completion, so as to have their names for a time at least connected with an institution, which if our Church members are true to themselves and their faith, will soon be settled on a firm basis, and be hereafter a monument of the zeal and earnestness of the Church in our city. But they feel that the work is not for them, and that such honor must be reserved for others, who have more time and means at their command.

Most of the present members have been in service over six years, and their own means and time being very limited, they have been constantly compelled to make sacrifices of time that they could ill afford,—and it is now highly important that a Board should be selected of persons whose circumstances are such that they can spare time at once to undertake the work of obtaining subscriptions sufficient to cover the requisites before alluded to, and that the duties of the members of the present Board should be assumed by others who would infuse new life and vigor into the work, and relieving those who have, as they think, faithfully served their time, but who will never lose the interest they have heretofore had, and be ready always to lend a helping hand. New material in the Board can avoid errors and mistakes of the past, and strike out in new paths for success. In the faithful discharge of their duties they will not only be fulfilling the Christian law of love, but also laying up for themselves a store of contentment, which as years roll on, and the pleasures of life pall upon the senses, will be measured by the good deeds they have done to others for His sake, whose name we all profess,—and it is well to consider, that by such good works we give some evidence of the sincerity of our profession.

Respectfully submitted on behalf of Board of Trustees.

J. W. LUKE, *President.*

EDWARD P. CURTIS IN ACCOUNT WITH ST. LUKE'S HOSPITAL.

To balance on hand as per last annual report		$ 376 37
RECEIPTS.		
From Subscriptions and Donations:		
Christ Church	$1,023 78	
St. George's Church	1,071 00	
Trinity "	924 00	
St. John's "	605 50	
Holy Communion Church	868 00	
Grace "	105 00	
St. Peter's "	144 00	
Mt. Calvary "	60 00	
Grace " Kirkwood	247 60	
Emmanuel " Laclede	15 00	
Other sources	766 10	$ 5,829 98
From Collections and Benefits:		
Proceeds Mrs. Brown's concert	$ 819 25	
" two "Old Folk's" concerts	791 10	
" collections at Mite Meeting	100 40	
Offertory, Maundy Thursday	60 55	
" at Church Holy Communion	10 55	
" in Alms Box, Christ Church	50 58	
Alms Box at St. John's	4 00	
Sale of Photographs	3 00	1,839 43

From Legacy Account:		
Legacy of Jas. Lynch	50 00	
From Building Fund Account:		
Collections	24 30	
From Chaplain account	18 85	
From Hospital Account:		
Receipts from Patients	4,075 60	$11,838 16
		$12,214 53

EXPENDITURES.

Bills payable	$ 1,600 00	
Debts payable	820 65	
E. A. Roberts	830 63	
Chaplain account	142 20	$3,393 48
Rent to June 1, 1874	$ 1,896 00	
Subsistence	3,089 90	
Salaries and wages	1,895 40	
Medicines	391 21	
Fuel, water and gas	762 15	
Repairs and re-furnishing	289 15	
Incidentals	451 76	$8,775 57
Balance		45 48
		$12,214 53

ST. LOUIS, May 25, 1874. EDWARD P. CURTIS, *Treasurer.*

APPENDIX No. 18.

Report of the Committee on Missions.

We, the Committee on Missions, beg to report, that in reviewing missionary work in the Diocese during the past year, there is, on the whole, cause for devout thankfulness.

The larger number if missionaries engaged in the work, the marked increase in the number of persons presented for confirmation, and the vigorous pushing out into new fields, are all most encouraging signs. But with this widening of the field comes the necessity for larger contributions to meet the increased demands upon the treasury. And here, we regret to say, that instead of an increase there has been a falling of in the general receipts, of nearly $400. All the Parishes and Mission stations outside of this county have yielded only the small sum of $487, which, in view of the strength of of the Church in several of the secondary centres of population in the Diocese, is, we think, much less than might have reasonably been expected. We think, too, that a little more energy and systematic perseverance might have produced better results in some of the large city Parishes.

On the other hand, the increased contributions from the children in our Sunday Schools, resulting from countless little acts of self-denial, not only have materially aided in sustaining our Missionaries, but will be a lasting blessing to themselves in making them working and giving members of the Church in after life.

GEO. K. DUNLOP,
F. B. SCHEETZ,
ETHELBERT TALBOT.

APPENDIX No. 19.

Report of Missionary Board.

The Missionary Board respectfully submit their fifth annual report.

July 10, 1873—The regular meeting of the Board was held this day at the Bishop's office. It was announced that the Convention had elected the Rev. J. P. T. Ingraham, Rev. G. K. Dunlop and the Rev. R. A. Holland as the clerical members of this Board; and the Executive Committee of the Laymen's Co-operating Missionary Society had elected Messrs. J. T. Douglass and H. H. Gillum as lay members. Present, the Bishop, Rev. Mr. Ingraham, Rev. Mr. Dunlop and Mr. H. H. Gillum; minutes of previous meeting read and approved. H. H. Gillum was elected Secretary and Treasurer.

It was announced by the Bishop that the stipend and traveling expenses of Rev. F. B. Scheetz will be borne by the Missionary Host. The resignation of Rev. W. H. Hopkins, Columbia, was received and accepted from May 14th, 1874.

Application was received from the following places:

Sedalia, pledging	$700
Weston, "	200 and fuel.
Plattsburg, "	100

Special meeting, Aug. 23, 1873.—Rev. J. H. Waterman was transferred from Springfield and placed in charge of the Missions, Hamilton, Cameron, Plattsburg and Trenton.

A letter was submitted from C. F. W. Treptow, proposing plans for work among the German population.

The Treasurer was instructed to anticipate the one-half of quarterly stipend due Messrs. Converse and Steindle, when they shall have complied with the requirements of the Board, in reference to quarterly collections.

The Board also authorized the payment of quarterly stipends to Rev. Abiel Leonard, Sedalia, and Rev. J. H. Eichbaum, Warrensburg, with the understanding that they cause to be forwarded a collection for Diocesan Missions, within the quarter.

The following nominations were made from dates named: Rev. E. Talbot, Macon, $300, July 15; Rev. A. Leonard, Sedalia, $300, July 15; Rev. J. H. Eichbaum, Warrensburg, $250, Aug. 9; Rev. Wm. Johnson, Lebanon, $250, Sept. 14; Rev. C. F. W. Treptow, St. Louis, $300, Oct. 9; Rev. G. H. Ward, Arrow Rock, $100, July 1.

Resignations received: T. O'Connell, Springfield, Oct. 1; Rev. R. S. Locke, Carthage, Oct. 1; Rev. John Steindle, Kansas City, Nov. 17; Rev. Duncan Converse, Kansas City, Dec. 16.

The Rev. E. Talbot, of Macon City and Brookfield, was transferred to Domestic Missions. Rev. Thos. Betts, of Weston, is transferred to New York Board from Oct. 1st.

Jan. 17, 1874—The Rev. Abiel Leonard having been transferred to the New York Board from Oct. 1st, with a stipend of $250, it was ordered that he be paid $12 50 from the funds of this Board, for the quarter ending Jan. 1st, the amount required to make good the pledge of this Board.

Also, as Missionaries without stipends, Rev. J. F. Hamilton, Canton, Monticello, New London; Rev. L. S. Schuyler, Elleardsville and Oak Hill.

Applications have been received from the following places:

Oak Hill, pledging	$400
Lebanon, "	250
Elleardsville. "	529
De Soto, "	300
Trenton, "	256
Kirksville, "	250
Clarksville, "	150
Carthage, "	400

Further proceedings were of an advisory nature, relating to various matters suggested by the Bishop.

May 24, 1874—Rev. A. Batte was elected Missionary to Pleasant Hill and Lee's Summit, without stipend. Rev. Jas. F. Hamilton was elected as Missionary at Moberly and Fayette, with stipend of $250, from July 15th, 1874.

Resignation of Rev. S. C. Blackiston, Missionary at Savannah and Marysville, was received and accepted from May 1st.

Resignation of Rev. T. O'Connell, Missionary at Springfield, was received and accepted from April 5th.

Respectfully,

H. H. GILLUM, *Secretary.*

LIST OF MISSIONARIES RECEIVING STIPENDS FROM THE DIOCESAN BOARD AT THIS DATE.

Rev. M. A. Hyde, Mission Good Shepherd, St. Louis	$300
" C. F. W. Treptow, German Mission, St. Louis	400
" J. N. Chestnut, St. Charles, etc	200
" J. H. Eichbaum, Warrensburg	250
" F. W. Adams, Chillicothe, etc	250
" O. H. Staples, Carondelet, etc	200
" G. H. Ward, Booneville, etc	100
" J. A. Wainwright Palmyra	200
" F. Scheetz, Monroe City, etc., traveling expenses and	500
" R. C. Wall, Carthage, etc., from Feb. 6	250
" James F. Hamilton, Moberly and Fayette, from June 15	250
" P. A. Johnson, Nevada	200

LIST OF MISSIONARIES RECEIVING STIPENDS FROM THE DOMESTIC COMMITTEE, NEW YORK.

Rev. Wm. Johnson, Lebanon	$200
" Thos. Betts, Webster	250
" Abiel Leonard, Sedalia	300
" E. Talbot, Macon, etc	300
" Jos. E. Martin, Mexico, etc	200
" M. S. Woodruff, Miami	300
" O. H. Staples, I. M. R. R	200
" J. H. Waterman, Hamilton, etc	250
" C. P. Jennings, Prairieville, etc	250

APPENDIX No. 20.

Report of Committee on Church Building.

The Committee on Church Building beg leave to report that in their judgment the present mode of giving aid in the erection of Churches, Rectories, etc., by indiscriminate begging ought to be discontinued.

They would recommend, instead, that a Board similar to the Missionary Board be established by this Convention, consisting say of two Clergymen and three Laymen, the Bishop being President ex-officio, and that in every Parish an organization analagous to the Laymen's Co-operating Missionary Society be formed to secure contributions.

The Committee would put the subscriptions at the small amount of $1 annually, allowing any person to take any number of these subscriptions he might feel able and willing to promise. This would secure aid from all, instead of as now, only from a few.

But the chief aid of this society would be its guaranteeing a judicious expenditure of the funds raised, and assuring contributors that aid would be given only to churches built on unencumbered property, and on which would be left no remaining debt.

GEO. K. DUNLOP, *Chairman.*

APPENDIX No. 21.

Report of Committee on Mission Services.

The Committee appointed to take action on that portion of the Bishop's address relating to Mission services and meetings of the Clergy, beg leave to report that we view with pleasure the increasing number and beneficial results of such meetings, and believe that they cannot fail, if properly conducted, to be productive of great good, not only in the Parishes in which they are held, and to the ministers engaged, but to the Church at large. The principle of associated work which these Mission Services are calculated to emphasize and intensify, needs nothing more to be said in its favor than that it has received the special sanction and approbation of the Great Head of the Church, by His example with His disciples, and when he would have them go forth to proclaim the good tidings of the Gospel by sending them upon their mission "two and two."

Your Committee would recommend that the special feature of these Mission Services be not only the awakening of religious interest, the importance of which cannot be too strongly urged, but also the bold, clean and forcible enunciation of the distinctive doctrines of the Holy Catholic Church, believing that in this way only can the aggressive work of the Church be carried on to the best advantage. And to this end your Committee would recommend to this Convention the appointment, by the proper authority, of a person whose sole occupation be "to do the work of an Evangelist" throughout the Diocese, and that suitable provision be made for his support by such methods as to them may seem best. This experiment has been thoroughly tested with the most satisfactory results in other Dioceses, and your Committee are satisfied that the same agency, if employed here, would prove an invaluable aid to our aggressive work.

GEO. C. BETTS,
J. G. ARMSTRONG,
J. E. MARTIN.

APPENDIX No. 22.

Report of Committee on Missionaries' Traveling Expenses.

Your Committee on Traveling Expenses of Missionaries, would respectfully report that they have received the following amounts from the several Parishes:

Church of Holy Communion, St. Louis			$ 20 90
Grace Church, Kirkwood			10 00
St. John's Church, St. Louis			11 50
Christ	"	Warrensburg	1 70
Christ	"	Springfield	3 50
Christ	"	St. Joseph	5 00
St. Paul's	"	Mexico	3 00
St. George's	"	St. Louis	10 00
Christ	"	"	30 50
St. Paul's	"	Carrollton	4 00
St. Paul's	"	Brunswick	3 00
Grace	"	Chillicothe	3 00
Emmanuel	"	Laclede	3 15
St. Thomas	"	Waverly	5 40
Grace Mission, Miami			
St. Peter's Church, St. Louis			5 00
St. John's	"	Weston	1 00
All Saint's	"	Nevada	1 15
			$121 80

The following Amounts were paid out:

Rev. Mr.	Adams	$ 15 00
" "	Eichbaum	9 80
" "	T. Betts	13 50
" "	Martin	4 90
" "	P. A. Johnson	23 75
" "	M. S. Woodruff	8 30
		$ 75 25
	Balance on hand	46 55
	Total	$121 80

Respectfully submitted. W. T. ESSEX, *Chairman.*

APPENDIX No. 23.

Report of Committee on Finance.

The Committee on Finance would report that they have examined the additions and footings of the several accounts referred to them, viz: the account of the Rt. Rev. the Bishop with the trust fund [See Appendix No. 7], the Treasurer's accounts with the Diocese [See Appendix No. 12], with the fund for the Education of Theological Students [See Appendix No. 13], and the fund for Aged and Disabled Clergymen [See Appendix No. 14], and find them all correct.

The Committee must call the attention of the Convention to the very marked delinquency of the majority of the Parishes and Missionary stations in not taking up the collections required by Canon for the Aged and Infirm Clergy Fund, and the fund for the education of theological students. For the former only 28 Parishes and Missionary stations reported collections, aggregating in amount to but $306 12, while for the latter fund only 24 Parishes and Missionary stations respond with the meagre sum all told of $202 50. Your Committee feel that such unaccountable derilection of duty on the part of the Clergy, in neglecting to use the means provided to their hands for increasing two funds so necessary to the prosperity and growth of the Church, and in which they are all personally and individually so deeply concerned, should be held to sharpest account, and would recommend that when hereafter a Rector or Minister in charge fails to take up the collections required by Canon, that the report of such failure to the Convention shall work a forfeiture of his right to speak or vote on any question, except by consent of a majority of members present, and the Committee earnestly hope that the next Convention will take such action in regard to Parishes which may be in arrears as will deprive them of representation, either clerical or lay, until all arrears are paid, or satisfactory reasons for non-payment given.

Actuated by a desire to make the assessments on the various Parishes as light as possible, the Committee on Assessments have for the last two years not laid an assessment sufficient in amount to meet the actual needs of the current year, and we recommend that the assessment for this year be for an amount sufficient to meet all current expenditures and cover present deficiencies. There is due Messrs. Geo. H. Loker & Co. $281 20, on account of money advanced by them to complete the payment for purchase of the Episcopal residence, viz: $238 36 advanced, and interest thereon at the rate of six per cent per annum from May 26, 1871, to May 26, 1874, $42 84. The amount should be paid soon as possible, and we report a resolution authorizing the Treasurer to settle it.

Six hundred dollars of the money borrowed from the Permanent Fund for support of the Episcopate, to settle with the estate of the late Bishop Hawkes, has been repaid to this fund, leaving now due $2,023 40 of the principal and all the interest from date at which it was borrowed. The Committee have on former occasions sought to impress on the minds of the members of the Convention the peculiar sacredness which should have attached to this fund, and the very grave responsibility incurred by the Conven-

tion which ordered it to be diverted from the original and only purpose for which it was formed, and we earnestly hope that the next Convention will not adjourn without having provided the means of paying the debt in full.

The following named Parishes are in arrears in amounts as below:

All Saints, Nevada	$ 68 80
Calvary, Columbia	13 00
Calvary, Sedalia	95 80
Christ, Boonville	140 90
Grace, Jefferson City	89 46
Grace, Chillicothe	90 00
Christ, Springfield	37 25
Trinity, Independence	3 00
St. Luke's, Kansas City, notes	400 00
Calvary, Pleasant Hill	107 20
Emmanuel Laclede	43 10
Grace, Carthage	109 20
Christ, Warrensburg	32 70
St. John, Weston	3 64
Grace, Kansas City	247 55

The Convention has adopted as a rule of action in dealing with Parishes in arrears, that unless there was some misstatement or misapprehension of facts by the Committee of Assessments when the assessment was made, that there should be no remission of arrearages granted.

Your Committee find that under this rule there are only two Parishes entitled to a remission of a portion of the amount due, the two Parishes thus entitled to consideration are Grace, Carthage, and Emmanuel, Laclede. We report resolution of relief for them.

Trinity, Independence, is practically out of existence, and we report resolution in regard to it.

The Committee would call the attention of the Convention to the fact that, under the existing practice as to handing in the various reports, all legislation in regard to the financial affairs of Diocese is necessarily deferred until about the close of session, when the attendance, particularly of the lay members, is sure to be slim, and your Committee ask for the adoption of an order that will in future enable this Committee and the Committee on Assessments to report at an early stage of the proceedings, in order that all action proposed in respect to money matters may come before the house, while the order, whose business it is to give effect to the will of the Convention in regard to questions of finance, is fully represented. Respectfully,

JNO. T. DOUGLASS, *Chairman.*
SILAS BENT,
GEO. H. GILL.

The Committee on Finance ask the Convention to adopt, as standing orders, the following rules:

1st. All reports of Treasurers of the several Diocesan funds shall be submitted the first thing in the regular order of business for the second day's session.

2d. Any Rector or Minister in charge of a Parish or Missionary station who shall fail to take up either or all of the collections required by the Canons, shall not be entitled to speak or vote in Convention, except by consent of a majority of the members present, until he has complied with the requirements of the Canons in this regard.

And also ask the adoption of the following resolutions:

Resolved, That the Committee on Assessments be instructed to levy an assessment sufficient in amount to cover present deficiencies, and all the necessary expenses of the current year.

Resolved, That the Treasurer be directed to close the account with Trinity Parish, Independence, and drop said Parish from his roll.

Resolved, That the Treasurer is instructed to credit Grace Church, Carthage, with a remission of $35 00, and Emmanuel Church, Laclede, with a remission of $31 10.

Resolved, That all other Parishes now in arrears be granted the privilege of closing their accounts, by giving notes payable in one, two and three years, with interest at the rate of eight per cent. per annum.

Resolved, That the Treasurer is hereby authorized and directed to pay Messrs. Geo. H. Loker & Co. the sum of $238 36, with interest at the rate of six per cent. per annum from May 26, 1871, until paid.

APPENDIX No. 24.

Report of Committee on Assessments.

The Committee on Assessments respectfully report, that the amounts to be provided for by assessments upon the Parishes for the present year, are as follows:

For Salary of the Bishop	$3,500 00
For traveling expenses of Bishop	300 00
For the payment of taxes and insurance upon the Episcopal residence	250 00
To provide for the proportional amount due to the Permanent Fund for support of Episcopate. (Temporarily borrowed from that Fund)	600 00
For traveling expenses of Delegates to General Convention	150 00
For printing Journal	500 00
For contingent expenses	600 00

To meet this sum, your Committee have made the following assessments:

All Saint's, Church of, Nevada			$ 15 00
Christ	Church,	St. Louis	750 00
Christ	"	St. Joseph	375 00
Christ	"	Boonville	50 00
Christ	"	Warrensburg	45 00
Christ	"	Lexington	75 00
Christ	"	Springfield	75 00
Christ	"	Moberly	35 00
Calvary	"	Louisiana	60 00
Calvary	"	Columbia	30 00
Calvary	"	Pleasant Hill	15 00
Calvary	"	Sedalia	105 00
Emmanuel	"	Laclede	50 00
Grace	"	Carthage	60 00
Grace	"	Jefferson City	30 00
Grace	"	Kirkwood	270 00
Grace	"	Clarksville	22 00
Grace	"	St. Louis	180 00
Grace	"	Chillicothe	15 00

Holy Communion, Church of,		St. Louis	540 00
Holy Innocent's, Church of,		Oak Hill	35 00
St. Paul's	Church,	Mexico	50 00
St. James	"	Macon	50 00
St. John's	"	Weston	30 00
St. John's	"	Prairieville	60 00
St. Paul's	"	Palmyra	30 00
Mt. Calvary	"	St. Louis	270 00
St. John's	"	St. Louis	540 00
St. Jude's	"	Monroe	74 00
St. Luke's	"	Kansas City	300 00
St. George's	"	St. Louis	600 00
St. Mary's	"	Fayette	40 00
St. Paul's	"	Brunswick	30 00
St. Peter's	"	St. Louis	240 00
Trinity	"	St. Charles	60 00
Trinity	"	Hannibal	225 00
Trinity	"	St. Louis	300 00
Trinity	"	De Soto	10 00
St. James	"	Elleardsville	50 00
Grace	"	Kansas City	91 50
St. Thomas	"	Waverly	30 00
St. Paul's	"	Carrollton	10 00
Trinity	"	Hamilton	10 00
St. Paul's	"	Carondelet	10 00
Trinity	Mission,	Marshall	10 00
St. Paul's	"	Lebanon	10 00
St. Mary's	"	Plattsburg	10 00
St. John's	"	Cameron	10 00
Trinity	"	Utica	10 00
Holy Comfort	"	Montgomery City	5 00
Grace Church	"	Miami	10 00
Good Shepherd Mission,		St. Louis	10 00
		Making a total of	$6,017 50

M. W. ALEXANDER,
J. H. SIMPSON,
JOHN WICKHAM.

APPENDIX No. 25.

Sunday School Missionary Host of Missouri.

To the Rt. Rev. the Bishop, the President, and the Members of the Sunday School Missionary Host, of Missouri:

We meet to-day, to celebrate the fifth anniversary of our Host. In view of the re-results of the panic which passed over the whole country, we were filled with forebodings that our receipts, and consequently our usefulness, would be materially affected, but, we are happy to say, that our receipts for the past year, are larger than they ever have been, and all of our doubts for the future have been dispelled, and we feel much encouraged in the growing interest manifested in the Host.

Called meetings of the Executive Committee have been held during the year, as occasion required, to transact business connected with the Host.

Our Missionary, the Rev. F. B. Scheetz, has been actively employed during the year, and several letters from him to the members of the Host, have been received, and published in the *Church News.*

The annual business meeting was held on Monday Evening, May 11th, in Christ Church Chapel, and the following officers were elected for the ensuing year:

Wallace Delafield, of St. George's Church, *President.*
E. C. Simmons, of Church of Holy Communion, *Vice President.*
Charles J. Wise, of Trinity Church, *Secretary.*
J. D. Brownlee, of St. Peter's Church, *Ass't Secretary.*
C. W. Hoezle, of Good Shepherd, *Treasurer.*

The efforts of the Secretary to obtain reports from which to collate statistics to lay before the annual meeting, have been hindered by a want of co-operation on the part of the Schools, as nearly all of the reports were received after the meeting had been held. We find in these reports, less causes of complaint than heretofore, and many report "prosperous condition."

We have been in correspondence with parties residing in other States, regarding the working and success of the Host, their object being to establish the same in their State. And we hope ere long to see Sunday School Missionary Hosts throughout the entire West, and in due time, to have them organized throughout the whole country, making it a National Church Sunday School Host, based upon the same foundation and rules that govern our Host.

Our membership has not increased in the same ratio during the past year as it has heretofore, though it now numbers about one thousand, and is steady and paying, and the increasing interest in the Host and the Sunday School, is manifested on every side. This is truly the Laymen's work, not to force, but to present and persuade, to build schools, to plant churches, to gather the people in, and make known the glorious light of the Gospel.

Respectfully submitted.

CHAS. J. WISE, *Secretary.*

O. J. OWEN, TREASURER, IN ACC'T WITH THE MISSIONARY HOST.

1873.	DR.		
June 1.	To Cash on hand, as per Report at Anniversary		$591 45
	To contributions from Schools and individuals, for 1873 & '74.		
	Christ Church Sunday School		87 45
	St. John's Church Sunday School		51 55
	St. George's Church Sunday School		72 30
	Grace Church Sunday School		37 50
	Holy Communion Sunday School		227 05
	Grace Church Sunday School, Kirkwood		52 37
	Christ Church Sunday School, Lexington		6 00
	Unknown little boy		2 00
	John G. Wells, Esq		1 00
	W. R. Ferguson, Esq		6 66
	Emmanuel Mission, Laclede		1 00
	Trinity Church Sunday School		64 50
	Total		$1,200 83
	CR.		
	By amount paid Bishop	$550 00	
	By expenses	61 75	—$611 75
			$589 08
	By am't paid W. Delafield, Pres't Miss'y Host as per receipt annexed		$589 08

O. J. OWEN, *Treasurer.*

APPENDIX No. 26.

Rules of Order.

1. That the business of the day shall be introduced with prayers.

2. The minutes of the Journal for the day preceding shall be read every morning at the opening of the Convention.

3. The President shall appoint the several committees unless the Convention shall otherwise order.

4. When the President takes the chair no member shall continue standing, or shall afterwards stand up, unless to address the Chair.

5. When any member is about to speak in debate, or deliver any matter to the House, he shall, with due respect, address himself to the President, confining himself strictly to the point in debate.

6. No member shall absent himself from the services of the House unless he have leave, or be unable to attend.

7. No member shall speak more than twice in the same debate without leave from the House.

8. When a question has been once determined, it shall stand as the judgment of the House, and shall not again be drawn into debate except on motion for reconsideration, which must made by a member who had previously voted in the majority.

9. When a motion is under consideration, no other motion shall be made except to amend, to divide, to commit, to postpone, or to lay it upon the table; but a motion to adjourn shall always be in order, and shall be decided before the original motion.

10. Every member who shall be in the House when any question is put, shall, on a division, be counted, unless he be excused by the Convention.

11. No motion shall be considered as before the House unless it be seconded, and all resolutions shall be in writing, and shall be sent to the Secretary's desk to be read.

12. All questions of order shall be decided in the first instance by the Chair, without debate; an appeal, however, may be made from his decision to the Convention by any member of the same.

13. The President shall, in his discretion, select within the limits of those pews allotted for the use of the members, pews for the accommodation of visiting Clergymen and students of Theology, who may be invited to the same by the President without any special application to the Convention.

14. None of the Rules of Order shall be suspended without the concurrence of two-thirds of the members present.

15. Immediately after the organization of the Convention the following standing committees shall be appointed, each to be composed of three members except the Committee on Assessments, which shall be composed of seven members, viz: A committee on the Admission of New Parishes; a Committee on Constitution and Canons; a Committee on Unfinished Business; a Committee on Finance; a Committee on Assessments; a Committee on Missions; a Committee on Christian Education; a Committee on Sunday School work.

16. The Secretary may employ one or more pages, not exceeding three, to act as messengers during the sessions of the Convention.

17. The following order of business shall be observed:

FIRST DAY.

1. Calling roll of Ministers.
2. Appointing Committee on Credentials.
3. Report of same.
4. Calling roll of Lay delegates.
5. Appointing of standing committees.
6. Election of Secretary.
7. Bishop's Address.
8. Resolutions pertinent to said Address.
9. Report of Committee on the Admission of New Parishes.

SECOND DAY.

10. Reports of Special Committees, appointed last year, as called for.
11. Report of Standing Committee.
12. Resolutions pertaining to same.
13. Report of Registrar.
14. Election of Registrar.
15. Election of Standing Committee at 3.30 P. M.
16. Election of Deputies to General Convention.
17. Election of Missionary Board.

THIRD DAY.

18. Reports of Committees, and action thereon.
19. Report of Treasurer.
20. Election of Treasurer.
21. Report of Trustees of Permanent Fund.
22. Report of Missionary Board.
23. Report of Laymen's Co-operating Missionary Society.
24. New Business.
25. Fixing place and meeting of next Convention.

APPENDIX No. 27.

Diocese of Missouri.

RT. REV. CHARLES F. ROBERTSON, S.T.D.

BISHOP OF THE DIOCESE, - - - - - - - - RESIDENCE, ST. LOUIS.

SECRETARY OF THE CONVENTION.

Mr. JOHN R. TRIPLETT, *St. Louis.*
" W. H. CHEETHAM, *Assistant Secretary.*

TREASURER OF THE CONVENTION.

Mr. JOSEPH FRANKLIN, *St. Louis.*

REGISTRAR OF THE DIOCESE.

Hon. WM. F. FERGUSON, *St. Louis.*

Chancellor of the Diocese.

JOHN WICKHAM, Esq., *St. Louis.*

Standing Committee.

Rev. MONTGOMERY SCHUYLER, D.D.
" GEO. K. DUNLOP.
" J. P. T. INGRAHAM, B.D.
Mr. HARRY I. BODLEY.
Hon. W. F. FERGUSON.
Mr. SILAS BENT.

Deputies to General Convention.

Rev. JAS. RUNCIE, D.D.
" F. B. SCHEETZ.
" M. SCHUYLER, D.D.
" ED. F. BERKLEY, D. D.
Mr. H. I. BODLEY.
" J. T. DOUGLASS.
" JOSIAH HUNT.
" JOHN WICKHAM.

Alternates.

Rev. G. K. DUNLOP.
" C. P. JENNINGS.
" EDWIN COAN.
" J. G. ARMSTRONG.
Mr. GEO. H. GILL.
" G. PORTER.
" W. F. FERGUSON.
" SILAS BENT.

Missionary Board.

Rev. G. K. DUNDOP.
" EDWIN COAN.
" B. E. REED.
Mr. JOHN T. DOUGLASS.
" H. H. GILLUM.

Laymen's Co-operating Missionary Society.

Mr. JOHN T. DOUGLASS, *President.*
" JOHN R. TRIPLETT, *Vice President.*
" H. H. GILLUM, *Secretary and Treasurer.*

Missionary Host.

WALLACE DELAFIELD, *President.*
CHARLES J. WISE, *Secretary.*

Board of Church Extension.

Rev. W. N. WEBBE.
" R. A. HOLLAND.
Mr. C. S. FREEBORN.
" M. W. ALEXANDER.
" D. R. BARCLAY.

Examiners of St. Paul's College.

Rev. F. B. SCHEETZ.
Mr. GEO. W. PARKER,
" D. R. BARCLAY.

Trustees of General Theological Seminary.

Rev. M. SCHUYLER, D.D
" JAS. RUNCIE, D.D.
" P. G. ROBERT.
" G. K. DUNLOP.
Mr. J. L. MINOR.
" J. P. DOAN.
" W. F. FERGUSON.

Trustees of Theological Education Fund.

Rev. W. N. WEBBE.
Mr. JOHN R. TRIPLETT.
" WALLACE DELAFIELD.
" JOSEPH FRANKLIN.

Trustees of Aged and Infirm Clergy Fund.

Rt. Rev. C. F. ROBERTSON, S.T.D., *ex officio.*
Mr. JOSEPH FRANKLIN, *Treasurer, ex officio.*
Rev. P. G. ROBERT.
Mr. CHARLIE THAW.
" D. H. NAYLOR.

Trustees of Permanent Fund for Support of the Episcopate.

Mr. JOHN T. DOUGLASS, *President.*
" GEO. H. LOKER, *Treasurer.*
" SILAS BENT.

Orphan's Home Association.

Mrs. GEORGIANA F. DOUGLASS, *Secretary.*
" REBECCA THOMPSON, *Treasurer.*

St. Luke's Hospital.

Mr. GEO. P. PLANT, *President.*
" D. R. RISLEY, *Treasurer.*
" WM. H. THOMSON, *Secretary.*

Church News.

Rev. EDWIN COAN, *Editor, St. Louis.*
Messrs. HENDRICKS, CHITTENDEN & CO., *Publishers,*
204 North Fifth Street, *St. Louis.*

COMMITTEE ON FUND FOR ENDOWMENT OF EPISCOPATE.

Mr. H. I. BODLEY.
" JOSEPH FRANKLIN.
" SILAS BENT.
" W. F. FERGUSON.
" FRANK CARTER.

COMMITTEES TO REPORT TO THIRTY-FIFTH ANNUAL CONVENTION.

Committte on Christian Education, (see page 19.)

Rev. J. G. ARMSTRONG, Rev. E. F. BERKLEY, D.D., Rev. ABIEL LEONARD.

Committee on Constitution and Canons, to whom were referred the following subjects:

Amendment of Section 1, Canon XII, (see page 18.)
Subject of "Church Building Society." (see page 22.)
Revision of Rules of Order, report to be presented immediately after organization, (see page 24.)
Resolution on failure to take up Canonical Collections, (see page 25.)

Rev. M. SCHUYLER, D.D., Rev. JAS. RUNCIE, D.D., Hon. W. F. FERGUSON.

Committee to raise Fund for Endowment of Episcopate, (see page 16.)

H. I. BODLEY, JOSEPH FRANKLIN, SILAS BENT, W. F. FERGUSON, FRANK CARTER.

Examiners to visit St. Paul's College.

Rev. F. B. SCHEETZ, Mr. GEO. W. PARKER, Mr. D. R. BARCLAY.

INDEX.

List of Clergy canonically resident in the Diocese iii
" Lay Delegates appointed to attend the 34th Annual Convention..... v
" Parishes in the Diocese..... vii
" Mission Stations in the Diocese..... viii

JOURNAL.

Admission of new Parishes 15
Appointment of Assistant Secretary..... 12
" Committee on Lay Credentials..... 12
" Standing Committees..... 12
" Committee to revise Rules of Order..... 13
" " to report resolutions on the decease of Bishops Armitage, Randall and Auer..... 14
" " on Church Building..... 14
" " on St. Paul's College..... 14
" " on Uniformity of Ritual..... 14
" " on City Missions..... 15
" " on Church Institutions in the city..... 15
" " on Mission Services in the Diocese..... 16
" " on Christian Education..... 19
" " to assist Secretary in revision and publication of the Journal..... 19
" " to devise means to relieve the Parish at Jefferson City.. 23
Church News—to be the official medium between Treasurers of different Diocesan Funds and Parishes..... 23
Delegates from Palmyra excused from further attendance 24
Election of Alternate Deputies to General Convention..... 25
" Board of Church Extension..... 24
" Deputies to General Convention.....18 & 23
" Examiners of St. Paul's College 25
" Missionary Board 17
" Registrar..... 17
" Secretary..... 12
" Standing Committee.....17 & 22
" Treasurer 19
Orphan's Home—Report of Secretary and Treasurer 17
" Members of Convention invited to attend opening of "New Home" 17

Report of Committee on Lay Credentials ..... 12 & 16
" " on Rules of Order 15
" " on Confirmations 16
" " on Unfinished business 16
" " on St. Paul's College 16
" " to raise a fund for Endowment of Episcopate 16
" " on New Parishes 15
" Standing Committee 16
" Registrar 16
" Officers of Orphan's Home 17
" Bishop on Trust Funds 17
" St. Paul's College 17
" Hymnal Committee 17
" Committee on Constitution and Canons 18
" Secretary and Treasurer Laymen's Co-Operating Missionary Society 18
" Committee on Christian Education 18
" Treasurer of the Diocese 19
" " Aged and Infirm Clergy Fund 19
" " Theological Education Fund 19
" Committee on Church Building 19
" " appointed to report resolutions on deceased Bishops 19
" " on City Missions 20
" " on Ritual Uniformity 20
" Missionary Board 20
" Trustees Permanent Fund for Support of Episcopate 20
" Committee on Sunday Schools 22
" " " " appointed 1873 22
" " on Missions 22
" " on Mission Services in the Diocese 22
" " on Church Institutions in the city 23
" " on Constitution and Canons in reference to Church Extension in St. Louis 23
" " on Traveling Expenses of Missionaries 24
" " on Finance 25
" " on Assessments 25
" Secretary and Treasurer Missionary Host 25
Resolution fixing time for election of Standing Committee, Deputies to General Convention and Missionary Board 13
" inviting visiting Clergy and candidates for Holy Orders to seats 13
" of thanks to Rev. C. P. Jennings for Convention sermon 13
" fixing hours of business sessions 13
" appointing Special Committee on Church Building 14
" " " " on St. Paul's College 14
" " " " on Uniformity of Ritual 14
" referring matters of Bishop's address to appropriate Committees 15
" appointing Special Committee on Mission Services in Diocese 16
" " " " on City Missions 15
" fixing basis of assessment for expenses of Diocese 16
" providing for additional items in Parochial Reports 16
" prohibiting printed tickets in elections 17
" of thanks to H. H. Harding 20
" of thanks to R. H. Spencer 21
" instructing Deputies to General Convention to present Memorial to that body 21
" in regard to St. Paul's College 20
Resolutions in relation to the "Church News" 23–24

Resolutions in relation to Sunday Schools 22
Resolution instructing Committee on Constitution and Canons to revise Rules of Order and report at next Convention 24
" providing that next Convention be held at Trinity Church, St. Louis ... 24
" of thanks to transportation lines for reduced rates of travel, also to Rector and Congregation of Christ Church 24
Rules of Order—of last year adopted 13
" Committee appointed to revise 13
" " report of 15
" referred to Committee on Constitution and Canons, to report to next Convention 24
Tellers in election of Deputies to General Convention 15
" " " Missionary Board 15

ANNUAL ADDRESS OF THE BISHOP 27–45
EPISCOPAL ACTS 48–58

APPENDIX.

Appendix (A.)—Parochial Reports 59–69
" (B.)—Reports from Organized and Unorganized Missions 70–73
" (C.)—Personal Reports 74
" (D.)—Summary of Parochial Reports ..... between pages 74 and 75
" No. 1—Report on Confirmations 75–76
" " 2— " the Board of Examiners of St. Paul's College 77
" " 3— " Special Committee on Episcopate Fund 77–78
" " 4— " Standing Committee of the Diocese of Missouri 78–79
" " 5— " Registrar 79
" " 6—Orphan's Home Reports 80–82
" " 7—Trust Funds 83–84
" " 8—Reports of St. Paul's College 84–86
" " 9—Report of Committee on Canons 86–87
" " 10—Report of Laymen's Co-Operating Missionary Society 87–90
" " 11—Report of Committee on Christian Education 91
" " 12—Treasurer's Annual Report 92–93
" " 13—Treasurer's Report of Theological Education Fund 94
" " 14—Treasurer's Report of Fund for Aged and Infirm Clergymen ... 95–96
" " 15—Uniformity of Ritual 96
" " 16—Permanent Fund for the Support of the Episcopate 97–99
" " 17—Reports of St. Luke's Hospital 99–102
" " 18—Report of Committee on Missions 102
" " 19— " Missionary Board 103–104
" " 20— " Committee on Church Building 105
" " 21— " " Mission Services 105
" " 22— " " Missionaries' Traveling Expenses 106
" " 23— " " Finance 107–109
" " 24— " " Assessments 109–110
" " 25—Sunday School Missionary Host of Missouri 110–111
" " 26—Rules of Order 112–113
" " 27—Diocese of Missouri 113–116

TREASURER OF DIOCESAN MISSIONARY BOARD,

Mr. H. H. GILLUM.

SECRETARY OF DIOCESAN MISSIONARY BOARD,

Mr. M. W. ALEXANDER, cor. Fourth and Market Streets.

THEASURER OF THE CONVENTION,
TREASURER OF AGED AND INFIRM CLERGY FUND,
TREASURER OF THEOLOGICAL EDUCATION FUND,

Mr. JOSEPH FRANKLIN, cor. Fourth and Vine Streets.

TREASURER PERMANENT EPISCOPATE FUND,

Mr. GEO. H. LOKER, cor. Pine and Second Streets.

TREASURER INCREASE OF MINISTRY SOCIETY,

Mr. JOHN C. TRACY, Hartford, Ct.

TREASURER DOMESTIC MISSIONS,

Mr. CHAS. HUDSON, 650 Broadway, New York.

TREASURER FOREIGN MISSIONS,

Mr. J. S. ASPINWALL, 86 William Street, New York.

TREASURER HOME MISSIONS TO COLORED PEOPLE,

Hon. E. HAIGHT, 15 Nassau Street, New York.

Special Collections enjoined by 16th Canon.

"It shall be the duty of the Minister of every congregation in this Diocese, to make the following Collections annually: 1. For the increase of the Permanent Fund for the support of the Episcopate, which shall be made on the Second Sunday in Advent. 2. For the Increase of the Fund for the relief of Clergymen, disabled by age or disease, which shall be made on the Second Sunday in Lent, or on the Sunday following. 3. For the support of the Theological Students in the Diocese, which shall be made on Trinity Sunday, or the Sunday following.